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# Middleton

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1969



## ANNUAL REPORT

# 1969

# In Memoriam

## HAROLD MURPHY

1899 - 1969

Electrical Inspector

1953 - 1954

Electric Light Commission

1935 - 1938

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## JOHN H. ROSS

1906 - 1969

Highway Surveyor

1947 - 1948

---

## GRANVILLE S. DEMERITT

1904 - 1969

Tax Collector

1938 - 1940

Weightmaster

1935 - 1938

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## WILLIAM MORRILL YOUNG

1894 - 1969

Board of Fire Engineers

1934 - 1941

# Town Meeting Warrant

## The Commonwealth of Massachusetts

ESSEX ss. To either of the Constables of the Town of Middleton in the County of Essex:

### GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at the Hove-Manning School Auditorium in said Middleton on Tuesday the 10th day of March next at eight o'clock in the afternoon, then and there to act on the following articles:

ARTICLE 1. To hear and act on Committee Reports.

ARTICLE 2. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1970 and January 1, 1971, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

ARTICLE 3. To fix the compensations of elected officers; to determine whether any Town Board shall be authorized to employ for additional salary or compensation any of its members; provide for a Reserve Fund; and to determine what sums of money the Town will raise and appropriate, including appropriations from available funds to defray charges and expenses of the Town, including debt and interest for the ensuing year.

ARTICLE 4. On petition of the Electric Light Commissioners to see if the Town will vote to accept the sum of \$17,600.00 from the earnings of the Electric Light Department, said sum to be used for the reduction of taxes.

ARTICLE 5. To see if the Town will authorize the Board of Assessors to use \$76,000.00 from available funds to reduce the tax rate.

ARTICLE 6. On petition of the Board of Selectmen to see if the Town will vote to authorize a petition to the General Court of the Commonwealth to enact legislation which would permit the Town to withdraw from the Massachusetts Bay Transportation Authority.

ARTICLE 7. To see if the Voters will go on record in formal protest, to the five year bureaucratic failure to utilize and resolve the tragedy of the abandoned Essex County Sanatorium complex in Middleton.

ARTICLE 8. On Petition of Leon LeBlanc, John McBrearty, Dale K. Ashley, Thomas Mullen, James J. Kane, Francis J. Mello, Robert D. Twombly, Theodore Russo, Wilfred A. Quinn, John McGowan and others to see if the Town will adopt, reject or amend and adopt a proposed change in the zoning by-law whereby a certain parcel of land containing approximately five (6) acres on the North side of River Street near Route 114 will be rezoned M-1 for Light Industry, said parcel of land being bounded on the South by River Street three hundred sixty-four and one-tenth (364.01) feet; on the East by land of the Diamond National Corporation six hundred sixty-one and forty-seven-hundredths (661.47) feet; on the North by a boundary of three hundred fifty and twenty-six-hundredths (350.26) feet as shown on a plan of land entitled "Plan of Land in Middleton, Mass." by Robert E. Anderson, Inc., dated November 24, 1969; and on the West by a boundary of five hundred eighty-one and thirty-six-hundredths (581.36) feet as shown on said plan, part of said parcel being now zoned for a R-1b for Residence and part of which is now zoned B for Business; and also to see if the Town will amend the Middleton zoning map to reflect the proposed zoning changes herein set forth. (All boundaries described above for said parcel are intended to be as shown on "Plan of Land in Middleton, Mass." by Robert E. Anderson, Inc., dated November 24, 1969.)

ARTICLE 9. On petition of Max J. Masi, Sandra J. Masi, George M. Farley, Robert Hurd, Manuel Gilboard, Clyde L. Hood, George Sullivan, Leopold Blais, Ormond Scott, Richard F. Prendible and others to see if the Town will vote to amend the Town of Middleton Zoning Map by rezoning the below described area as Business District, B-1, on said map in accordance with Section V-D of the Middleton Zoning By-Laws. A certain parcel of land with the buildings thereon situated in the Town of Middleton, County of Essex, Commonwealth of Massachusetts, and being shown on a "Plan of Land in Middleton, Mass." by Somerville Engineering Services, Inc., dated December, 1968 and being bounded and described as follows: Beginning at a point on the southerly side of Maple Street which point is 350.00 feet east from the corner of said Maple Street and Gregory Street; thence running southwesterly in two courses by Lot "A" southerly 02° 10' 19" West, 170.00 feet; southerly 84° 30' 41" West, 130.12 feet; thence by a portion of Lot "C" northerly 20° 30' 04" West, 74.13 feet; thence by land of Sousa northerly 20° 30' 13" West, 100.00 feet; thence by Maple Street in two courses: northerly 76° 29' 47" East, 92.96 feet; southerly 87° 49' 41" East, 107.04 feet to the point of beginning.

ARTICLE 10. On the petition of Max J. Masi, Thelma M. N. Evans, Manuel Gilboard, John J. Burke, Jr., Frederick Hoesick, George Sullivan, Ormond Scott, Richard F. Prendible, Leopold Blais, Daniel Donovan and others to see if the Town will vote to amend the Town of Middleton Zoning Map by rezoning the below described area, Residential District, R-1A, on said map in accordance with V (A) of the Middleton Zoning By-Laws. A certain parcel of land, situated in the Town of Middleton, County of Essex, Commonwealth of Massachusetts, and being shown on a "Plan of Land in Middleton, Mass." by Somerville Engineering Services, Inc., dated December, 1968 and being bounded and described as follows: Beginning at a point on the southerly side of Maple Street, which point is 350.00 feet east from the corner of said Maple Street and Gregory Street; thence running southeasterly by Maple Street in six courses: Southerly 87° 49' 41" East, 331.22 feet; southerly 71° 22' 14" East, 401.69 feet; southerly 71° 46' 45" East, 108.79 feet; southerly 72° 40' 17" East, 476.91 feet; southerly 68° 21' 60" East 313.77 feet; southerly 56° 48' 34" East, 132.68 feet; thence by Lot "B" in four courses: southerly 33° 11' 26" West, 245.00 feet; southerly 61° 31' 08" East, 466.22 feet; southerly 28° 16' 56" West, 104.60 feet; southerly 62° 16' 02" East, 153.53 feet; thence by land now or formerly of Gregory, southerly 02° 48' 50" West, 227.87 feet; thence by land formerly of Barrows in two courses, northerly 67° 67' 29" West, 467.99 feet; southerly 16° 47' 05" West, 306.46 feet; thence running northwesterly by land of the Massachusetts Electric Co. in two courses: northerly 64° 21' 10" West, 1039.11 feet; by a curve to the left having a radius of 3639.12 feet a distance of 922.71 feet; thence by Gregory Street, northerly 20° 18' 33" West, 270.00 feet; thence northeasterly by lot "C" in three courses: northerly 76° 27' 47" East, 160.27 feet; northerly 84° 30' 41" East, 130.12 feet, northerly 02° 10' 19" East, 170.00 feet to the point of beginning.

ARTICLE 11. On petition of the Board of Selectmen to see if the Town will vote to accept the Chapter 41, Section 97 of the Massachusetts General Laws (Ter. Ed.) dealing with the establishment, membership and regulation of the Police Dept.; said section reads as follows: "In towns which accept this section or have accepted corresponding provisions of earlier laws there shall be a police department established under the direction of the selectmen, who shall appoint a chief of police and such other police officers as they deem necessary, and fix their compensation in an amount not in the aggregate exceeding the annual appropriation therefor. The selectmen may make suitable regulations governing the police department and the officers thereof, and in towns which are not subject to provisions of chapter thirty-one to the contrary may remove the chief and other officers at pleasure. The chief of police shall be in immediate control of all town property used by the department, and of the police officers, who shall obey his orders."

ARTICLE 12. On petition of David W. DiTomaso, Frances E. DiTomaso, Priscilla Grey, James F. Colburn, Frank T. LeColt, Jeffrey W. Savoie, John Muzichuk, Roger M. Peabody, Orin A. Nelson, Jr., George W. Nash and others to see if the Town will vote to accept Chapter 41, Section 97A, as amended, of the General Laws (Ter. Ed.) dealing with the establishment, membership and supervision of the Police Department, which reads as follows: "In any town which accepts this section there shall be a police department established by the selectmen, and such department shall be under the supervision of an officer to be known as the chief of police. The selectmen of any such town shall appoint a chief of police and such other officers as they deem necessary, and fix their compensation, not exceeding, in the aggregate, the annual appropriation therefor. In any such town in which such appointments are not subject to chapter thirty-one, they shall be made annually and the selectmen may remove such chief or other officers for cause at any time after a hearing. The regulations governing the police department, and the officers thereof, subject to the approval of the selectmen; provided that such regulations shall become effective without such approval upon the failure of the selectmen to take action thereon within thirty days after they have been submitted to them by the chief of police. The chief of police in any such town shall be in immediate control of all town property used by the department, and of the police officers, whom he shall assign to their respective duties and who shall obey his orders. Section ninety-seven shall not apply in any town which accepts the provisions of this section. Acceptance of the provisions of this section shall be by a vote at an annual town meeting."

ARTICLE 13. On petition of the Chief of Police, to see if the Town will vote to raise and appropriate the sum of "not more than" \$2,000.00 which together with the exchange value of the present 1969 Oldsmobile Delta (88) 4 door sedan cruiser shall be used by the Board of Selectmen to purchase a new Police cruiser; as provided in the By-laws, agreeable to the petition of the Chief of Police.

ARTICLE 14. On petition of the Chief of Police, to see if the Town will vote to raise and appropriate the sum of "not more than" \$800.00 to be used for the purchase of a used (one year) Motorola Base Station 100 Watt Radio with a Warranty of six months for labor and one year for parts, to be purchased by the Chief of Police; from E. J. Riemittis Co, Inc., 1148 Osgood Street, North Andover, Mass.

ARTICLE 15. On petition of the Chief of Police, to see if the Town will vote to raise and appropriate the sum of \$6,408.00 to pay the salary of one (1) new police officer for the Police Department; said man to work the first week in April 1970, and to see if the Town will vote to appropriate the sum of \$1,200.00 to be expended for a six weeks mandatory Police Training Course, and expenses.

ARTICLE 16. On petition of the Fire Chief, to see if the Town will vote to raise, and appropriate the sum of \$19,000.00, to purchase, and equip, a forest fire truck, to also meet class "A" specifications. Said truck is to replace a 1932 Buffalo fire engine, and to have a committee appointed by the Moderator to consist of five members; one from the Board of Selectmen, one from the Finance Committee, the Fire Chief, and two other members of the Fire Department, to purchase, and equip, the above described apparatus.

ARTICLE 17. On petition of the Highway Surveyor to see if the Town will vote to raise and appropriate the sum of \$4,900.00 to be expended for the purchase of a new 1970 International four wheel drive Pickup Truck with an eight foot Snow Plow, in accordance with specifications set forth by the Highway Surveyor.

ARTICLE 18. On the petition of the Health Agent to see if the Town will vote to raise and appropriate the sum of \$4,157.00 for the purpose of establishing a soil survey as provided in U. S. Department of Agriculture Bulletin "Stage II Effectuation of Soils Interpretation."

ARTICLE 19. On petition of the Building Space Committee to see if the Town will vote to raise and appropriate the sum of \$2,000.00 to be used by this committee for expenses, preliminary drawings, estimates and recommendations, said money to be taken from the Surplus Revenue Account.

ARTICLE 20. To see if the Town will appropriate the sum of \$728.40 to pay the wages and salaries for overtime for the Police, Park, Cemetery and Tree Department employees from June 7, 1969 to October 20, 1969, in accordance with the provisions of Title IV of the Personnel Plan as amended by the Special Town Meeting on October 21, 1969.

ARTICLE 21. On petition of the Personnel Board to see if the Town will amend the Town By-Laws Personnel Plan as follows:

1. Title IV, entitled "Hours, Days and Weeks of Work" by deleting paragraph 4 of Section 4.01 in its entirety and adding a new section 4.02 OVERTIME — All hours worked beyond the normal scheduled work week, as shown above or established by the Board of Selectmen shall be paid for at one and one-half times the regular normal hourly rate, or compensated for with equivalent time off at the discretion of the employing authority except as provided for below:

The overtime rate of pay for the Fire Department, uniformed permanent members, shall be calculated on the basis of a 44 hour work week, and in no way changes the average work week as established by paragraph 3 of Section 4.01 above.

2. By adding to Title IV a new Section 4.03 — EMERGENCY CALL-BACK — Any full-time employee of the Town with the exceptions of the Police and Fire Department called back to work on the same day after having completed his/her assigned work and left his/her place of employment, and before his/her next regular scheduled starting time, shall be paid at one and one-half times his/her regular rate of pay for all hours worked on the call-back shall be guaranteed a minimum of two hours straight time pay.
3. By adding to Title VII a new Section 7.07. — Each uniformed member of the regular, uniformed member of the Police Department shall be entitled to a minimum of three (8) hours pay when appearing at any session of the Superior Court. Said hours shall not be used in determination of hours worked when calculating overtime.
4. By deleting in Title VIII, Section 8.02 the words "twenty-first (21) day of December" and substituting therefor the words "first day of November".
5. By deleting in sub-paragraph (b) of Section 11.02 of Title XI, the word "ten" and substituting the word "five" in the last line.
6. By deleting in sub-paragraph (c) of Section 11.02 of Title XI, the word "ten" and substituting the word "five" in the third line.
7. By deleting in sub-paragraph (c) of Section 11.02 of Title XI, the word "twenty" and substituting the word "ten" in the fourth line.
8. By deleting in sub-paragraph (d) of Section 11.02 of Title XI, the word "twenty" and substituting the word "ten" in the third line.
9. By deleting in Title XIV, Section 14.01 sub-paragraph (d) the words "but less than one year" in their entirety.
10. By changing in Title XIV, Section 14.01, sub-paragraph (f) the figure "45" to read "60".
11. By adding to Title XIV, Section 14.01 a new sub-paragraph (h) as follows:

All full time town employees in the employ of the town on or before October 1, 1969 are hereby entitled to an additional 15 days sick leave which in no way shall exceed the maximum number of days set forth in sub-paragraph (f) above.

ARTICLE 22. On petition of the Electric Light Commissioners to see if the Town will vote to authorize the appropriation of all the income of the Municipal Light Department to said Department; the whole to be expended by the Manager thereof under the direction and control of the Commissioners for the expenses of the Department for the fiscal year as defined in Section 57 of Chapter 164 of the General Laws and the excess is to be transferred to the Construction Fund of said Department for use as the Commissioners may direct.

ARTICLE 23. On petition of the Board of Selectmen to see if the Town will vote to appropriate from available funds the sum of \$5,726.40 to be expended, in accordance with the provisions of C. 616 of the Acts of 1967, to replace a stone culvert and to eliminate a blind curve on River Street or what action it will take thereon.

ARTICLE 24. On petition of the Board of Selectmen to see if the Town will vote to raise and appropriate the sum of \$5,000.00 to be used for the repair and alteration of the Town Hall or what action it will take thereon.

ARTICLE 25. On petition of the School Committee to see if the Town will vote to establish a "School sites and needs Committee" comprised of five members including one member of the Board of Selectmen, one member of the School Committee, one member of the Finance Committee, one member of the Planning Board and one member at large, to be selected by the Town Moderator. Said Committee to make a first report of their findings and recommendations to the Town at the Town Meeting, special or annual, next convening after March 1970.

ARTICLE 26. On petition of Board of Selectmen to see if the Town will vote to accept a conveyance by deed, in fee, without restriction from Barbara J. DeMaino and Marguerite H. Marchisio, of a certain parcel of land as described in said deed dated February 18, 1967 to be recorded in Essex Registry of Deeds, being the same premises conveyed to the Grantor by deed dated February 19, 1927, recorded in Essex Registry of Deeds in Book 2718, Page 49. Said land to be under the control of the Conservation Commission or used for such other public purpose as the Board of Selectmen may direct.

ARTICLE 27. On petition of the members of the Conservation Commission to see if the Town will vote to accept a conveyance by deed in fee, with certain restrictions, of a parcel of land from John R. Fuller, of Salem, Massachusetts. Said land is situated off Mill Street, so-called and described as Parcel 1 on a plan entitled "Plan of Land, Middleton, Mass., dated October 17, 1959, Robert E. Anderson, Inc. Registered Engineer", to be recorded with Essex South Registry District of Deeds. Said premises being a portion of the premises conveyed to Milo A. Newhall and Joan V. Newhall, husband and wife as tenants by entirety with survivorship by Mary E. T. Berry, by deed dated July 19, 1928, recorded with Essex South Registry District of Deeds, Book 2773, Page 82.

ARTICLE 28. On petition of the Cemetery Commissioners to see if the Town will vote to authorize the Commissioners to use the sum of \$350.00 from the Cemetery Equipment Fund to be used for the purchase of new equipment or replacement of worn out equipment.

ARTICLE 29. On petition of the Finance Committee to see if the Town will vote to authorize the Fire Chief to appoint one permanent firefighter, said salary to be taken from available Fire Department funds.

To transact any other business that may lawfully come before this meeting.

You are hereby ordered to notify and warn said qualified voters to meet at the Fuller Meadow School on Monday, March 16 next for the following purposes, viz: to choose by ballot the following Town Officers for the ensuing year: one Moderator for one year, one Selectman for three years, one Assessor for three years, one member of School Committee for one year, two members of the School Committee for three years, one member of Regional School Committee for three years, one Electric Light Commissioner for one year, one Electric Light Commissioner for three years, one Cemetery Commissioner for three years, one Tree Warden for one year, one member of the Planning Board for five years, two Trustees of Flint Public Library for three years, one Water and Sewer Commissioner for one year, one Water and Sewer Commissioner for three years, one member of Middleton Housing Authority for five years.

"Under Chapter 32B, Mass. General Laws: Shall the town in addition to the payment of fifty percent of a premium for contributory group life and health insurance for employees in the service of the town and their dependents pay a subsidiary or additional rate?"

Acceptance of this section allows the town to pay up to 99% of the cost of medical and life insurance for employees of the town.

The polls will be open at 7:00 A.M. and shall be closed at 7:00 P.M.

And you are directed to service this Warrant by posting up attested copies thereof at Memorial Hall, Post Office and Store at Howe's Station in said Town seven days at least before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doing thereon, to the Town Clerk at the time and place of meeting as aforesaid.

Given under our hands this twenty-fourth day of February in the year of our Lord, One Thousand Nine Hundred and Seventy.

A true copy, Attest:

THOMAS F. DOLAN, Chairman

RICHARD O. AJOOTIAN, Clerk

GEORGE M. FARLEY

JAMES W. WENTWORTH, Constable

Selectmen of Middleton



# *Annual Report*

of the

## *Town of Middleton*

Massachusetts

# *1969*



**FRANK E. DOW**

# TOWN OF MIDDLETON

## BOARD OF SELECTMEN

Middleton, Mass.

MIDDLETON, MASSACHUSETTS

In session February 17, 1970

Recognizing that during each era in the development of a community, certain men stand out singularly in the eyes of others and that deserved recognition too often fails to be expressed,

Be it hereby ordered that:

The Annual Town Report for the year A.D. 1969 be and is hereby dedicated to

**FRANK E. DOW**

on the advent of his retirement from active participation in Town government, and that he be asked to accept this action as an expression of thanks in recognition of his many years of faithful service to the residents of the Town of Middleton.

And be it further ordered that:

A copy of this resolution be spread upon the pages of the official records of the Board of Selectmen of the Town of Middleton and be filed in perpetuity in the records of the Town Clerk, that all men in future times be aware of the dedication of this town servant to the tasks which the Town called upon him to perform.

Zoning Board of Appeals	1958-1959
Inspector of Wiring	1951-1953
Electric Light Commissioner	1952-1970
And numerous other Town functions	

Unanimously so voted:

*Thomas F. Dolan*  
*Richard O. Ajootian*  
*George M. Farley*

Board of Selectmen

TOWN OF MIDDLETON

## **TOWN OFFICERS**

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### **Town Officers (Elected) 1969**

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#### **Moderator**

John R. Wallen (1970)

#### **Town Clerk**

William T. Martin, Jr. (1972)

#### **Selectmen and Board of Health**

Thomas F. Dolan, Chairman (1970)

George M. Farley (1971)

Richard O. Ajootian, Clerk (1972)

#### **Board of Assessors**

Paul B. Wake, Chairman (1972)

Ernest F. LeBeau (1970)

Donald A. Aylward (1971)

#### **Treasurer**

Patricia M. Jordan (1971)

#### **Tax Collector**

Harold E. Tyler (1972)

#### **Highway Surveyor**

Allan G. Marshall (1972)

#### **Constable**

James W. Wentworth (1971)

#### **School Committee**

Ralph W. LeDuc, Chairman (1972)

W. Pike Messenger (1970)

Norman Nathan (1972)

Francis X. Masse (1970)

Annie J. Dow (1970)

#### **Regional School Committee**

Francis J. Leary (1970)

James H. Coffin, Jr. (1971)

Jeffrey W. Savoie (1972)





## **TOWN OFFICERS**

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### **Finance Committee**

Bernard Greenbaum, Chairman (1971)

Charles W. Spear, Clerk (1972)

George E. Dow (1970)

Orin A. Nelson (1971)

Frank R. Britner (1971)

David V. Harding (1972)

### **Chief of Police**

James W. Wentworth

### **Chief of Fire Department**

Harold F. Purdy

### **Forest Fire Warden**

Harold F. Purdy

### **Electric Light Manager**

J. Lansing English

### **Town Accountant**

William R. Dion (Apr. 1972)

### **Town Counsel**

Walter R. Colby

Lynnfield, Mass.

### **Inspector of Animals and Slaughtering**

Charles H. Ohlson

### **Wire Inspector**

John W. Milbery

### **Building Inspector**

Joseph J. Campano, Jr.

### **Plumbing and Gas Inspector**

### **Central Essex Welfare District Director**

Mrs. Claire Taylor

Boxford, Mass.

### **Executive Director of Housing Authority**

Leyland A. Phillips

### **Town Advisory Board Member to State Welfare Dept.**

Elmer L. McIntire

### **Veteran's Agent and Director of Veteran's Services**

Ernest F. LeBeau

## **TOWN OFFICERS**

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### **Superintendent of Cemeteries**

Edward J. Richardson

### **Park Superintendent and Supt. of Insect Pest Control**

Ernest R. Gould

### **Health Agent**

Arthur R. Donovan

### **Community Nurse and Assistant Health Agent**

Mrs. Marie DesChamps

### **Consultant Sanitarian**

Kent A. Murphy  
Swampscott, Mass.

### **Dog Officer**

Charles H. Ohlson

### **Custodian of Town Hall**

Robert P. Fuller

### **Custodian of Memorial Hall**

Richard S. Hannibal

### **Custodian of Town Dump**

John W. Campbell

### **Civil Defense Agent**

Robert W. Fox

### **Custodian of Town Lands**

Patricia M. Jordan

### **Conservation Commission**

Henry N. Sawyer, Chairman (1971)

Leonard Kupreance (1970)

Robert J. Preytis (1971)

Michael T. Manning (1972)

Francis E. Goreham (1972)

### **Industrial Development Commission**

Douglas R. Nelson (1970)

R. Lionel Barrows (1971)

Henry G. Roberge (1971)

Thomas M. Mullen (1974)

## **TOWN OFFICERS**

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### **Council on Aging**

Robert G. Gowen, Chairman (1970)

Rita Spottiswoode (1973)	Alfred S. Schulte (1973)
Frank Jones (1972)	Mrs. Alice Milbery (1971)
Mrs. Marion Brewer (1971)	Mrs. Pearl Evans (1970)

### **Personnel Board**

Frank C. Brimblecom, Chairman (1972)

Edward E. Coffin, Jr., Clerk (1972)	Robert W. Spencer (1971)
John Caulfield (1970)	George W. Nash (1970)
	(Town Employee Rep.)

### **Representative to Metropolitan Area Planning Council**

Louis A. Barrett

### **Representative to Ipswich River Watershed Dist. Advisory Board**

Louis A. Barrett

### **Recreation Committee**

Thomas Manning, Chairman

Carl Ohlson	E. Raymond Gould
Mary Hocter	William Barrett
	Louis Sallop

### **Space Consideration Committee**

George W. Nash, Chairman

James W. Wentworth	Patricia M. Jordan
Allan G. Marshall	Leon J. LeBlanc
Joseph J. Campano, Jr.	Richard O. Ajootian

### **Trustees**

#### **B. F. Emerson Fund**

Naumkeag Trust Company, Salem, Mass.

Elmer O. Campbell, Jr.	Willis W. Esty
Paul B. Wake	Carl C. Jones

#### **Mansfield Fund**

Old Colony Trust Company, Boston, Mass.

#### **David Cummings Fund**

Board of Selectmen



*Reports*

of

*Various Departments*

*1969*

## BOARD OF SELECTMEN'S REPORT

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To the Citizens of Middleton:

The Board of Selectmen respectfully submits its annual report for the year ending December 31, 1969.

Regular meetings of the board were held during the year every Tuesday in the Selectmen's office in Memorial Hall except during July and August when a summer schedule of every other Tuesday was in effect. In an effort to end meetings earlier, the starting time beginning in April was changed from 8:00 p.m. to 7:00 p.m., with the first hour (7:00-8:00) devoted exclusively to Board of Health business.

To further assist those who wish to appear before the board, a formal agenda system was instituted in July so that residents could make an "appointment" and would not have to wait so long to be heard when they had a problem. This board functions as the Board of Selectmen, Board of Health, Licensing Authorities, and Police Commissioners.

The board acquired the services of the Town's first "gal Friday" who is now available during the day in Memorial Hall to answer inquiries from residents or out-of-towners, issue applications for licenses or building, plumbing, gas, etc., and a host of other activities for many town departments. The board was fortunate to have been able to appoint Mrs. Alexandra Shaw to this position, as she is now the pivot for anyone who inquires of the Town. This has proven to be a decided asset towards strengthening our "part time" town government structure.

During the year 151 licenses were investigated, granted or renewed for all types of operations ranging from alcoholic beverages to the keeping of hogs.

This year had its "dog days" and resulted in four public hearings as well as many cases which were settled among the neighbors or owners.

Reflecting the concern of the townspeople over the way the former multi-million dollar Essex County Sanatorium property has been allowed to deteriorate since its closing six years ago, that it

## BOARD OF SELECTMEN

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might become the site of a new county jail, the numerous fires on the premises and the inability of any county or state group to turn over these premises to any operation which would enhance its value to our Town, the Selectmen met with a group of county and state legislators in December in an effort to urge them to think positively regarding this property. Shortly after this meeting, another of the San buildings burned down. On behalf of the Board of Selectmen, State Representative Robert C. Buell of Boxford has filed a bill in the House of Representatives to turn this property over to either North Shore Community College, Salem State College or Essex Agricultural and Technical School, as determined by the State Board of Higher Education.

The Board updated the jury selection list with the processing of many individuals to gather forty acceptable names, as required by law, for drawings to be held throughout the coming year. These are listed elsewhere in this report and represent the longest list in the history of our growing town. They will serve in Salem, Newburyport and Lawrence courts.

The Kenney Road gravel case which the Town took to court last year was settled on a favorable basis for the Town in that area which can be gravelled has been restricted to the original twenty-one acre parcel rather than the entire 128 acres which were involved in the litigation. In addition, the owner must complete the operation within five years of the beginning of the removal and must conform to topographical maps on file with proper drainage for development and set-back and slope restrictions.

In addition to the usual appointments made each year, the following were also appointed: Frederick H. Lang, 40 East Street, to the Water and Sewer Board to fill the unexpired term of George W. Nash; John T. Dowling, 9 Meadow Drive, as Commissioner of the Electric Light Department to fill the unexpired term of Richard O. Ajootian; and Ward P. Messenger, 32 Boston Street, to the School Committee to fill the unexpired term of Mrs. Georgia Lewis. Appointed to the Council on Aging were: Frank Jones, Robert Gowen, Mrs. Pearl Evans, Mrs. Marion Brewer, Alfred Schulte, Mrs. Rita Spottiswoode, and Mrs. Alice Milbery. Appointed to the Personnel Board were: Frank C. Brimblecom, Robert W. Spencer, George W. Nash (representing town employees), Edward E. Coffin, and John P. Caulfield. Other new appointments were: Thomas M. Mullen to the Industrial Development Commission, Gerald L. Woodland, Jr. as a regular member of the Board of Appeals, Robert W. Fox as Civil Defense Agent, William R. Dion as Town Ac-

## BOARD OF SELECTMEN

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countant, Louis Sallop to the Recreation Committee, and Robert Preytis to the Conservation Commission. All other appointments were incumbent who were re-appointed to the same positions.

The Board did not make the usual appointments to the police force under Mass. G.L., Chapter 41, section 96, since the authority of the Board of Selectmen which it has historically exercised in its function as Police Commissioners was challenged in court by the Chief of Police. In the absence of any action, by the Board of Selectmen, pending the final outcome of the case, all appointments remained in effect as is. We are awaiting the "final" decree at the time of writing this report to the townspeople. We were pleased that the court in the "preliminary" decree stated: "The Selectmen, in the absence of any statute and in the performance of their general duties, may organize appointed police officers into a convenient and working force, including the systemization and supervision of their work in order to protect the public safety in the best way." and further stated "I rule that the Board of Selectmen has the power to promulgate reasonable rules for the effective administration of the police department."

The selectmen on April 1, 1969, approved a lengthy book of rules based on those used in surrounding towns and similar to the State's "Blue Book" for police. A few of these rules were apparently taken out of context by some people, and while the Town was taken to court and a restraining order was in affect to prohibit enforcement by the Board, the Selectmen walked the delicate tight-rope between their obligation to keep the citizens informed on the one hand and the unquestionable wisdom of keeping silence so as not to endanger the Town's position in the legal proceedings. After adoption of the rules, the Selectmen realized, and they so stated in court, that some of the rules should be revised and, in fact, they asked the Chief of Police on three occasions prior to going to court if he would specify exactly which rules he had an objection to. As the court was told by one selectmen in testimony: "our answer was this court case." The court answered in part: "The administration of the affairs of local city and town departments rests with the governing board or head of such department. It is not the proper function of this court to usurp that power by voiding these rules altogether or by reviewing them and revising them, by sorting them out one by one. Such action, if either is to be taken, is the function of the Board of Selectmen and not the court . . ."

Some residents may wonder how the situation arose or why it is of such concern to those involved. To understand this one has to have a knowledge of how this town department grew.



## BOARD OF SELECTMEN

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Unfortunately, like the character "Topsy", the Police Department in Middleton "just grew up." Only a few years ago the town would elect a Constable at \$50.00 a year and 50 cents a house call, and the Board of Selectmen would appoint him as Police Chief for the coming year. In 1955 the town granted life tenure to the present chief, James W. Wentworth, and he became the one-permanent-man police force. Since then other appointments have been made by the Selectmen, and Middleton now has four regular and six regular specials. There have never been any rules made by the selectmen, and the chief has made his own rules as he went along. Part of the problem lies in the fact that the State Statute that the Selectmen must abide by is not well-defined. Mass. G.L., Chapter 41, section 96 only states: "Selectmen may appoint police officers who shall hold office during their pleasure."

We realize that a possible solution lies in our asking the town to accept a companion statute. Mass. G.L., Chapter 41, Section 97 which defines the authority of the Board of Selectmen and gives the Chief of Police a defined degree of power: ". . . The Chief of Police shall be in immediate control of all town property used by the department, and of the police officers, who shall obey his orders." We will insert this Section 97 adoption as a Town Meeting article and urge that townspeople vote for it.

There is another possibility, Section 97A, which we do not favor, since we believe this will place too much authority in a department head who is not himself responsible to the voters since there would be no group such as the Selectmen, who are elected, who would be operating the department. Rather than bringing the town operation closer to the townspeople, this would take the authority further away from them.

Concerned with the many complaints received from residents of the Country Club Estates area (formerly Brigadoon), the board engaged the services of a consultant professional engineer to do an in-depth study of drainage and sanitary conditions and comparisons with what the developers were supposed to do based on the original plans submitted before construction began. We are now awaiting this report and will take appropriate action based on it. Issuance of new building permits in the area has been held up so as not to compound the problems.

## BOARD OF SELECTMEN

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New construction this past year continues to show the confidence of the following concerns in our Town: The buildings housing the M.I.T. facilities have been completed and electronic work is now in progress. Diamond National opened its new lumber yard complex this past spring. The Mass golf course opened in October. The new bank and Postoffice broke ground in August and is expected to be completed next spring. The Richardson barns which were destroyed by fire are now being replaced with a new enlarged barn with a modern milking parlor facility. The construction of a new building at the U.S.M. Chemical as well as the new wing recently added to the R & K Precision Manufacturing Company buildings are examples of further growth.

In August, the Annual Town Picnic sponsored by the H. K. Mansfield Fund was held at Whalom Park in Fitchburg, Mass., and an enjoyable time was had by over 1000 children, parent supervisors and golden-agers.

The Board was able to accomplish the job to which they were elected by the Town only because of the cooperation of those department heads, Town employees, elected and appointed boards, and citizens who assisted us and to whom we give our heartfelt thanks.

Respectfully submitted,

BOARD OF SELECTMEN

Thomas F. Dolan, Chairman

Richard O. Ajootian, Clerk

George M. Farley

## BOARD OF APPEALS

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# BOARD OF APPEALS

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To the Honorable Board of Selectmen and  
Citizens of the Town of Middleton

During the 1969 term of the Board of Appeals, 25 public hearings were heard upon a variety of requests brought forth by the citizenry. Of these, 19 were granted, 3 withdrawn and 3 are still pending due to extraneous legal involvements surrounding the parcels in question. Many conditions and/or restrictions were imposed upon those granted for the protection of and in the best interests of the Town as viewed by the Board.

Because of the continued upward trend in the costs of publication and notice required of each petition processed, it will become necessary, as of March 1, 1970 to increase the deposit requirement to \$15.00. Checks must be made payable to the Town of Middleton and presented to the Town Clerk at the time of filing. Each petitioner may be subject to additional billing if the expenses incurred for his hearing exceed the deposit paid.

It is with regret the Board was denied the continued services of Mr. Thomas Black, one of our long time members, who tendered his resignation last fall due to outside personal affairs. Tom has served long and well, both as a member and as clerk. Mr. Gerald L. Woodland, Jr. was appointed by the Board of Selectmen to serve out Mr. Black's unexpired term.

The Board wants to thank each and all of the Town Officials, Department Heads and operating personnel for their wholehearted cooperation and support throughout the year.

Respectfully submitted,

Lionel Barrows, Chairman  
Ebbe B. Wennerberg, Clerk  
Nathan Hayward, Jr.  
Joseph E. Pickard  
Gerald L. Woodland, Jr.  
Joseph E. Conceison, Alternate

## INSPECTOR OF ANIMALS REPORT

To the Honorable Board of Selectmen and the  
Citizens of the Town of Middleton

I hereby submit my report as inspector of animals for the year  
ending December 31, 1969.

### REPORT OF ANIMAL BITES

Animals quarantined for ten days, for suspicion of having  
rabies, and released. (Chapter 129 General Law, T. E.).

Dogs .....	30
Cats .....	2
Burro .....	1

### ANIMALS INSPECTED AND RELEASED

	Grade	Purebreed
Number of milk cows and heifers		
two years old and over .....	108	12
Number of dairy heifers		
one or two years of age .....	14	5
Number of heifers calves under one year ....	23	6
Number of dairy bulls .....	8	
Number of beef cattle .....	9	
Number of horses .....	62	
Number of ponies .....	57	
Number of sheep .....	43	
Number of goats .....	2	
Number of swine .....	152	

Also a total of 320 miles was traveled inspecting livestock.

Respectfully submitted,

CHARLES H. OHLSON

Inspector of Animals

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## ASSESSORS' REPORT

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### ASSESSORS' REPORT

The following is a recapitulation of the money appropriated by the Town of Middleton and the estimated receipts deducted therefrom in the determination of the 1969 tax rate.

#### APPROPRIATIONS

Town appropriations	\$1,855,940.88
Total appropriations voted to be taken from available funds	66,569.04
School lunch program	4,129.01
Free public libraries	929.50
County Tax	23,590.61
State Recreation Area	4,874.86
1968 Underestimate of State Recreation Areas	367.24
Audit of Municipal Accounts	7,842.64
Metropolitan Districts Area	145.83
Mass. Bay Transportation Authority	4,118.60
1968 Underestimate of Mass. Bay Trans. Authority	.02
Mosquito Control Projects	3,807.00
Motor Vehicle Excise Tax Bills	432.45
1969 Overlay	27,343.14
Gross amount to be raised	\$2,002,637.34

#### ESTIMATED RECEIPTS AND AVAILABLE FUNDS

1969 Estimated Receipts from the Local Aid and Agency Funds	\$ 297,552.90
Motor Vehicle and Trailer Excise	94,000.00
Licenses	6,000.00
Protection of Persons and Property	2,900.00
School (local receipts of School Committee)	1,000.00
Public Service Enterprises (such as Water Dept. and Electric Dept.)	539,182.00
Cemeteries (other than Trust Funds and sale of lots)	2,000.00
Interest: On Taxes and Assessments	3,000.00
Town of Danvers: Lieu of Taxes	979.89
Overestimate of Cherry Sheet	286.55
Total voted to be taken from available funds	82,355.59
Total estimated Receipts and Available Funds	\$ 1,028,970.38



## ASSESSORS' REPORT

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Gross amount to be raised by Taxation on property	\$ 2,002,637.34
Total estimated Receipts and Available Funds	1,028,970.38
<hr/>	
Net amount to be raised by taxation	\$ 973,666.96
Net amount to be raised by taxation on personal property	\$ 12,500.32
Net amount to be raised on Real Estate	961,166.64
<hr/>	
	\$ 973,666.96
<b>TOTAL VALUATION</b>	
Personal Property	\$ 223,220.00
Real Estate	\$17,163,690.00
Tax Rate	\$ 56.00

Respectfully submitted

Paul B. Wake, Chairman

Ernest F. Lebeau

Donald A. Aylward

## CONSERVATION COMMISSION REPORT

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To the Honorable Board of Selectmen and the  
Citizens of the Town of Middleton

The Conservation Commission respectfully submits its report for the year ending December 31, 1969.

Regular meetings of this commission were held every second Tuesday of the month at 8:00 P.M., except July and August, when a summer schedule of meetings was in effect. All regular meetings were held at Memorial Hall, South Main Street. In addition, two special meetings were held with State and county officials to coordinate our open-space programs, along with many unscheduled meetings on conservation issues.

Mr. Robert Preytis was appointed this year as a regular member of this commission. He filled the vacancy left when Mr. John Comack resigned prior to moving out of town.

This commission again subscribed to membership in the Essex County Green Belt Association and participated in a district conservation tour sponsored by the Essex Conservation District and Cooperative Extension Service.

At present, the Conservation Commission is working to obtain land for future recreational uses for Middleton people. We are happy to report that a parcel of land containing nearly six acres has been generously given (for legal costs) to the commission for conservation purposes. This land borders the Ipswich River off Mill Street and will be fully described when legal procedures are completed.

The annual canoe trip for studying the river conditions took place on May 17 but was shortened by inclement weather.

The Conservation Commission wishes to thank each and everyone who has in any way supported our efforts.

Respectfully submitted,

Henry Sawyer, Chairman  
Francis E. Gorham  
Thomas Manning  
Robert J. Preytis  
Leonard W. Kupreance

## BUILDING INSPECTOR'S REPORT

To the Honorable Board of Selectmen and  
Citizens of the Town of Middleton

I hereby submit my report for the year ending December 31, 1969. I would like at this time to express my appreciation for the fine cooperation given me by all the Town departments and citizens of the Town of Middleton.

I would like to solicit the help of the citizens of Middleton in a campaign to rid our Town of junk cars. In the past year 80 to 85 cars were towed out of Town. This is a good start, but there are a lot more. Let's keep Middleton residential areas residential. This means there is no exterior storage of material or equipment (including the parking of more than two commercial vehicles) and no other exterior indication of such use or variation from the residential character of the premises.

Permits Issued	Estimated Value
8 Dwellings .....	\$165,600.00
13 Additions .....	35,090.00
5 Garages .....	5,600.00
2 Service Stations .....	55,000.00
3 Swimming Pools .....	6,600.00
4 Porches .....	3,700.00
1 Dormer .....	3,400.00
2 Storage Sheds .....	2,250.00
4 Reshingle .....	1,450.00
13 Raze .....	
1 Amusements .....	30,000.00
3 Signs .....	7,225.00
1 Stand .....	200.00
1 Addition to Barns .....	10,000.00
4 Alterations .....	17,200.00
1 Milk Room .....	200.00
1 Cattle Barn .....	70,000.00
4 Alterations — Business .....	166,600.00
1 Bank and Post Office .....	200,000.00
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72 Permits	\$780,115.00

Amount collected in fees and turned over to the Town Treasurer is \$1,004.00.

Respectfully submitted,  
JOSEPH COMPANO, JR.  
Building Inspector

## CEMETERY COMMISSION REPORT

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To the Honorable Moard of Selectmen  
and the Citizens of the Town of Middleton:

Again this year several areas were seeded, graded, and levelled to improve mowing conditions. A cement floor in the garage has improved working conditions, also a work bench.

The entrance to the cemetery ha sbeen hot-topped.

We would like to call attention to owners of cemetery lots that are not endowed that we have no funds that can be used to improve them. So that while we mow them year after year, the lots gradually decline and must be renewed by loam, seed, fertilizers and weed control. We will gladly cooperate with anyone who wishes to endow their cemetery lot.

We thank the various departments for their cooperation during the past year.

Respectfully submitted,

CEMETERY COMMISSIONERS

Michael Lavorgna

Edward Richardson

John Pellicelli

## DOG OFFICER'S REPORT

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# DOG OFFICER'S REPORT

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To the Honorable Board of Selectmen and the  
Citizens of the Town of Middleton

I hereby submit my report as dog officer for the year ending  
December 31, 1969.

Complaints received and investigated .....	137
Dogs restrained .....	4
Dogs placed in pound .....	26
Dogs returned to rightful owner .....	24
Poultry and animals killed by dogs .....	111
Report of dog bites .....	34
Stray dogs disposed of .....	13
Selectmen's hearing on dog complaints .....	3
Removed dogs killed on highway .....	18
Miscellaneous cases .....	133

In making this report I would like to point out that there were  
231 delinquent dog owners. The owners were notified to license  
their dogs and did so without court appearance.

Also, a total of 715 miles was traveled in investigation of the  
various dog complaints.

Middleton's second rabies clinic was held May 7, 1969, 88 dogs  
and cats were inoculated. A rabies clinic will be sponsored in  
Town in June 1970.

I wish to notify all dog owners that their dog licenses are  
due on April 1, 1970 being the (owner) or (keeper) of a dog 3  
months old after March 31st and you did not cause it to be licensed  
(penalty \$15.00 each).

In closing I would like to extend my appreciation to the Board  
of Selectmen, the Police Department, the Town Clerk, and all dog  
owners for their splendid spirit and co-operation shown during the  
year 1969.

Respectfully submitted,

CHARLES H. OHLSON  
Dog Officer



## HIGHWAY SURVEYOR'S REPORT

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# HIGHWAY SURVEYOR'S REPORT

To the Honorable Board of Selectmen and the  
Citizens of the Town of Middleton:

I hereby submit my report for the year of 1969.

### Snow Removal

Snow Removal Money was expended as follows:

Labor .....	\$12,114.20
Equipment .....	20,035.00
Sand .....	4,243.81
Salt .....	3,445.01
Snow Plow Blades and Parts .....	2,024.40
Mass. Public Works .....	137.58
	<hr/>
	\$42,000.00

### Chapter 81

Chapter 81 work this year was largely Patching, Drainage, and Shoulder work. The usual maintenance work was done and the following streets were resurfaced.

River Street .....	1.97 miles
Log Bridge Road .....	.32 miles
Lake Street .....	.50 miles

### Chapter 90 Construction

2200 ft. of road has been graveled and made ready for Asphalt. This would have been done this fall but the rain held us up. This will be completed in the Spring. The trees have been cut and made ready for Excavation to the North Reading Line.

### Chapter 90 Maintenance

This money was expended for Hot Top on Maple Street.

### Highway Expenses

This account has been continually raised the last few years. This is to compensate all Pay Raises. This account also covers all expenses not covered by Chapter 81 or 90.

### Storm Drains

This money was expended on Maple, East, and Boston Streets.

Respectfully submitted,

ALLAN G. MARSHALL, Highway Surveyor

## FIRE DEPARTMENT

# FIRE DEPARTMENT REPORT

January 15, 1970

To the Honorable Board of Selectmen, and the  
Citizens of the Town of Middleton:

I hereby submit my Annual Report of the Fire Department for the year ending December 31, 1969.

The Fire Department personnel consists of a permanent Chief, Deputy-Chief, two Privates, and a call force of a Captain, four Lieutenants, and twenty-six Privates for a total of thirty-five men. We now have, however, five vacancies on the department.

The Fire Department answered 408 calls in 1969. This is an increase of 29 calls over last year. The calls answered are as follows:

Buildings .....	18
Automobiles and Trucks .....	32
Brush, Woods, Rubbish, Grass .....	86
Dumps .....	13
Oil Burners .....	4
Electrical .....	11
Chimneys .....	1
Mattresses .....	3
Ovens and Stoves .....	4
Washers and Dryers .....	5
Miscellaneous (Accidents, etc.) .....	16
Service Calls .....	90
Rescue Calls .....	28
Investigations (Smoke, Gas, etc.) .....	46
Assist Police .....	10
Mutual Aid .....	21
Needless Calls .....	10
False Alarms .....	10

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Total 408

Box Alarms .....	87
Still Alarms .....	321

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Total 408

Inspections and Permits granted for the following:

Permits to Burn .....	587
Oil Burners .....	10
Explosives .....	6

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Total 603

## FIRE DEPARTMENT

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The Fire Department had a busy year as indicated by the figures shown on the first page of this report. The total runs for the year are again a new high.

All Town buildings were inspected including the elementary schools. All nursery schools, and churches, as well as all gasoline stations were inspected. Fire Drills were conducted in all schools.

Last year in my report I stated that our present two circuit fire alarm central office equipment was becoming severely overloaded, and would require replacement in the near future. It now appears to be this will have to be done definitely in 1971. We are now in the process of running a poleline from the M.I.T. complex.

I also mentioned in my report of last year, our need for a forest fire truck. I feel the need is urgent enough to place an article in the Annual Town Warrant this year, 1970, for this apparatus.

The new pick-up truck which was favorably voted at the Special Town Meeting in October, 1969, has been delivered, and should be in service by the time this report goes to press.

The Drill School, in its 15th year, was again very successful.

The present department headquarters is rapidly becoming crowded for space. We do not have enough room for storage of necessary equipment and supplies. We are now using our hose drying racks for storage of hose, air tanks, portable pumps, generators, etc., necessitating the sending of wet hose to Danvers, Wakefield, or North Reading to be dried. Also the present location of the building is causing many problems with the parking and traffic conditions.

I again stress the use of Fire Alarm Boxes to report an emergency of any kind. If you use the telephone be sure to Dial 774-2211, for emergencies only.

For routine fire department business Dial 774-3226.

I wish to thank the Board of Selectmen, Department Heads, and the Citizens of the Town, for their continued cooperation.

Many thanks to the officers, and men, for your sincere efforts and cooperation.

Respectfully submitted,

HAROLD F. PURDY, Chief

# FLINT PUBLIC LIBRARY

## ANNUAL REPORT

### Trustees and Librarian

1969

The most noticeable changes made during the year 1969 were the visual, from the in-or-out carpet on the treacherous granite steps out front, to the carpeting from the front door to the rear wall. As the outdoor carpet was planned, the Trustees arranged to have heavy duty rails installed on both sides of the front door, allowing us all a firmer grip to climb the erratically sized steps serving as a front entrance.

The pre-school age children attending Mrs. English's story hours decided, a month after the complete installation, they had no need of the plastic cushions formerly used on the rough, dirty linoleum floors. With such homelike comfort who needs to bring out the extra pads? No edict was necessary — just their own sense. Later we had a dozen padded chairs added to the Library collection so that we wouldn't have to borrow from outside to hold a small meeting for the Friends of the Flint Public Library or the Middleton Historical Society.

With the purchase of the 16 mm. Bell & Howell auto-load motion picture projector, we finally began our regular film program for various groups in Town: a summer program focused on current problems such as alcohol and drugs, for the teen-age group; travel and history, world wide in scope for the Golden Age Group at their community center in Orchard Circle; and religious or social problem films for St. Agnes and Middleton Congregational Church youth groups, both films and machine being loaned as needed.

The audio-visual resources of Flint Public Library were enlarged by further additions of Weston Wood film strips and recordings of young children's books, used by Mrs. English in the regular story hours at the Fuller Meadow School and the Library. Further gifts of LP records from the major record companies were supplemented by purchases of favorite pop, rock, classical, folk and spoken records. Featured artists range from The Rolling Stones and Beatles to the original cast recording of "Hair" and Dick Gregory or James Baldwin representing Black artists. Other audio resources include tape recordings, via the new Sony 355, of educational programs from WGBH-FM on my home radio.



## FLINT PUBLIC LIBRARY

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The climax to the visual revolution in the Library came this year with the arrival of 84 items of framed art, representing practically all the major national art schools, the types of art represented in the major museums, and a large share of American schools of art from realism to the latest form of modernity, from Winslow Homer's seascape to Jackson Pollock's abstract formality of space and color. These framed art reproductions were introduced to the public in an open house sponsored by the Friends of Flint Public Library on October 25, 1969.

The open house ceremony featured, along with the framed art, the first local showing of the 17 minute film on Charles Burchfield, a great modern American painter, an outstanding film purchased by the Library as part of its membership in the Massachusetts Film Library Co-Op, administered by the Massachusetts Department of Education. This is one of several sources from which we draw films for the programs at Orchard Circle, the Churches and here in the Library. Any organization in town can by prior arrangement establish rights to borrow films, records and filmstrips, along with projectors, audio equipment and accessories to present special programs for their own members. Officers of the organizations should visit the Library to initiate the arrangements.

The framed art, paid by Federal funds for special programs, is available for home use on a loan basis of one or two months. We have accumulated a considerable number of art books providing background on the artists contained in the collection. Students in local colleges have occasionally arranged to borrow framed art and motion pictures for class projects, which could not be easily arranged at school.

Another type of Library service was started early in the year, the result of various inquiries and follow-up activities related to materials and equipment for the blind and handicapped. It has been too frequently assumed by librarians that these people have been thoroughly cared for by others legally designated as responsible. Such is not always the case as the librarian discovered when prompted to assist some people in town. Getting acquainted with one blind person led to another, until the circle included half a dozen in this small town. In most cases we were able to help them get the newest of talking books and machines on which to play them — in some cases as supplements to reading by Braille. In some cases — these people had been treated by eye specialists for several years, with no legal certificate filed until suggested that the Library could assist in expediting the registration process and the procurement of services.

## FLINT PUBLIC LIBRARY

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In the process of assisting the blind and handicapped, the Library became eligible to borrow several machines and about 25 sets of talking books which are used as a back stop for those who regularly have direct service from the Library of Congress via the Perkins School in Watertown. One machine and several books are generally kept at Orchard Circle. If anybody wishes to have the books and machine demonstrated, they need only ask the library staff, who also have printed material explaining the eligibility and rules which govern this area of service. By May of 1969 we were able to assist six families in getting regular library service, and in October we had a special exhibit at the Library including some of the beautiful handicraft, especially those created by Frank Purdy.

Now as we review the progress to date we are aware that there may be cases of palsy, Parkinson's, etc. which ought to be served as are the blind. But to date we have had no leads brought forward and unless doctors, nurses and family members provide us with such information we are unable to arrange for service from the State and Federal offices available.

### Statistical Summary

	1963	1968	1969
Attendance .....	7,737	12,898	10,117
Circulation of Books:			
Adult .....	5,113	8,705	6,147
Children's .....	3,743	6,341	5,558
Magazines .....	—	838	1,025
Pamphlets .....	—	38	110
Paperbacks .....	—	655	508
Bookmobile .....	1,007	3,652	4,529
Inter Library Loan .....	—	322	317
Volumes added .....	433	758	1,107
Registration .....	106	210	223
Framed Art (Oct.-Dec.) .....	—	—	51
Recordings .....	—	—	355
Filmstrips .....	—	—	67
Talking Books (Mar.-Dec.) ..	—	—	34

While attendance and circulation of books tended to decrease somewhat during the past two years, materials described as A-V were continuing to increase in use within the Library as well as on loan for home use or at organizational functions. Omitted from

## FLINT PUBLIC LIBRARY

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figures above are those to be derived from the permanent collection of books and periodicals at the Orchard Circle community center, and the loan of a hundred titles or more each fall to the Fuller Meadow School Library. Some statistical niceties are also missing, such as number of people attending film shows, number of film shows presented, number of volumes loaned to hospital patients, visits to hospital patients to demonstrate talking books and machines.

As time goes on certain special types of services, such as those for blind, handicapped, pre-school, old age (Golden Agers) and the home-confined should be assumed by volunteers who can keep in regular contact and provide the transportation, the human touch and concern. On this final role the Library's report should conclude with the statement of its concern to serve all people in the community, despite their handicaps or their inability to come to the premises. The further study and development of plans by the consulting architect are focused on the provision of such space and service which are appropriate for the 1970's, not the 1890's as the current building dictates by its structure.

Respectfully submitted,

PAUL B. WAKE, Chairman, Trustees

DONALD A. ALYWARD

ELMER O. CAMPBELL, JR.

JAMES H. COFFIN

CARL C. JONES

CHESTER K. MASSE

PHILIP E. NORTHWAY, Librarian

# FLINT PUBLIC LIBRARY

## Treasurer's Report

Appropriation for Salaries		\$ 9,805.00
Add — Transfer from Expenses		400.00
Total		<u>\$10,205.00</u>
Expended:		
Librarian	\$ 2,300.00	
Custodian	800.00	
Other employees	6,889.25	
Total Salaries		<u>9,989.25</u>
Balance, Returned to Revenue		\$ 215.75
Appropriation for Expenses	\$ 9,195.86	
Add — Dog Tax	1,182.64	
State Aid	929.50	
Total		<u>11,308.00</u>
Less — Transfers to Salaries		400.00
Total		<u>\$10,908.00</u>
Expended:		
Books	\$ 3,366.81	
Magazines	992.70	
Fuel	501.22	
Electricity	116.27	
Water	36.00	
Insurance	617.00	
Building Maintenance	814.25	
Equipment	1,613.80	
Librarian's Supplies	774.98	
Janitor's Supplies	77.17	
Telephone	136.82	
Audio Visual Materials	981.54	
Miscellaneous	71.67	
Total Expenses		<u>10,100.23</u>
Balance, Returned to Revenue		\$ 807.77



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FLINT PUBLIC LIBRARY

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**FLINT PUBLIC LIBRARY FUNDS**

Balance, Jan. 1, 1969		\$ 410.61
Income:		
Fines (Overdue books)	\$ 200.47	
Books Lost or Damaged	17.48	
B. F. Emerson Fund	503.27	
Charles L. Flint Fund	306.67	
Mary Esty Emerson Fund	165.26	
Walter L. Flint Memorial Fund	108.13	
Miscellaneous	2.00	1,303.28
		<hr/>
Total Funds Available		1,713.89
Expended:		
Books	955.99	
Magazines	7.50	
Miscellaneous	1.15	
		<hr/>
Total Expenses		964.64
		<hr/>
Balance, Dec. 31, 1969		\$ 749.25

**MARY ESTY EMERSON FUND**

E. O. Campbell Jr., in account with Flint Public Library:		
Mary Esty Emerson Fund, principal		\$2,500.00
On Deposit, Danvers Savings Bank, Dec. 31, 1969		3,057.73

**WALTER S. FLINT MEMORIAL FUND**

E. O. Campbell Jr., in account with Flint Public Library:		
Walter S. Flint Memorial Fund, principal		\$2,000.00
On Deposit, Danvers Savings Bank, Dec. 31, 1969		2,000.00

**CHARLES L. FLINT FUND**

E. O. Campbell Jr., in account with Flint Public Library:		
Charles L. Flint Fund, principal		\$5,000.00
On Deposit in Banks, Dec. 31, 1969:		
Salem 5c Savings Bank	\$ 986.88	
Salem Savings Bank	510.73	
Danvers Savings Bank	1,420.40	
Essex-Broadway Savings Bank	2,866.96	
		<hr/>
Total		\$5,784.97

**B. F. EMERSON TRUST FUND**

Received from Naumkeag Trust Co., Salem (Trustee)	\$ 503.27
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Respectfully submitted,

E. O. CAMPBELL JR., Treasurer

# REPORT OF BOARD OF HEALTH AGENT

I herewith submit my report for the calendar year of 1969 to the Board of Health and the Citizens of the Town of Middleton.

Disposal Work's Installers Permits .....	9
Permits granted for sewage disposal installations .....	30
Installations inspected and approved .....	30
Installations not completed .....	6
Fees for permits paid to the Town Treasurer .....	\$980.00
Complaints of unsanitary conditions investigated .....	78
Water tests taken at	
public bathing areas and private .....	38
Contagious diseases reported .....	37
Animal bites reported to Board of Health .....	32
Food serving establishments inspected .....	14
Travel vaccinations visas approved .....	2
Conferences held with State officials relative to	
health matters requiring State approval .....	16
Conferences with Welfare Department .....	6
Conferences with Community Nurse .....	4
Fee for installer's permits for sanitary sewage	
works, expiration date 12/31 of each year ....	\$25.00
Partial replacement of sanitary sewage works ....	\$15.00
Complete replacement of sanitary sewage works .....	\$25.00
Commercial installation of sanitary sewage works .....	\$45.00
Condemnations .....	9
Rat Control Program at Town Dump .....	3 Cases of Bait

Respectfully submitted,

ARTHUR R. DONOVAN

Health Agent

## HOUSING AUTHORITY REPORT

To the Honorable Board of Selectmen and  
the Citizens of the Town of Middleton:

Gentlemen:

The Middleton Housing Authority respectfully submits its  
Fourth Annual Report for the year ending December 31, 1969.

The project of the Authority — State Aided Housing for the  
Elderly — Middleton 667-1 located on Orchard Circle and con-  
sisting of nine buildings with fifty-four apartments and the com-  
munity building completed its first fifteen months of occupancy  
at the close of the year.

One apartment was vacated and re-leased during the year and  
at the present there are some forty applications on file for con-  
sideration pending future vacancies.

An audit of the financial transactions and books of record was  
made by representatives of the office of the State Auditor in March  
and approved by the State Auditor. Copies of the results of this  
audit are made public through distribution to members of the  
Authority, Board of Selectmen and the local newspapers.

The Authority wishes to thank the Municipal Light Depart-  
ment and the Highway Department for their kind assistance, also  
thanking the officials of the Town, Community Services and Depart-  
ment of Community Affairs, Commonwealth of Massachusetts for  
their help and cooperation.

Respectfully submitted,

Charles S. Clinch, Jr., Chairman

Louis A. Barett

Richard G. Goodale

George W. Miller

Carl A. Peterson

## INDUSTRIAL DEVELOPMENT COMMISSION REPORT

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To the Honorable Board of Selectmen and the  
Citizens of the Town of Middleton  
Gentlemen:

The Industrial Development Commission respectfully submits  
their annual report for the year ending December 31, 1969.

Meetings were held during the year as the need occurred.  
Many industries and businesses contacted the commission requesting  
information on properly zoned land. The commission is currently  
working with two companies who are interested in locating in  
Middleton. It is hoped that this work will result in a successful  
conclusion.

The commission spent a great deal of time during the past  
year working with the Planning Board toward acceptance of the  
high rise development bordering Interstate Route 95. The voters  
of Middleton voted acceptance of this rezoning at our recent special  
town meeting.

A continuing project is underway to categorize all industrially  
and business zoned land in town. This listing will include land  
location, owner information, site condition, and utilities available.  
This information will give the commission a fingertip source to  
assist incoming industries. It is hoped that this listing will be  
completed soon.

It is the feeling of the commission that consideration should  
be given to rezoning more industrial land in place of the land we  
now have zoned. Prospective buyers are constantly being discour-  
aged by the high price of our present properly zoned land. As a  
result of this, neighboring towns are becoming beneficiaries of new  
industry rather than the Town of Middleton.

The commission would like to take this opportunity to thank  
the Board of Selectmen, the Planning Board, the Board of Assessors,  
and all other citizens who have assisted us during the past year.

Respectfully submitted,

Leon J. LeBlanc, Chairman  
Douglas Nelson, Clerk  
Lionel Barrows  
Henry Roberge  
Thomas Mullen

## LIST OF JURORS

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## LIST OF JURORS

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December 30, 1969

Mr. Philip A. Hennessey  
Clerk, Superior Court  
34 Federal Street  
Salem, Massachusetts 01970

Dear Sir:

On October 1, 1969, the Board of Selectmen sent you list #1 of Jurors for the Town of Middleton in accordance with Chapter 234, Section 4. We now have the full forty names that we are required to give by law and are listing them as follows:

Conceison, Joseph E.	102 East St.	Design Analyst
Coburn, Sheldon W.	Highland Rd.	Machine Repairman
Barrett, John R.	10 Lake St.	Operating Eng.
McCusker, James E., Jr.	90 Essex St.	Precision Grinder
Sgroi, Charles J.	32 Maple St.	Inspector
Mansfield, James A.	40 Maple St.	Gas Cutter
Lavoie, Alphonse J.	172 Essex St.	Truck Driver
Marshall, Richard J., Jr.	6 Riverview Dr.	Dev. Assembler
Hagan, Thomas E.	139 Liberty St	Planner
Belle, Oscar H.	19 Bellevue Ave.	Shipper
Silva, Frank M.	129 Boston St.	
Johnson, Peter	93 South Main St.	Supervisor
Dansereau, Ramond J.	13 Lakeview Ave.	Tech. Writer
Evans, Pearl S.	1-C Orchard Cir.	Clerk
Dolloff, Ada S.	14 School St.	Housewife
Duskey, Anthony L.	48 Boston St.	Engineer
Forgione, Anthony	1 Willow St.	Technician
Dellazoppa, Frank L.	1 Phaneuf St.	
Gullifer, William H.	18 Park Ave.	Machinist
Milbery, John W.	189 S. Main St.	
Day, Richard P.	39 Meadow Dr.	
Farrell, Charles C.	N. Liberty St	
Lohnes, Gordon F.	77R Maple St.	Painter
Deveney, John F.	6 Meadow Dr.	Rev. Officer
Emerson, Robert E.	70 River St.	Postal Clerk



## LIST OF JURORS

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Dooley, Joseph J.	45 Liberty St.	Claims Adj.
Deasy, John	10 Washington St.	
Dalton, Robert S.	333 North Main St.	President
Daniels, Ernest F.	12 Highland Rd.	Salesman
Downs, Thomas B.	Locust St.	Engineer
DeCosta, Manuel R.	28 Lakeview Ave.	Machinist
Dowling, John T.	9 Meadow Dr.	Exec. Director
Hackett, Gordon W.	182 Forest St.	
Hoosick, Frederick L.	252 Maple St.	
Hurd, Petrina M.	78 S. Main St.	Sealex Operator
Murphy, Richard M.	92 Maple St.	Manager
Whitten, Payson H.	River St.	
Williams, Leidy M.	120 Boston St.	Tool & Die Maker
Wright, Edward W.	28 N. Main St.	
Yen, Philip J.	11 Meagher St.	Chemist

Very truly yours,

## BOARD OF SELECTMEN

Thomas F. Dolan, Chairman

Richard O. Ajootian, Clerk

George M. Farley

## COMMUNITY NURSE

To the Honorable Selectmen, Health Agent,  
Directors of Middleton Community Services,  
Citizens of the Town of Middleton

The year 1969 proved to be a very busy but very successful one, with a sharp rise noted in each of the various fields covered by the Community Nurse. One must keep in mind that the nurse functions in many areas during the course of her day and she wears many caps. Bedside nursing is by far the busiest area of her duties but should not demean the Health Teaching, guidance, and comfort rendered through her knowledge of social behavior, nutrition, maternal and child care, psychiatry, and Public Health training.

Very often the first person called upon when one is in need of assistance is the Community Nurse. Whether the need be of medical, financial, spiritual, or social nature she will evaluate the situation and draw up a plan. She then proceeds to contact the various disciplines necessary to meet the needs of the individuals involved. Together they work to achieve their ultimatum. At this point I would like to state that the cooperation of each has been a source of inspiration and is invaluable in aiding me to function to my fullest capacity as Community Nurse.

The Visiting Nurse program saw an increase of 200 visits over 1968, with a total of 1,425 home visits being made. There were 135 new patients admitted to service with a carry-over of 24 patients to start the year of 1970 with. This represents 52 Medicare patients, 34 New Babies, and 49 patients admitted to service who were under 65 years of age. A decrease of 32 in total admissions is shown but 30 of these were in the New Baby area. Where last year there were only 34 Medicare patients cared for in 860 visits services this year were extended to 52 Medicare patients in a total of 1196 visits. Of this total Physical Therapy accounted for 265 visits — an increase of 85 over 1968.

Visits to new babies includes a survey of all members of the family in regard to protection of each against Diphtheria, Tetanus, Whooping Cough, Mumps, Measles and Polio. This protection may have been obtained naturally by having had the disease or artificially through immunization. Those who are found to be in need are encouraged to visit their physician or the Community Nurse

## COMMUNITY NURSE

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office to receive the necessary vaccines. Very often — through an exchange of questions and answers — other problems in the family are discovered and the nurse is able to make referrals to the proper agency where members may receive help.

There was only one Pre-Mature baby born in Middleton in 1969! Each home of a Pre-Mature infant is visited by the Community Nurse and conditions are evaluated. Since Pre-Mature infants are more susceptible to infection and disease every precaution must be taken to protect him from unfavorable conditions.

In 1969 there were 2 active cases of Tuberculosis reported by the Board of Health to the State. In such a situation, all contacts of the patient are investigated and sent to the North Shore Pulmonary Clinic in Salem to be skin tested or x-rayed. Often close contacts are asked to take medication for one year as a precautionary measure. All contacts are kept under close surveillance — along with treating the actively ill person. Only through complete cooperation of the Health Agent with the Community Nurse can Tuberculosis be kept under control. All positive reactors which are found through skin testing in the schools are reported to the Community Nurse. In turn, these children are sent to Salem for further testing to determine the course to be followed. Although a positive skin test does not indicate active disease — further testing is indicated and medication sometimes advised. Two adolescents were reported through school testing and referred to Salem Clinic. At present there are 86 persons under close supervision of the Community Nurse.

### Included are:

Current Cases (active within last 5 years) .....	4
Hospitalized in 1969 .....	1
Patients on Medication .....	1
Review (Inactive 5 or more years) .....	12

### Follow-Up

Contacts .....	49
Positive reactors on Medications .....	1
Positive skin reactors .....	18

All Communicable Diseases are reported to the Massachusetts Department of Public Health. During 1969 37 such cases were reported. 18 home visits were made to control the spread of infectious diseases with instruction given to prevent further outbreak.

## COMMUNITY NURSE

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In May a Lazy Eye clinic was held with a total of 100 children between the ages of 3-6 years screened for possible eye defects. Three children were referred to Opthamologists of their choice and one child is now being treated for a condition which might have ended in total blindness had treatment — as a result of this program — not been initiated at this early stage of his life. If only one child can be spared from partial or complete blindness one can only assume that this is, indeed, a most worth-while program.

The annual Flu Clinic for Town Enmployees and Golden Agers was held. There were 82 persons immunized against Asiatic and Hong Kong Flu. This year the new Hong Kong strain facilitated 2 injections to complete the protection. These were given at 2 different clinics held 2 months apart.

In various clinics held throughout the year 96 children received immunization as follows:

Tri Sabin Oral Polio Vaccine .....	11
DPT (Diphtherai, Tetanus, Whooping Cough) .....	10
Measles .....	10
Mumps .....	73

Conferences accounted for much of the 1,326½ nurse hours during the year. Included were conferences with the Physical Therapist, of which there were 27. Seven conferences were held with the Nursing Advisory Committee, several with the Town Secretary, School Nurse and School Adjustment Counselor, Health Agent, and Welfare Department, The Board of Directors of Middleton Community Services, Inc., as well as with Mrs. Marjory Walkling, Public Nurse Advisor. There were 3 Workshop attended on Supervisory Procedures, as well as one each on Medicare, Aid to the Blind and T.B. A conference with the Mass. Society for the Prevention of Blindness was also held.

Again I wish to take this opportunity to thank Mrs. Mary P. Santapaula, R.N. and Mrs. Virginia D. Stevens, R.N. for their assistance with the nursing programs and their successful operation. My thanks go also to the various Town Agencies without whose cooperation I am less able to succeed — and to the many volunteers — to whom I am forever indebted.

Respectfully submitted,

MARIE T. DESCHAMPS, R.N.  
Community Nurse



## MUNICIPAL LIGHT DEPARTMENT REPORT

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Honorable Board of Selectmen and the  
Citizens of the Town of Middleton  
Gentlemen:

The Board of Electric Light Commissioners respectfully submits its report for the year ending Dec. 31, 1969.

During the year, regular and special meetings were held by this Board at its office on South Main Street.

Total Power purchased	18,646,607 kwh
Total Cost of Power	\$204,680.58
Peak Demand	3729
Date Occurred	Dec. 23, 5:15-5:30 p.m.
Three wire services installed, new	18
Three wire services, converted	22
Three wire, 3 phase service, new	1
Four wire, 3 phase services, new	3
Temporary services installed	9
New Primary distribution lines constructed	
Overhead	5990 ft.
Underground	450 ft.
Primary distribution lines rebuilt for increased current capacity	2862 ft.

Of the above construction all three phase distribution lines were constructed of Spacer Cable construction for maximum strength.

Street light modernization has been continued with 42 incandescent fixtures being replaced by mercury vapor type. Savings in cost of street lighting service to the Town this year reflects approximately \$14,000.00, lower costs than rates charged other nearby towns which do not have municipally owned electric system.

In May of 1969, the Department energized its new 23,000 volt transmission line and three substations at the MIT Linear Electron Accelerator facility which was constructed during 1968 and 1969. This construction to date has added \$96,237.00 to the Department's Cost of Plant and was completed from Electric Department Funds and earnings, without borrowing.



## MUNICIPAL LIGHT DEPARTMENT

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The department continues its activity in the Massachusetts Municipal Electric Association, MEPP, and Northeast Public Power Association supporting the efforts of these organizations to obtain lowest cost wholesale power sources. The department participated in the mutual aid program of the Massachusetts Electric Association and provided emergency assistance to other member departments in Ipswich and Paxton to restore service to these towns after severe ice storms.

We wish to take this opportunity to thank the Town Officials and all other Town Departments and our Consumers for their cooperation during the past year.

### BOARD OF ELECTRIC LIGHT

#### COMMISSIONERS

FRAUK E. DOW, Chairman

ROBERT W. FOX

JOHN T. DOWLING

## PERSONNEL BOARD

January 20, 1970

To the Honorable Board of Selectmen and  
Citizens of the Town of Middleton:

The Personnel Board herewith submits its Annual Report and recommendations to the Annual Town Meeting, March 10, 1970.

Contained in the Warrant are several articles dealing with the welfare of the town employees and officers. In the interest of all concerned, pay increases have been granted to all full-time employees. Benefits, such as vacation pay, sick leave, court time, emergency call-back have been increased, and overtime pay has been resolved to a more uniform structure than that heretofore.

The Board has met weekly since its inception following the last Annual Town Meeting. Several joint meetings have been held with the Finance Committee, as well as the Board of Selectmen, in the efforts of the Personnel Board to create a more equitable attitude for and between town employees and town officials. We wish to extend our sincere appreciation to all department heads, officials, and the Town Employees Association for their cooperation and assistance during this first year of the Personnel By-Law Plan.

We sincerely urge that our recommendations for wages and salaries and amendments to the Personnel Plan be adopted by the citizens of Middleton.

Respectfully submitted,

PERSONNEL BOARD

Frank C. Brimblecom, Chairman

Edward Coffin, Clerk

James Caulfield

George Nash

Robert W. Spencer

## REPORT OF PLANNING BOARD

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To the Honorable Board of Selectmen and the  
Citizens of the Town of Middleton

The Planning Board respectfully submits their report for the  
year ending December 31, 1969.

At the first meeting the following officers were elected —  
Eugene J. LeBlanc, Chairman — Louis S. Cerullo, Clerk.

Regular meetings were held at Memorial Hall, South Main  
Street, on the third Thursday of every month at 8 p.m.

In addition to the twelve regular meetings, special meetings  
were held in the interest of considering and expediting action on  
proposals and applications subject to the Zoning By-Laws which  
were brought before the board.

A public hearing was held on July 17, 1969, for the purpose  
of creating a new district in the general area of Locust Street  
near the Middleton-Danvers line and bordering Interstate 95. By  
a two-thirds vote at the last Town Meeting, the new district, known  
as Interstate Highway Business Zone, was voted on favorably. This  
new district contains 82 acres.

Special meetings were held with the Industrial Development  
Commission for the purpose of discussing matters concerning the  
development of our industrial park and business zones.

We wish to extend our sincere thanks to the Board of Select-  
men, Building Inspector, Health Agent, Board of Appeals, Finance  
Committee, Board of Assessors, Light Commissioner, Fire and Police  
Departments and all of the town officials for their cooperation as  
well as that shown by the citizens of Middleton.

Respectfully submitted,

Eugene J. LeBlanc, Chairman  
Louis S. Cerullo, Clerk  
Robert J. Preytis  
Donald H. Hall  
Louis A. Barrett

## POLICE DEPARTMENT

# POLICE DEPARTMENT REPORT

To the Honorable Board of Selectmen and the  
Citizens of the Town of Middleton

Gentlemen:

I hereby submit my report of the Middleton Police Department  
for the year ending December 31, 1969.

### DEPARTMENT ROSTER

James W. Wentworth, Chief of Police  
David W. DiTomaso, Sergeant      Edward J. Richardson, Sergeant  
Robert T. Peachey, Patrolman

### REGULAR SPECIALS

Arthur G. Doane      James F. Colburn  
William C. Pennock      Henry A. Bouchard  
Robert Hurd      Peter F. Mugford

### OFFENSES FOR WHICH ARRESTS WERE MADE

Annoying and Anonymous Telephone Calls .....	1
Attaching Improper Number Plates .....	2
Breaking and Entering in the Night-time .....	4
Defective Equipment .....	4
Disorderly Person .....	3
Disturbing the Peace .....	3
Drunkenness .....	28
Escaped Persons .....	10
Failing to use care in starting .....	1
Insane Persons .....	9
Larceny .....	4
Larceny by Check .....	3
Larceny of a Motor Vehicle .....	2
Leaving the Scene of an Accident after Property Damage ....	1
Lewd Person .....	1
Malicious Destruction of Property .....	1
Non-Support .....	3
Operating a motor vehicle after suspension of license .....	6
Operating a motor vehicle while under the influence of drugs	1
Operating a motor vehicle while under the influence of liquor	5
Operating a motor vehicle without a valid license .....	3

## POLICE DEPARTMENT

Operating an uninsured motor vehicle .....	3
Operating an unregistered motor vehicle .....	3
Passing another motor vehicle when view obstructed .....	1
Runaway .....	1
Selling mortgaged property .....	1
Speeding .....	2
Using a motor vehicle without authority .....	1
<hr/>	
TOTAL .....	107

### MOTOR VEHICLE OFFENSES FOR WHICH COMPLAINTS WERE ISSUED (SUMMONS)

Alcoholic beverage in possession of a minor .....	6
Allowing an improper person to operate .....	1
Attaching Improper Plates .....	3
Defective or improper equipment .....	17
Failing to drive within marked lanes .....	4
Failing to slow at an intersection .....	1
Failing to use care in starting, stopping, or turning .....	2
Following too close .....	2
Impeded operation of a motor vehicle .....	1
Improper display of number plates .....	1
Leaving the scene of an accident .....	5
Operating a motor vehicle after suspension of license .....	1
Operating a motor vehicle so as to endanger .....	11
Operating a motor vehicle without a learners permit .....	1
Operating a motor vehicle without a license in possession .....	8
Operating a motor vehicle without a registration in possession .....	13
Operating a motor vehicle without a valid license .....	9
Operating an uninsured motor vehicle .....	5
Operating an unregistered motor vehicle .....	5
Passing another motor vehicle when view obstructed .....	30
Periodic inspection sticker .....	26
School bus violation .....	1
Speeding .....	100
Stop signs or flashing red lights .....	4
Using a motor vehicle to trespass .....	10
<hr/>	
TOTAL .....	267



## POLICE DEPARTMENT

### OFFENSES ON FILE AND WARNINGS ISSUED

Alcoholic beverage in possission of minor .....	4
Defective or improper equipment .....	24
Disposal of rubbish on highway .....	1
Disturbing the peace .....	1
Excessive smoke from a motor vehicle .....	1
Failing to use care in starting, stopping, or turning .....	6
Hauling while overweight .....	2
Hunting without permission on private property .....	4
Improper display of number plates .....	10
Larceny .....	1
Malicious destruction of property .....	2
Narcotics or harmful drug investigations .....	5
Operating a motor vehicle without a license in possession .....	16
Operating a motor vehicle without a registration in possession .....	16
Operating a motor vehicle without proper insurance .....	6
Operating mini-bikes on a public way .....	6
Passing another motor vehicle when view obstructed .....	22
Periodic inspection sticker .....	16
School bus violation .....	1
Speeding .....	78
Spillage on highway .....	1
Stop sign or flashing red light .....	1
Trespassing on private property .....	14
<b>TOTAL</b> .....	<b>237</b>

### MISCELLANEOUS

Accidental deaths .....	1
Ambulance cases .....	84
Automobile accidents investigated .....	119
Automobile accidents personal injury .....	40
Automobile accidents reported — not investigated .....	185
Camp and house checks made by police department .....	321
Complaints received and investigated .....	1063
Cruiser cases .....	90
Dogs shot by police department .....	2
Escaped persons returned to Danvers State Hospital .....	8
Equipment tags issued for defective equipment .....	105
False alarms investigated with fire department .....	6
Fire alarms investigated with fire department .....	87
Man hours spent in District and Superior Court .....	490

## POLICE DEPARTMENT

Messages delivered .....	147
Missing and lost persons located .....	20
Summons and warrants served .....	502
TOTAL .....	3270

Turned over to Town Treasurer for accident reports .....	\$ 166.00
Turned over to Town Treasurer for firearm permits .....	\$ 52.00
Tuned over to Town Treasurer for firearm identification cards .....	\$ 146.00
Stolen property recovered and restitution .....	\$49,206.54
Court fines as a result of police cases .....	\$ 4,295.00

There were 29 residents who lost their drivers licenses as a result of improper motor vehicle operation.

For the benefit of the citizens of the Town of Middleton, we are repeating Chapter 111, Section 8B of The Department of Public Health Rules and Regulations, which are in effect, and makes the maintenance of an Ambulance Service very difficult because the ambulance must hold a certificate of inspection from The Department of Public Health, and this requires an extensive supply of materials for the vehicle, and the patient, clean storage facilities for the vehicle, and equipment. The ambulance must have two attendants at all times, in uniform, and all the equipment must be sterilized after each use. The vehicle has to be used exclusively for the purpose the purpose of transporting sick, injured or disabled persons, and the only time the police department may transport a person is in an extreme emergency. The penalty for any violation of this law is a fine of \$500.00.

The citizens of The Town of Middleton have asked, "How can I help the police department combat drug addiction". Here's what you can do.

Be able to recognize symptoms of drug addiction.

Needle marks on arms, legs, or body.

Eyes watery, enlarged pupils.

Ulcerous sores from needle.

Restlessness with rapid stride when walking.

Drowsiness.

Strong body odor.

Loss of appetite — Stomach sensitive to food.

Furtive glances — denotes insecurity.

Marked mental and physical deterioration.

What you should do if you recognize any of the above.

Be alert to equipment that may have been used.

## POLICE DEPARTMENT

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When you hear others say drugs are harmless, speak up  
— tell them to get the facts.

Consult your physician before taking any drugs.

Help your children choose their friends and encourage them  
to be active in programs of reputable organizations.

If you suspect that illegal narcotics are being sold, bought,  
or used, call your Police Department.

Support Law Enforcement efforts to stamp out the drug  
traffic.

As in the past, the Police Department has conducted many investigations not listed which have been settled satisfactorily to all concerned without making arrests or going to court.

In closing the men are to be commended for their prompt response and their efficiency of operation. A sincere thanks is extended to the State Police, Officials of the Town of Middleton, and the Board of Selectmen, as well as the Townspeople. To all those who have assisted this department in any way, we are grateful.

Respectfully submitted,

JAMES W. WENTWORTH

Chief of Police

## RECREATION COMMITTEE REPORT

January 20, 1970

To: Selectmen, Town of Middleton

Subject: Recreation Committee Report, Year Ending 12-31-69

The Middleton Recreation Committee holds open meetings the fourth Thursday of each month at 8 p.m. at Memorial Hall.

Last summer's program was held at Paradise Park with an enrollment of 168 children. The cooperation and enthusiasm generated by the staff at Paradise Park and the swimming instructor, enabled the program to expand to include a toddlers' program, first aid class and a boating safety class.

Also during the summer, a life guard was stationed at Thunder Bridge during its useable period. We would also like to thank the Police, Fire, Highway and Park Departments and the Townspeople, who helped with this program.

This fall a basketball program was instituted at Howe-Manning School on Saturday mornings from 9-12 a.m. for boys from the fifth grade through seniors at high school.

### MIDDLETON RECREATION COMMITTEE

Tom Manning, Chairman

Mrs. Mary Hctor

E. Raymond Gould

Carl Ohlson

William Barrett

Louis Sallop

## SCHOOL REPORT

MR. RALPH LeDUC, Chairman	Term Expires 1971
MR. FRANCIS X .MASSE, Secretary	Term Expires 1970
MRS. ANNIE J. DOW	Term Expires 1970
MR. NORMAN NATHAN	Term Expires 1972
MR. W. PIKE MESSENGER	Term Expires 1970

Tel. 774-3517

## School Calendar 1970

The School Calendar may be subject to change



## SCHOOL REPORT

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### No School Signals

The following no school signals have been adopted:

- a. 2-2-2 blast on the fire alarm.
- b. 2 blasts at the U.S. Machinery Corp.
- c. Radio Stations WHDH, WRKO, WMEX, WEEK, Boston and WESX, Salem, and WMLO, Danvers, will carry an announcement on their regular no-school broadcasts.

The signal for the Elementary Schools will be at 7:15 a.m.

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### SCHOOL CENSUS

#### October 1, 1969

Age Group	Total
7 yrs. to 15 yrs. 11 mos. ....	804
6 yrs. to 6 yrs. 11 mos. ....	101
5 yrs. to 5 yrs. 11 mos. ....	99
4 yrs. to 4 yrs. 11 mos. ....	88
3 yrs. to 3 yrs. 11 mos. ....	85
2 yrs. to 2 yrs. 11 mos. ....	78
1 yr. to 1 yr. 11 mos. ....	75
0 yr. to 0 yr. 11 mos. ....	50
Private School Pupils .....	17

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### Age of School Admission

All children born on or before December 31, 1964 are eligible to attend school in the coming fall terms. No entrance tests for children under the age requirements will be given.

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### Employment Certificates

Certificates for the employment of minors between the ages of 14-18 may be obtained from Mrs. Lynch at the Superintendent's Office of the Masconomet Regional High School during regular office hours.

# MIDDLETON PUBLIC SCHOOLS

## Corps of Teachers 1969

Name	Degree When Received	Scholastic Preparation	Position	Date of Appoint- ment
Robert E. Brinkman	BSEd MED	1954 Westfield State 1959 Springfield State	Superintendent	Oct. 1969
Francis N. FitzGerald	BSEd MED	1953 Salem State College 1959 Boston State College	Superintendent	Feb. 1967
Eugene C. Winter, Jr.	CAGs BSEd	1963 Boston University 1951 Lowell State College	Supervising Principal	Aug. 1967
Ruth Chasse	MED BA	1966 Boston University 1959 Mt. St. Vincent College	Vice-Principal	Jan. 1965
Philip Flowers	MED BSBA	1961 Lesley College 1960 Merrimack College	Sch. Adjust. Couns.	Sept. 1966
Sandra Budzinski	BSEd	1962 Salem State College	Kindergarten	Sept. 1966
Maxine Sugarman	BSEd	1966 Northeastern University	Kindergarten	Sept. 1968
Catherine Devane	BSEd	1968 Mills College	Grade 1	Sept. 1937
Rosemary Faro	Diploma BSEd	1926 Lesley College 1969 Salem State College	1	Sept. 1969
Eileen Hammond	BSEd	1939 Boston College	1	Sept. 1962
Susan Richardson	BSEd	1969 Wheelock College	1	Sept. 1969
Villa Lavorigna	Diploma BSEd	1934 Farmington State Teachers Col. 1968 Salem State College	2	Sept. 1960
Marlene McIntyre	AB	1938 Mt. St. Mary's College	2	Sept. 1968
Veronica McIntosh	BSEd	1932 Farmington Normal	2	Sept. 1964
Faylene Webber	BA	1965 Riviera College	2	Sept. 1966
Mary Ann Amero	BA	1966 Endicott College	3	Sept. 1968
Carolyn Bennett	AA	1968 Lesley College	3	1955
Eleanor Cassidy	BSEd	1941 Salem State College	3	Sept. 1969
Vera Wood	AB	1949 University of Mass.	4	Sept. 1967
Joan Bird	BA	1967 Boston University		

# Corps of Teachers 1969

Susan Cohen	1965 Boston University	1966	Sept.	4	
Earlita Coombs	1965 Plymouth State	1968	Sept.	4	
Theresa Macdonald	1968 Merrinack College	1968	Sept.	4	
Christine Deasy	1960 University of Mass.	1969	Sept.	5	
Kathleen DeFeo	1966 Emmanuel College	1966	Sept.	5	
J. Nellie Johnston	1961 Salem State College	1949	Sept.	5	
Marilyn Kesselman	1963 Salem State College	1969	Sept.	5	
Joyce Williamson	1969 Salem State College	1968	Feb.	5	
Carol Doherty	1963 Salem State College	1967	Sept.	6	
Harry Mavragis	1967 Boston State College	1967	Sept.	6	
John P. Remare	1965 Salem State College	1967	Sept.	6	
Ruth M. Chasse	1963 Salem State College	1968	Sept.	6	
Edward Bruzzo	1968	1968	Sept.		
Barbara Jackman	1959 Mt. St. Vincent College	1958	Sept.	Ungr.	
Rose King	1961 Lesley College	1953	Sept.	Art	
Henrietta Giannino	1951 Tufts University	1969	Sept.	Art	
Dorothy Jackson	1957 Boston University	1956	Sept.	Reading	
Georgette TerVeon	1956 Gordon College			Phys. Ed.	
Linda Rosenberg	1961 Boston University	1960	Sept.	Music	
Carolyn White	1938 Barnard College	1965	Sept.	Speech	
Christine Deasy	1940 New York University	1968	Sept.	Speech	
Georgia Lewis	1949 Boston University	1969	Sept.	Tester-Coach	
	1964 Curry College	1964	Sept.	Percept. Hand.	
	1969 Emerson College	1968	Sept.	Percept. Hand.	
	1954 Castleton State Teachers Col.				
	1960 University of Mass.				
	1946 Boston University				
	1966 Salem State College				

# SCHOOL REPORT

## MIDDLETON PUBLIC SCHOOLS Staff Members 1969

Name		Position	Date of Appointment	
Wm. C. Wiswall, M.D.	Bowdoin Col. Boston Univ.	Physician	Sept.	1960
Barbara Bowes, R.N.	Beverly Hosp.	Nurse	Jan.	1967
Ruth Sgroi	Bryant & Strat.	Secretary (Supt.)	June	1966
Marjorie L. Comack	Fisher Business	Secretary	Dec.	1959
Barbara J. Ryer	Burdett	Secretary	Jan.	1965
Mary Hamilton	Hesser Bus. Col.	School Com. Sec. Clerk, part-time	Aug.	1964
Annette Karonis		Clerk, part-time	Sept.	1968
Mary E. King, B.S.	Univ of N. H	Cafeteria Mgr.	Aug.	1958
Lorayne Hocter		Cafeteria Wkr.	Sept.	1957
Helen Doucette		Cafeteria Wkr.	Sept.	1959
Mary Emro		Cafeteria Wkr.	Dec.	1963
Alice Reynolds		Cafeteria Wkr.	Jan.	1965
Doris Carroll		Cafeteria Wkr.	Sept.	1968
Irene Ashley		Cafeteria Wkr.	Sept.	1968
Sally Langis		Cafeteria Wkr.	Sept.	1968
Lydia Fisher		Cafeteria Wkr.	Sept.	1968
Florence Black		Cafeteria Wkr.	May	1969
Patricia Kelley		Cafeteria Wkr.	Oct.	1969
Marie Winquist		Lunchtime Sup.	Jan.	1963
Victoria Young		Lunchtime Sup.	Jan.	1963
Judith Evans		Lunchtime Sup.	Jan.	1965
Rose Mugford		Lunchtime Sup.	Feb.	1966
Georgia Acheson		Lunchtime Sup.	Feb.	1966
Shirley Gould		Lunchtime Sup.	Oct.	1967
Evelyn Lennox		Library Aide	Oct.	1967
Rita Kelley		Library Aide	Mar.	1966
Perley D. Lovelace		Head Custodian	June	1957
T. Myron Reynolds		Custodian	May	1960
Ralph Russell		Night Custodian	Jan.	1965
Barbara Bowes		Attendance Off'r.	Sept.	1967

## ANNUAL REPORT OF THE SCHOOL COMMITTEE

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The Middleton School Committee submits its annual report to the citizens and taxpayers of the Town of Middleton.

The election of March, 1969 resulted in the re-election of Mr. Ralph LeDuc and the election of former member, Mr. Norman Nathan, to fill the vacancy created when Mr. David Harding chose not to run for re-election.

This year was marked by a wide variety of actions, from the completion of previous projects, through the initiation of new programs and contract negotiations, to the election of a new Superintendent. It is becoming ever more difficult to maintain our top quality educational system within the taxpayers ability to pay. We are most grateful to the taxpayers of Middleton for supporting the expenditures which are necessary to maintain these high standards.

At the annual organizational meeting of the School Committee held on March 27, Mr. Ralph LeDuc was elected Chairman and Mr. Francis Masse was elected Secretary.

The Chairman appointed Mr. Norman Nathan as Press Liaison, Mrs. Annie Dow as Legislative Representative, and Mrs. Georgia Lewis to serve along with himself as representative to the Future Considerations Committee.

On August 12 Mr. W. Pike Messenger was elected, at a joint meeting of the Selectmen and the School Committee, to fill the vacancy created by the resignation of Mrs. Georgia Lewis.

Mr. Nathan was subsequently appointed to replace Mrs. Lewis on the Future Considerations Committee and Mr. Messenger was appointed to replace Mr. LeDuc.

A project was submitted under Title VI of Public Law 89-10 for a new mobile teaching unit valued at approximately \$30,000. This unit will be designed for use by our Perceptually Handicapped and Special Education classes and will be 100% funded by the Federal Government. On November 11th the first installment of \$11,320. was deposited in the Town Treasury. We expect that the unit will be received and ready for use by September, 1970.



## SCHOOL REPORT

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The Kindergarten Program was initiated with September school opening with an enrollment of 93 pupils. To date all indications are that this program will be highly successful.

The installation of the walkway to the Fuller Meadow School from Country Club Estates, along with an accompanying drainage system was completed. This walkway provides a safe route to and from school for all children residing in Country Club Estates as well as alleviating a troublesome drainage problem that existed since the Fuller Meadow School was built.

The Committee requested the Division of Vocational Technical Education to conduct a survey of Middleton, along with several other communities, to determine if there is a need for a Regional Vocational School. The final results of this survey are expected in approximately two years at which time the Committee will recommend any action it deems in the best interests of the town.

This year marks the fourth time in three years that the Committee has had to subsidize the Cafeteria Account from tax funds or the Public Law 874 fund. During August \$2,000. was transferred to the Cafeteria Account and all indications are that, with much reluctance, the price of school lunches will have to be increased by school opening, 1970.

By far the most important task of any School Committee is the selection of School Department's Chief Administrator, the Superintendent. On August 28 Mr. Francis FitzGerald resigned from the Superintendent of Schools in Middleton to accept the Superintendency of a much larger system for a considerable greater salary. Mr. FitzGerald was an outstanding administrator, is an extremely well qualified educational leader and a fine gentleman. The Committee, on behalf of the entire community, extended its deepest gratitude for the fine job done during his three year stay in Middleton and wished him every success in his new position.

Again, as in 1959 and 1966, consideration was given to the possibility of a School Superintendency Union with Boxford and Topsfield and again it was determined that the disadvantages outweighed the advantages. Such a Union would not only be more costly but would diminish the leadership in Middleton by two-thirds. Therefore a continuation of a full Superintendency in Middleton was favored.

## SCHOOL REPORT

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The Committee's attention was then concentrated on the search for a new administrator. Announcements were sent to accredited placement bureaus; applications were received; candidates were screened and narrowed to those who qualified and the grueling process of interviewing was begun.

Foreseeing that the search would extend beyond the effective date of Mr. FitzGerald's resignation, Mr. Eugene Winter, Supervising Principal, was again called upon to act as Interim Superintendent.

On October 16 Mr. Robert Brinkman was unanimously elected as Superintendent of Schools for the Middleton Elementary System. Mr. Brinkman is extremely well qualified through his previous years of experience as a Principal in other systems and has the potential to become an outstanding administrator. He can be reached at the Howe-Manning School during the day and, in an emergency situation, he can be contacted at his home in Chelmsford, 256-3423.

The Future Considerations Committee completed one of its major tasks and on August 28 the Middleton School Committee voted unanimously to accept the Majority Report of the Future Considerations Committee. Subsequently a letter was sent to the Masconomet Regional School Committee requesting that they take whatever steps are necessary to implement, in the three-town region, a complete K-12 school system. The Regional Committee was requested by the Future Considerations Committee to appoint a Committee to formulate and recommend changes in the Regional Constitution. We urge each and every citizens to follow the progress of this Committee closely as an undertaking of this magnitude can only be acted upon rationally by an informed citizenry.

In line with the Committee's desire to continuously improve upon the existing fine programs, a proposed curriculum for Personal Growth and Development for Grade 6 students is under consideration. You will be informed on the progress of this program as the plan for implementation develops.

For the second time in the School Department's history, the Committee entered into formal negotiations with the staff. We are proud to say that this process, although very time consuming, has been conducted on a high plane and a reasonable agreement was reached on January 8, 1970 for the school year 1970-71.

## SCHOOL REPORT

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We solicit the continued interest and cooperation of parents and citizens. We are confident that mutual respect between home and school best serves our schools and, therefore, our children.

A better insight into the Committee's work can be gained by attending its meetings. They are open to the public. The regular meetings are held at the Howe-Manning School on the second and fourth Thursday of each month. The Committee extends a cordial invitation to all citizens of the town to attend its meetings.

The Committee extends its sincere gratitude to Mr. Brinkman, Mr. Winter, Miss Chasse, the faculty, specialists, secretarial staff, cafeteria workers, custodial staff, lunchtime supervisors, and library aides for their loyal support during the past year.

Respectfully submitted,

### MIDDLETON SCHOOL COMMITTEE

Ralph W. LeDuc, Chairman

Francis X. Masse, Secretary

Annie J. Dow

Norman Nathan

W. Pike Messenger

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

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In this, my first annual report, it is a pleasure to review the many and varied activities of the past year. As I assumed the duties of Superintendent of Schools, I have endeavored to acquaint myself with the schools and the programs as well as the pupils and staff. Recognizing the special problems facing the smaller school systems, I have been very impressed with the quality of educational opportunity offered to our pupils and the variety of services available within our schools.

### KINDERGARTEN

Middleton has established, as of September, a Kindergarten Program although many communities will not be meeting the requirement by the State Department of Education until 1973. Our two teachers, Mrs. Budzinski and Mrs. Sugarman, have shown themselves to be well qualified and well equipped to offer our children an excellent variety of learning experiences. It is important to recognize that Kindergarten Programs are not designed to teach the programs of Grade One a year earlier but are, in fact, a means by which the five year old child is assisted in preparing for the demands to be made on his abilities in the future. Recognizing the differing rates at which children mature, the Kindergarten teacher works with the children to provide each child with the learning technique and educational tools he will be needing, thus increasing the levels at which the children will be able to succeed.

### PROGRAM FOR THE PERCEPTUALLY HANDICAPPED

Another area in which Middleton has moved to the forefront over many communities is in the establishment of a program to provide for children with learning disabilities due to Perceptual Handicaps. The children, although average to superior in intelligence, have encountered great difficulty in academic activities. Mrs. Georgia Lewis has continued the tutorial program for children identified as needing this help. We plan to expand our program during the remainder of this year and by September we will be able to serve a greater number of pupils.



## SCHOOL REPORT

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### TITLE VI a PROGRAM

In line with our program for the Perceptually Handicapped, our School Committee authorized an application to the State Department of Education for Federal Funds to purchase a mobile unit to provide instructional space and facilities for testing and instructing pupils in both schools. This unit, which is self-propelled, will be driven from one school to the other and the possibilities of sharing with other communities in our area are being explored. At the present time, we have received \$11,320. from the Federal Government and the remainder will be forthcoming after the unit is delivered.

In a community the size of Middleton and with the financial base obviously less than large, industrial communities, we must endeavor to make use of every avenue to enrich and supplement our school programs. Three such efforts follow:

#### Student Teachers

Participation of the Middleton Public Schools in the teacher preparation programs from nearby colleges serve the Student Teacher, the College, and the Community. The Student gains the opportunity to take part in actual teaching experience, the College finds an outlet through which its students may gain this experience and the Community and its pupils gain the refreshing talents of enthusiastic young teachers. We have been fortunate in having had nine student teachers so far and expect another group in the Spring Semester. Another advantage of the Student Teaching Program is the probability that should we have need of teachers at the end of the year, we will have a selection of these teachers from which to choose.

#### Teacher In-Service Programs

Historically teacher efforts towards professional improvement have been made by taking college courses at nearby universities and colleges. Although some incentive for taking these courses have been given within the salary schedule, the type and quality of course has been at the discretion of the teacher or his college advisor. There is a trend, in today's schools, to provide courses within the community, making courses more readily available and providing courses which more nearly approximate the philosophy and needs of the local schools. In the past, courses in Psychology and Modern Math have been given locally. In February of this



## SCHOOL REPORT

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year, a course will be offered in Middleton. The title of the course is Economic Education in the Elementary School and is jointly sponsored by the Center for Economic Education at Boston University and the New England Economic Education Council. Dr. Kenneth Sheldon of Boston University is the instructor and we appreciate his cooperative efforts with your Superintendent of Schools to bring this course to Middleton. We anticipate the expansion of this program and intend to bring other worthwhile courses to our teachers within our Community.

### Title I Summer Program

Our Title I Summer Program for children in Grades One through Five was meant to provide culturally enriching experiences for the target population. Field trips were taken to Stoneham Zoo, North Shore Music Tent, the Boston Aquarium, Esplanade Concerts, Crane's Beach, newspaper offices, industries, and most of the museums located within thirty miles of the school. The staff involved felt that the program was more successful than the previous year due to the experience gained with a similar program. Teachers of these children during regular school session this fall have reported improved participation.

### REGIONALIZATION

During the past year our School Committee has devoted many hours of study and work to the proposed Regionalization of the elementary schools in Middleton, Topsfield and Boxford. This proposal reflects the State Department of Education's effort to merge smaller school systems throughout the State in order to provide for a total school district in excess of 2,000 students in each area. Although it was felt that the proposal was ready for acceptance early in the Fall, it was found that further study will be required. The arrangements necessary for continued study are currently underway and the progress in this area will be reported to the community.

### MIDDLETON TEACHERS ASSOCIATION

The Middleton Teachers Association has had as its President our School Adjustment Counselor for the past two years, and at the opening of school this past September elected Mrs. Rose King,

## SCHOOL REPORT

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our Reading teacher. Continued cooperation between the local teacher association and the School Committee is being looked forward to, and of recent date negotiations relative to teacher contract have just been completed to become effective September, 1970.

One of the annual activities of the Middleton Teachers Association is the providing of local school children with a few of the needs of life and perhaps a toy or two at Christmas time or during some unexpected crisis. This objective is accomplished through the use of the Children's Fund, which has been of long standing, and has been maintained through the numerous generous donations of the people and organizations within the community of Middleton. Donations of any denomination will always be graciously accepted and acknowledged.

### CONCLUSION

As we recognize that society is an ever changing — ever growing entity, so we must meet this as a challenge and accept Education as an equally changing and growing need. In the past nine weeks, as I became a part of the School Department and a part of the Town, I have come to realize that Middleton has accepted this challenge. The changes and growth of the Schools has involved many aspects — too numerous to discuss in a year-end report. These changes have been possible due to a strong and enthusiastic professional staff; a community, proud of its schools and willing to provide the support and cooperation needed; and just as important, a concerned School Committee willing to sacrifice the time and effort needed to represent the best interests of our children and the Town as a whole. I am pleased to be a part of the Middleton community and look forward to our mutual efforts on behalf of our Middleton children. My sincere appreciation is extended to all those in the community, Mr. Winter, Miss Chasse, the staff and the School Committee for their warm support and helpful cooperation in making me a part of our community.

Respectfully submitted,

ROBERT E. BRINKMAN

Superintendent of Schools

## REPORT OF THE SUPERVISING PRINCIPAL

Our staff has functioned well in presenting excellent service to the children of this community. The Fuller Meadow and Howe-Manning Schools represent a single coordinated system which we feel is sensitive to the needs of the individual child. However, we continue to seek improvement through sensible change.

The overall program, described in my last report, has been maintained and further developed. We continue to provide the services of a School Adjustment Counselor, Nurse, Speech Therapist, Reading Specialist, Tester-Coach, and also special teachers of Art, Music, and Physical Education.

Kindergarten classes were started this year. It was necessary to establish four sections due to the large enrollment. These classes are held at the Howe-Manning School where large rooms could be made available and furnished appropriately with early childhood materials. Parents are kept informed about activities through a form letter and private conferences. An evening meeting for parental orientation was well attended and provided an opportunity to explore ideas about the education of this age group.

Our library program continues to expand. In terms of standards and needs, we have increased the number of books on the shelves at both schools through expenditure of school funds as well as a Title II grant. Circulation of books and other materials is increasing as staff and children learn to depend more heavily on these resources. Our Library Aides provide a high level and efficient service to pupils and staff. While the library at the Howe-Manning School is further developed at this time, we are making good progress at the Fuller Meadow School, and starting next school year that library will be staffed one day each week.

Motion Picture Films from the State Department of Education have enabled us to maintain a circulating film program at all grade levels. Presentation is scheduled by our Audio-Visual Coordinator, Mrs. Nellie J. Johnston, and a group of children organized as a Projection Crew. Five to eight films are on hand at all times for selection by teachers.

Our current events segment of the Social Studies curriculum is supported by a filmstrip and teachers guide sent out weekly by the Lawrence Eagle Tribune as a public service. These materials are used in Grades Four, Five and Six on a rotational basis.

## SCHOOL REPORT

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Obviously, television is here to stay. We have been using programs originating from WGBH-TV (Channel 2) for many years. However, now that we have four receivers and alternately scheduled programs, it is possible for all classes to make use of T.V. as an integral part of the curriculum in the areas of science, language arts, music and literature. News broadcasts are often viewed by the older children.

New art activities have been included in the curriculum by our new Art Specialist, Mrs. Barbara Jackman. Bulletin boards, showcases, and available wall spaces have been utilized for display of art work, crafts, and educational exhibits. Art work has much to do with creating the kind of atmosphere we try to maintain in our schools.

Through the services of a local instrumental music teacher, we are able to provide children with lessons on band instruments. After the children have achieved a certain level of proficiency they are included in group rehearsals under the direction of Miss Dorothy Jackson, Music Specialist.

Two of our staff served on the English Curriculum Coordination Committee comprised of representatives from the tri-town region. This Committee was charged with the responsibility of advising the local administrators regarding English curriculum changes and the selection of textbooks. We expect this Committee to function in the next school year in a curriculum building role.

Achievement testing was carried out last May and the results were shared with interested parents during an evening meeting. Individual conferences were arranged as requested. The overall results showed improvement over previous scores in almost all areas tested.

During the year we designed and issued three booklets which have been popular with parents and the local citizens. The Kindergarten Book communicated the philosophy of early childhood education. The First Grade Handbook was a help to parents with children entering their first year of our scholastic program. The production of a Modern Math Handbook for Parents has been distributed to many people, some from surrounding towns and other school systems.



## SCHOOL REPORT

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I wish to thank the entire staff for their support and cooperation during the past year. We should also specially note the contribution made to our system by all the supporting auxiliary personnel who make daily contributions to our well-being. Thanks should also be forwarded to Mr. Francis N. FitzGerald, our former Superintendent, because of the quality leadership he gave us. We look forward to working with our new Superintendent, Mr. Robert E. Brinkman, who has so efficiently assumed his duties.

Respectfully submitted,

EUGENE C. WINTER, JR.

Supervising Principal



## REPORT OF THE SCHOOL NURSE

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To: The Superintendent of Schools

The healthy child is an asset to his home, his school, and his community. Your child's physical and mental well being is very important to us. The healthy child is eager to learn and certainly easier to teach.

The following programs were carried out at Howe-Manning and at Fuller Meadow Schools with this in mind.

Miss Ruth Chesley, State Department of Public Health Dental Hygienist, screened all of the children's teeth. The percentage of children needing dental attention was very small. Middleton is very fortunate in being one of the first towns in Massachusetts to have flouridation of its water supply. The results are very evident in the children's teeth. This program is carried out under State sponsorship at no cost to the Town. Parents of children whose teeth needed attention were notified, all follow up was carried out through the Nurse's office.

The Mass. Vision Screening Test was administered to every child in the school system as required by law. Thirty-two children were unable to meet State requirements. Fourteen children were seen by specialists and glasses were prescribed. Thirteen had previously been under treatment, in some cases new glasses were prescribed. Two children were diagnosed as having amblyopia (lazy eye), and exercises were prescribed.

Every child also had his hearing checked via the Pure-Tone Audiometer. Regulations regarding failures are set by the Mass. Department of Public Health. Out of 549 children screened, 16 did not meet State requirements. These children were referred to their own physicians. Most have been seen or were previously under treatment.

The Tine Test for tuberculosis was offered to all children entering the first year of school. From a possible 96 first graders, 72 were tested in school, the remaining 24 had been tested previously by their own physician. There were no positive reactions noted. It should be noted that a positive Tine Test does not denote the presence of active tuberculosis — only the need for further investigation.

The Tine Test was also offered to teachers and other school personnel who were eligible for certification. This is a requirement every three years. Twenty-two members of the school personnel were tested, with only one positive reaction. This was followed up by x-ray, which was negative, proving no tuberculosis was present.

## SCHOOL REPORT

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Flue vaccine was administered to all personnel who desired it.

Dr. William Wiswell, our school physician, conducted physical examinations to all fourth and first grade students, as required by State law. Parents who wished could have these physicals performed by their own personal physician. Reports of defects or negative findings were sent home in writing, and children referred to their own physician for correction.

Immunization clinics were held at both Howe-Manning and at Fuller Meadow Schools. One hundred and fifty children were given diphtheria and tetanus boosters. Sabin oral trivalent, the polio vaccine, was administered to 47 children, and measles vaccine was given to 12 children.

Heights and weights on all children were duly recorded. All deviations from the norm were encouraged to either gain or lose, as the case may be. This was aided and abetted by teachers in nutrition classes.

The film "It's Wonderful Being A Girl" was shown to fifth and sixth grade girls. The film was very well received. At the request of many fourth grade mothers, the film was then shown to their daughters, with parental permission only. Films on drugs — their use and abuse — were shown to sixth grade students.

The P.T.A. and general public were invited to two separate showings of "Sex Education, U.S.A.," "Growing Into Manhood," and "Growing into Womanhood." Following the films, discussion was encouraged on the advisability of incorporating a health and family living program for Middleton in the future. Resource material relating to the above-mentioned areas is available through the Nurse's office to parents or to students, with permission.

As of September, 1969, the position of School Nurse was increased to full time. This has made possible many improvements in our health program. The role of the Nurse in the school is now much broader than that of applying emergency first aid. She is concerned with the preventative aspects of medicine and the health education program.

I would like to take this opportunity to thank all of those who helped make this past year such a successful one. The School Committee, the staffs of both schools, the volunteer mothers, without whom many programs would not be possible, Mrs. Marie Deschamps, the Community Nurse, who has helped in so many ways.

Respectfully submitted,

BARBARA L. BOWES, R.N.  
School Nurse

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TAX COLLECTOR'S REPORT

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**TAX COLLECTOR'S REPORT**

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**REAL ESTATE TAXES - 1968**

Balance January 1, 1969	\$ 37,069.37	
Interest	1,774.45	
Collections:		
Tax		\$ 36,860.33
Interest		1,774.45
Tax Takings		209.04
	<hr/>	<hr/>
	\$ 38,843.82	\$ 38,843.82
	<hr/>	<hr/>

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**REAL ESTATE TAXES - 1969**

1969 Commitment	\$961,166.64	
Interest	613.91	
*Refunds	2,133.52	
Collections:		
Tax		\$900,204.33
Interest	613.91	
Abatements		23,103.92
Certified to Tax Title Accounts		2,864.40
Uncollected December 31, 1969		37,127.51
	<hr/>	<hr/>
	\$963,914.07	\$963,914.07
	<hr/>	<hr/>

\*Includes (\$129.84) refund for over-payment

## TAX COLLECTOR'S REPORT

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### MOTOR VEHICLE & TRAILER EXCISE TAXES - 1966

Balance January 1, 1969	\$ 1,103.50	
Intrest	19.02	
Collections:		
Tax	\$ 74.25	
Interest	19.02	
Abatements	891.19	
Uncollected December 31, 1969	138.06	
	<hr/>	<hr/>
	\$ 1,122.52	\$ 1,112.52
	<hr/>	<hr/>

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### MOTOR VEHICLE & TRAILER EXCISE TAXES - 1967

Balance January 1, 1969	\$ 3,178.46	
Interest	80.16	
Collections:		
Tax	\$ 523.15	
Interest	80.16	
Abatements	697.28	
Uncollected December 31, 1969	1,958.03	
	<hr/>	<hr/>
	\$ 3,258.62	\$ 3,258.62
	<hr/>	<hr/>

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### MOTOR VEHICLE & TRAILER EXCISE TAXES - 1968

Balance January 1, 1969	\$ 15,973.99	
Committed 1969	8,139.03	
Intrest	726.33	
Refunds	595.73	
Collections:		
Tax	\$ 20,080.27	
Interest	726.33	
Abatements	1,470.17	
Uncollected December 31, 1969	3,158.31	
	<hr/>	<hr/>
	\$ 25,435.08	\$ 25,435.08
	<hr/>	<hr/>

## TAX COLLECTOR'S REPORT

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### MOTOR VEHICLE & TRAILER EXCISE TAXES - 1969

1969 Commitment	\$ 99,909.56	
Interest	189.63	
Refunds	2,186.89	
Collections:		
Tax		\$ 79,666.39
Interest		189.63
Abatements		<b>6,114.63</b>
Uncollected December 31, 1969		16,315.43
	<u>\$102,286.08</u>	<u>\$102,286.08</u>

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### PERSONAL PROPERTY TAXES - 1966

Balance January 1, 1969	\$ 202.80	
Interest	14.79	
Collections:		
Tax		\$ 96.20
Interest		14.79
Abatements		106.60
	<u>\$ 217.59</u>	<u>\$ 217.59</u>

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### PERSONAL PROPERTY TAXES - 1967

Balance January 1, 1969	\$ 192.00	
Abatements		\$ 124.80
Uncollected December 31, 1969		67.20
	<u>\$ 192.00</u>	<u>\$ 192.00</u>

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### PERSONAL PROPERTY TAXES - 1968

Balance January 1, 1969	\$ 861.12	
Interest	24.33	
Collections:		
Tax		\$ 525.72
Interest		24.33
Uncollected December 31, 1969		335.40
	<u>\$ 885.45</u>	<u>\$ 885.45</u>



## TAX COLLECTOR'S REPORT

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### PERSONAL PROPERTY TAXES - 1969

1969 Commitment	\$ 12,500.32	
Interest	3.05	
Collections:		
Tax		\$ 11,434.08
Interest		3.05
Abatement		8.40
Uncollected December 31, 1969		1,057.84
	<u>\$ 12,503.37</u>	<u>\$ 12,503.37</u>

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### FARM ANIMAL EXCISE TAXES - 1967

Balance January 1, 1969	\$ 20.25	
Uncollected December 31, 1969		\$ 20.25
	<u>\$ 20.25</u>	<u>\$ 20.25</u>

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### FARM ANIMAL EXCISE TAXES - 1968

Balance January 1, 1969	\$ 43.50	
Uncollected December 31, 1969		\$ 43.50
	<u>\$ 43.50</u>	<u>\$ 43.50</u>

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### FARM ANIMAL EXCISE TAXES - 1969

1969 Commitment	\$ 57.00	
Interest	.48	
Collections:		
Tax		\$ 28.00
Interest		.48
Uncollected December 31, 1969		29.00
	<u>\$ 57.48</u>	<u>\$ 57.48</u>

## TAX COLLECTOR'S REPORT

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### WATER LEIN ACCOUNTS - 1968

Balance January 1, 1969	\$	83.12		
Collections			\$	83.12
	\$	83.12	\$	83.12

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### WATER LIEN ACCOUNTS - 1969

1969 Commitment	\$	1,402.59		
Collections			\$	1,209.85
Transferred to Tax Title Account				70.58
Uncollected December 31, 1969				122.16
	\$	1,402.59	\$	1,402.59

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### SUMMARY AND COMPARISON

1968 - 1969

#### COMMITMENTS

	1968	1969	Increase
Real Estate Taxes	\$857,875.46	\$ 961,166.64	\$103,291.18
Motor Vehicle Excise Taxes	109,616.78	108,048.59	1,568.19*
Personal Property Taxes	12,822.16	12,500.32	321.84*
Farm Animal Excise Taxes	70.50	57.00	13.50*
Water Lien Accounts	851.23	1,402.59	551.36
	\$981,236.13	\$1,083,175.14	\$101,939.01

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\*Decrease

## TAX COLLECTOR'S REPORT

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### COLLECTIONS

	1968	1969	Increase
Real Estate Taxes	\$826,326.65	\$ 939,453.02	\$113,126.37
Motor Vehicle Excise Taxes	99,408.50	101,359.20	1,950.70
Personal Property Taxes	13,418.47	12,098.17	1,320.30*
Farm Animal Excise Taxes	27.27	28.48	1.21
Water Lien Accounts	757.05	1,292.97	535.92
	<u>\$939,937.94</u>	<u>\$1,054,231.84</u>	<u>\$114,293.90</u>

\*Decrease

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### ITEMS OF INTEREST

Total Commitments for 1969 amounted to \$1,083,175.14. This represents an increase of \$101,939.01 over last year. Total Collections were \$1,054,231.84. An increase of \$114,293.90. Collections include balances from previous years, plus interest.

As of December 31, 1969, taxes were 94.4% collected as compared to 94.0% last year. Real Estate Taxes were 96.1% collected.

Interest collected on overdue Taxes amounted to over \$3,400.00 this year. This is an increase of \$300.00 over last year.

Once again, I extend my sincere thanks to Town Officials and Citizens of the Town for their co-operation and support.

Respectfully submitted,

HAROLD E. TYLER

Collector of Taxes.

## TOWN CLERK'S REPORT — 1969

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To the Citizens of the Town of Middleton:

The Town Clerk is the official recorder of the Town events and activities. His duties include: recording the proceedings of Town Meetings and Elections, notifying the Town Accountant, Assessors and other Officers concerned of appropriations which have been voted. He records and issues certificates of Vital Statistics. The issuing of Fish and Game Licenses and Dog Licenses are also included in his duties.

The Record of Registered Voters in the Town is kept in the Town Clerk's Office. Persons wishing to become voters in the Town should contact the Town Clerk, 43 King Street, Office hours: Mondays, Tuesday and Thursdays 7 P.M. to 9 P.M. Tel. 774-4882.

The Town Meeting and Election Records, Vital Statistics Recorded, Fish and Game Licenses and Dog Licenses issued in 1969 follow:

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### Annual Town Meeting March 11, 1969

The Meeting was called to order by Moderator John R. Wallen at 8:10 P.M.

A motion was made and seconded to waive the reading of the Warrant. So voted.

The Constable's Return of Service was read by the Town Clerk.

The several Articles of the Warrant and the Action taken thereon follows:

**Article 1.** To hear and act on Committee Reports.

The Conservation Commission Reported:

Mr. Moderator, Selectmen and Citizens: March 11, 1969

The report of the Conservation Commission for 1968 was omitted from the Annual Town Report and we would like to be on record as having submitted one.

## TOWN CLERK'S REPORT

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We would like to give a brief review of our activities for the past year.

Regular meetings were held at Memorial Hall on the second Tuesday of each month along with several specials.

Our main efforts have been to formulate a Natural Resources Program.

We have been working with the Department of Natural Resources who has prepared for us a report called a Natural Resources Inventory. This report is a listing and description of all the resources in Middleton and is a part of a three phase approach to comprehensive planning and development of this program.

This report is being used for immediate and long term objectives.

We are currently engaged in a selection of areas in terms of priority, that can be used for recreational purposes and at the same time enhance the total environment as outlined in the Master Plan.

The Commission would like to thank you for your support.

Respectfully submitted,

Tom Manning  
Francis E. Gorham  
John Comack  
Leonard Kupreance  
Henry N .Sawyer

No other Committees reported.

**Article 2.** To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial year beginning January 1, 1969, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

The Finance Committee recommended the adoption of this Article.

Article 2 adopted by unanimous vote.

**Article 3.** To fix the compensation of elected officers; to determine whether any Town Board shall be authorized to employ for additional salary or compensation any of its members; provide for a Reserve Fund; and to determine what sums of money the



## TOWN CLERK'S REPORT

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Town will raise and appropriate, including appropriations from available funds to defray charges and expenses of the Town, including debt and interest for the ensuing year.

### Appropriations:

#### General Government

Moderator	Salary	50.00
Finance Committee	Expenses	100.00
Selectmen	Salaries	1,500.00
	Expenses	2,500.00
	Clerk	
	(to June 30)	400.00
	Secretary Clerk	2,600.00
	(July 1 to Dec. 31)	
Accountant	Salary	2,650.00
	Expenses	500.00
Treasurer	Salary	2,650.00
	Clerical	650.00
	Expenses	1,460.98
	Tax Titles	2,000.00
Collector of Taxes	Salary	4,000.00
	Clerk	1,870.00
	Expenses	1,450.00
Assessors	Salaries	2,400.00
	Clerk	1,248.00
	Expenses	2,032.50
	Wages — Assess-	
	ments only	1,900.00
Town Counsel	Salary	3,000.00
	Expenses	750.00
Town Clerk	Salary	800.00
	Expenses	450.00
Elections & Registrations	Salaries	200.00
	Expenses	1,055.00
Planning Board	Expenses	1,040.00
Town Hall	Salary	660.00
	Expenses	1,500.00
Memorial Hall	Salary	825.00
	Expenses	2,500.00
	Special	2,500.00

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47,241.48

## TOWN CLERK'S REPORT

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### Public Safety

Constable	Salary	35.00
Police Dept.	Chief Salary	9,100.00
	Wages	28,820.00
	Expenses	6,520.00
Fire Dept.	Chief Salary	8,216.00
	Salaries	2,275.00
	Wages & Expenses	44,276.00
Building Inspector	Salary	1,000.00
	Expenses	400.00
Board of Appeals	Expenses	700.00
Wire Inspector	Salary	500.00
	Expenses	150.00
Civil Defense	Expenses	100.00
Gas Inspector	Salary	100.00
	Expenses	100.00
Plumbing Inspector	Salary	200.00
	Expenses	75.00
Forestry	Expenses	1,900.00
	Insect & Pest Control	1,600.00
	Dutch Elm	1,500.00
	New Trees	300.00
	Tree Warden Salary	100.00
Dog Officer	Salary	400.00
	Expenses	600.00
		108,967.00

### Health & Sanitation

Board of Health	Salary	1,000.00
	Expenses	7,000.00
	Dental Clinic	500.00
	Community Health Program	5,000.00
	Mental Health	780.00
Inspector of Animals	Salary	250.00
	Expenses	100.00
Inspector of Slaughtering	Salary	50.00
		14,680.00

## TOWN CLERK'S REPORT

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### Highway Department

Road Machinery Account	7,000.00
(From Road Machinery Fund	
Highway Surveyor Salary 7,592.00	
From Available Dept. Funds	
Highway Expenses	17,016.40
Chapter 81	6,050.00
*Chapter 81, State	9,350.00
Chapter 90, Construction	4,750.00
*Chapter 90, County & State	14,250.00
Chapter 90, Maintenance	3,000.00
Snow Removal	40,000.00
Storm Drains	2,000.00
Street Lighting	6,000.00
	<hr/>
	117,008.40

\*Amounts to be taken from Surplus Revenue, and when received from State and County, reimbursement to be returned to Surplus Revenue.

### Veteran's Services

Veteran's Agent	Salary	1,000.00
	Expenses	400.00
Veteran's Aid		6,000.00
		<hr/>
		7,400.00

### School Department

Elementary Schools	Salaries	302,901.00
	Expenses	56,615.00
Supt. out of State Travel		200.00
Masconomet Regional School Dist.		481,555.00
Vocational Education		8,500.00
		<hr/>
		849,771.00

### Library Department

Salaries	9,805.00
Expenses	9,195.86
Dog Tax Refund	1,182.64
State Aid to Libraries	929.50
	<hr/>
	21,113.00

## TOWN CLERK'S REPORT

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### Recreation Department

Expenses	2,800.00
East Street Pool	500.00
New Equipment	500.00
Beach Life Guard & Instruction — Wages	1,250.00
Town Picnic	1,000.00

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6,050.00

### Cemetery Department

Commissioners Salaries	60.00
Supt. of Burials Salary	50.00
Expenses	7,680.00
Opening Graves	2,500.00
Hot Top	450.00

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10,740.00

### Unclassified

Retirement Assessment	22,000.00
Printing Town Reports	2,500.00
Sick Leave	3,000.00
Memorial Day	750.00
Insurance	
General Liability	10,288.00
Motor Vehicle	3,350.00
Group	800.00
Blue Cross-Blue Shield	10,000.00
Industrial Development Commission	
Christmas Lighting	50.00
*Reserve Fund	5,000.00*
Conservation Commission	
Expense	200.00

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57,938.00

\*The Finance Committee recommended and the Town voted that the Reserve Fund be taken from the Overlay Reserve.

### Maturing Debt and Interest

School Addition Loan 1950	8,000.00
School Addition Loan 1956	10,000.00
Fuller-Meadow School 1964	25,000.00
Fire Truck Loan	4,000.00
Interest	20,000.00

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67,000.00

## TOWN CLERK'S REPORT

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### Public Service Enterprises

#### Water Department

Salaries	450.00
Expenses	350.00
Maintenance	2,000.00
Debt Repayment	4,072.00

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6,872.00\*

\*Voted that this appropriation be taken from earnings of Water Dept.

#### Electric Light Department

Salaries	16,865.00
Wages	52,111.00
Energy	391,400.00
Expenses	30,000.00
Line Clearance	3,500.00
Depreciation	35,934.00
Emergency Fund	2,500.00

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532,310.00\*

\*Voted to be taken from earnings of Electric Dept.

Total General Budget Appropriations \$1,847,090.88

The Town voted to raise and appropriate the amounts listed in the foregoing schedule.

Article 4. On petition of the Electric Light Department to see if the Town will vote to accept the sum of \$15,500.00 from the earnings of the Electric Light Department, said sum to be used for the reduction of taxes.

The Finance Committee recommended that this Article be adopted as read.

Voted: That Article 4 be adopted as read.

Article 5. On petition of the Board of Assessors to see if the Town will vote to raise and appropriate the sum of \$13,000.00, said sum to be expended by the Board of assessors for outside professional services to revalue the real estate assessments, and to authorize the Board of Assessors to execute a contract on behalf of the Town to accomplish the same.

The Finance Committee recommended the adoption of this Article. A vote was taken by the showing of hands:

In favor — 45 votes

Opposed 92 votes

Article 5 was defeated.



## TOWN CLERK'S REPORT

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**Article 6.** On petition of the Chief of Police, to see if the Town will vote to raise and appropriate the sum of "not more than" \$1,800.00 which together with the exchange value of the present 1968 Oldsmobile Delmont (88) 4 door sedan cruiser for the use of the Police Department, to be purchased by the Board of Selectmen as provided in the By-laws, agreeable to the petition of the Chief of Police.

The Finance Committee recommended on advice of Town Counsel, to amend Article 6 by inserting after the word "cruiser" the words "is to be expended for a new cruiser" so that the Article will read:

**Article 6. As amended.** On petition of the Chief of Police, to see if the Town will vote to raise and appropriate the sum of not more than Eighteen hundred (\$1,800.00) dollars, which together with the exchange value of the present 1968 Oldsmobile Delmont (88) four door sedan cruiser, is to be expended for a new cruiser for the use of the Police Department, to be purchased by the Board of Selectmen as provided in the By-laws, agreeable to the petition of the Chief of Police.

Amendment carried. The Town voted to accept Article 6 as amended.

**Article 7.** On petition of the Chief of Police, to see if the Town will vote to raise and appropriate the sum of "not more than" \$1,500.00 to be expended for the replacement of two (2) State Police radios, to be purchased by the Board of Selectmen as provided in the By-laws, agreeable to the petition of the Chief of Police.

The Finance Committee recommended and the Town voted to accept Article 7 as read.

**Article 8.** On petition of the Masconomet School Committee and Robert E. Forney to see if the Town will vote to raise and appropriate the sum of \$20,315.81 to pay the architect's fee incurred in 1968 for the defunct Stage II Expansion Project, or take any other action thereon.

The Finance Committee did not recommend this Article.

Mr. Coffin of the Masconomet School Committee made a motion to amend Article 8 to read \$12,767.20. The motion was seconded.

A vote was taken by showing of hands:

In favor — 9 votes  
Opposed — 144 votes

## TOWN CLERK'S REPORT

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Article 8 defeated.

**Article 9.** On petition of the Electric Light Commissioners to see if the Town will vote to recind Article 4 of the Annual Town Meeting of March 14, 1967.

The Finance Committee recommended the adoption of this Article.

Voted: To adopt Article 9 by unanimous vote.

**Article 10.** On petition of the Electric Light Commissioners to see if the Town will vote that the income from the sale of electricity to private consumers, electricity supplied to municipal buildings, municipal power, and from the sale of appliances and jobbing during the fiscal year, to be appropriated for the Municipal Light Plant, the whole to be expended by the Manager of Municipal Lighting under the direction and control of the Municipal Lighting Board for the expense of the plant for said fiscal year, as defined in Section 57 of Chapter 164 of the General Laws and that, if said sum and said income shall exceed said expense for said fiscal year, such excess shall be transferred to the Construction Fund of said Plant and appropriated and used for such additions thereto as may thereafter be authorized by the Municipal Light Board.

The Finance Committee does not recommend the adoption of this Article.

Article 10 defeated by a voice vote.

**Article 11.** On petition of the Cemetery Commissioners, to see if the Town will authorize the Commissioners to use the sum of \$700.00 from the Lots and Graves Fund for the use of the Cemetery Commissioners in developing new lots.

The Finance Committee recommended and the Town voted to adopt Article 11 as read.

**Article 13.** On petition of the Cemetery Commissioners, to see if the Town will vote to raise and appropriate the sum of \$1,200.00 for miscellaneous interior finish at the cemetery garage.

The Finance Committee recommended the adoption of this Article after deleting the word "interior".

So voted.

## TOWN CLERK'S REPORT

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**Article 13.** On petition of the Cemetery Commissioners, to see if the Town will vote to authorize the Commissioners to use the sum of \$350.00 from the Cemetery Equipment Fund, to be used for the purchase of new equipment or replacement of worn out equipment.

The Finance Committee recommended and the Town voted to adopt Article 13 as read.

**Article 14.** On petition of the Trustees of the Flint Public Library, to see if the Town will vote to raise and appropriate the sum of \$1,000.00; said sum to be used for Architect and/or Planning fees at the Flint Public Library.

The Finance Committee recommended and the Town voted to adopt Article 14 by unanimous vote.

**Article 15.** On petition of the Board of Selectmen to see if the Town will vote to appropriate the sum of \$200.00 for the purpose of printing the Town Building codes.

The Finance Committee recommended and the Town voted to adopt Article 15 as read by unanimous vote.

**Article 16.** On petition of the Board of Selectmen to see if the Town will vote to appropriate the sum of \$500.00 for the purpose of printing the Town By-laws.

The Finance Committee recommended and the Town voted to adopt Article 16 as read by unanimous vote.

**Article 17.** On petition of the Conservation Commission to see if the Town will vote to appropriate the sum of \$1,600.00 to the Conservation Fund to be used for the purchase of land for conservation purposes. Unexpended sums so appropriated be allowed to accumulate until expended.

The Finance Committee did not recommend this Article.

A motion was made by Leonard Kupreance that Article 17 be amended as follows: after the phrase, "purchase of land". strike the word "for" and substitute the words "and other" and at the end of the Article strike the words "until so expended" and substitute therefor the words "from year to year" so that the Article will read as follows:

## TOWN CLERK'S REPORT

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"On petition of the Conservation Commission, to see if the Town will vote to appropriate the sum of Sixteen hundred (\$1,600.00) dollars to the Conservation Fund to be used for the purchase of land and other conservation purposes. Unexpended sums so appropriated to be allowed to accumulate from year to year."

Motion to amend seconded and carried.

The amendment did not change the Finance Committee recommendation. The Finance Committee did not approve of appropriation of money without definite purchase in mind.

The question was voted on.

Article 17, as amended carried by voice vote.

**Article 18.** On petition of John Goodwin and others to see if th Town will amend the Zoning Map by changing certain land now zoned for Residence R1b and Business to Industrial M2. Said land being described as follows: beginning at the interesction of center line of North Main Street and the Middleton-North Andover Town Line; thence running s45°-40-00E along the center line said North Main Street, one thousand one and fourteen hundredths feet (1,001.14) to a point; thence turning and running s45-25'-00E along the center line of said North Main Street, one thousand eight hundred eleven and sixty-six hundreths feet (1,811.66) to a point; thence turning and running s34-42-30E along the center line of said North Main Street four hundred fourteen and eight hundredths feet (414.08) to a point of curvature; thence running by a curved line of radius one thousand eighty-three and sixty-two hundreths feet (1,083.62) three hundred ninety-seven and twenty-four hundreths feet (397.24) along the center line of said North Main Street to a point of tangency; thence running s51-09-30E along the center line of said North Main Street, two hundred sixteen and fourteen hundreths feet (216.14) to a point; thence turning and running N44-35-00E across said North Main Street, land now or formerly of Muzichuk Realty Trust, New England Power Co., nine hundred sixty-five and sventy-nine hundreths feet (965.79) to a point; thence turning and running N45-25-00W across land now or formerly of said New England Power, said Muzichuk Realty Trust, Barrett, Gray, Day, Lewis, Rockaway Road, Town of Middleton, Simon five thousand thirty-one and thirty hundreths feet (5,031.30) to a point on the No. Andover-Middleton Town line; thence turning and running s9-30-00W along said Town line by land now or formerly of Day, Smerczynski, said North Main Street, one thousand two hundred eighteen and thirty hundredths feet (1,218.30) to the point of beginning. Containing 108.7 acres more or less.



## TOWN CLERK'S REPORT

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A motion was made and seconded that Article 18 be indefinitely postponed.

Voted: that Article 18 be indefinitely postponed.

**Article 19.** To see if the Town will vote to amend the Town By-laws by adding thereto a consolidated personnel plan, a copy of which is on file in the Town Clerk's Office and also printed in the Annual Town Report, or what action it will take thereon.

A motion was made by Thomas Dolan that Article 19 be amended as follows: "by deleting from the proposed Consolidated Personnel Plan, Title VI section 6.01, Class Title: Highway the classification entitled "Superintendent" as it appears at the bottom of Page 11 thereof."

The motion of Mr. Dolan was seconded and voted by the Town. Article 19, as amended, carried by unanimous vote.

The Meeting adjourned at 11:55 P.M.

WM. T. MARTIN, JR.

Town Clerk



## TOWN CLERK'S REPORT

# Annual Town Election

## March 17, 1969

The polls were opened at 7 A.M. and were closed at 7 P.M. at the Fuller Meadow School.

The following election officers reported at 6:45 A.M. and were sworn as follows:

Lloyd H. Getchell	Marie Winquist
Mary Hocter	Elsie Thurston
William T. Martin, Jr.	Bernice Sherwood
Blanche Paul	Evelyn Comstock
Hilda Wennerberg	

Reported at 6:45 P.M. and were sworn as follows:

Ann Goodale	Annette Karonis
Dorothy Nash	Jean Stewart
Lorayne Hocter	Mary Hamilton
Margaret L'Horty	Violet Fontaine

The number of votes cast as indicated by the ballot box was 1001. This number agreed with the number of voters checked by the Ballot Clerks as having voted. The ballots were sorted, counted and tallied and declaration thereof made in open meeting as follows:

Moderator	Highway Surveyor, 3 years		
John R. Wallen	836*	Allan G. Marshall	499*
Blanks	165	John O. Kunz	471
Town Clerk, 3 years		Blanks	31
William T. Martin, Jr.	880*	School Committee, 3 years	
Blanks	121	Ralph W. LeDuc	479*
Selectman, 3 years		William Barrett	387
Robert G. Gowen	418	Norman Nathan	606*
Richard O. Ajootian	552*	Blanks	530
Blanks	31	Regional School Committee, 3 years	
Assessor, 3 years		Jeffrey W. Savoie	711*
Paul B. Wake	805*	Blanks	290
Blanks	196	Electric Light Commission, 3 years	
Tax Collector, 3 years		Robert W. Fox	801*
Harold E. Tyler	806*	Blanks	200
Blanks	195		

## TOWN CLERK'S REPORT

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Cemetery Commissioner, 3 years	Water & Sewer Commissioners,
Edward J. Richardson 811*	3 years
Blanks 190	Benjamin K. Richardson 302
Tree Warden	John A. Goodwin 256
Ernest R. Gould 838*	Leon J. LeBlanc 397*
Blanks 190	Blanks 46
Planning Board, 5 years	Middleton Housing Authority,
Eugene J. LeBlanc 807*	5 years
Blanks 194	Carl A. Peterson 691*
Trustees Flint Pub. Library,	Dominic Pellicelli 215
3 years	Blanks 85
Donald A. Alyward 747*	Middleton Housing Authority,
Carl C. Jones 683*	2 years
Blanks 572	George Wm. Miller 786*
	Blanks 215

\*Signifies Elected.

WM. T. MARTIN, JR.

Town Clerk

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## Special Town Meeting

### October 21, 1969

Pursuant to a Warrant duly posted and served, the meeting was called to order by the Moderator, John R. Wallen, at 8:05 P.M. The Return of Service of the Warrant was read by the Town Clerk, and there being a quorum present, the following transactions took place:

**Article 1.** To hear and act on Committee Reports.

No Committees reported.

**Article 2.** On petition of the Library Trustees to transfer \$400.00 from the Library Expense Account to the Library Salary Account.

The Finance Committee recommended adoption of this Article.

Voted: to adopt Article 2 by unanimous vote.

**Article 3.** On petition of the Town Treasurer to transfer \$225.00 from available to the Treasurer's Clerical Account.

The Finance Committee did not recommend adoption of this Article.

## TOWN CLERK'S REPORT

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A motion was made, seconded and voted to lay Article 3 on table.

**Article 4.** On petition of the Highway Surveyor to see if the Town will transfer from available funds the sum \$2,000.00 for Snow Removal Account.

Voted: to adopt Article 4 and transfer the funds from the Surplus Revenue Account.

**Article 5.** On petition of the Electric Light Commissioners to see if the Town will vote to authorize the Selectmen to acquire by purchase, take by eminent domain, or otherwise acquire for the use of the Electric Light Department for a substation site, property now owned by the Commonwealth of Massachusetts and described as follows: Beginning at a point on the easterly side of Gregory Street and at the southerly property line of the New England Power Company; thence running S 53-52-00 E by said property line 284.91 feet; thence turning and running S 85-07-07 W 214.97 feet to the easterly side of Gregory Street; thence turning and running N 4-52-53W by said street 186.97 feet to the point of beginning. Said parcel contains 20,075 square feet, all as shown on plan entitled "Land of the Commonwealth of Massachusetts, Department of Mental Health, Middleton, Mass., March 1969, Clifton R. Grinnell, Registered Land Surveyor." And to authorize the Selectmen to pay such sum as may be agreed with the Commonwealth or as is fair and reasonable for damage incurred as a result of the Taking. The sum of \$100.00 shall be appropriated for such purpose. said sum to be taken from the earnings of the Electric Light Department of the Town of Middleton.

The Finance Committee recommended the adoption of this Article.

Article 5 adopted as read by unanimous vote.

**Article 6.** On petition of the Personnel Board to see if the Town will vote to amend the Consolidated Personnel Plan, Title IV entitled "Hours, Days, and Weeks of Work" by deleting the last paragraph and adding thereto the following:

"All hours worked beyond the normal scheduled work week, as shown above shall be paid at one and one-half times the regular normal hourly rate, or compensated for with equivalent time off at the discretion of the employing authority."

The Finance Committee recommended adoption of this Article. Article 6 adopted by voice vote. One opposed.

## TOWN CLERK'S REPORT

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Article 7. On petition of the Personnel Board to see if the Town will vote to transfer the sum of \$2,700.00 from available funds to the following accounts to be used for overtime payments:

Police Wage Account .....	\$1,000.00
Fire Wage & Expense Account .....	1,200.00
Highway Expense Account .....	500.00

The Finance Committee recommended the adoption of this Article with the funds to be taken from Surplus Revenue.

Article 7 carried by voice vote as recommended by the Finance Committee.

Article 8. On petition of the Personnel Board to see if the Town will vote amend the Consolidated Personnel Plan, Title IV entitled "Hours, Days and Weeks of Work" to comply with the provisions of Chapter 62, Acts of 1969 by adding to the last paragraph, thereof, the following sentence:

"Full-time employees of the Fire Department are entitled to be paid at the rate of one and one-half times the regular normal hourly rate for all hours worked beyond the average weekly work week of 50 hours."

No motion was made on this Article.

Article 8 was withdrawn by the Personnel Board.

Article 9. On petition of the Fire Chief, to see if the Town will transfer from available funds the sum of \$3,500.00 which together with the trade-in value of the present 1959 three quarter ( $\frac{3}{4}$ ) ton pickup truck shall be used for the purchase and equipping of a new three quarter ( $\frac{3}{4}$ ) ton pick truck for the Fire Department to be purchased by the Selectmen, as provided in the By-Laws, agreeable to the petition of the Fire Chief.

The Finance Committee recommended the adoption of Article 9 with the following word changes; so that Article 9 will read:

"On petition of the Fire Chief, to see if the Town will transfer from Surplus Revenue a sum of money not to exceed \$3,500.00, which together with the trade-in value of the present 1959 three quarter ( $\frac{3}{4}$ ) ton pickup truck shall be used for the purchase and equipping of a new three quarter ( $\frac{3}{4}$ ) ton pickup truck for the Fire Department to be purchased by the Selectmen, as provided in the By-laws, agreeable to the petition of the Fire Chief."

Voted: to adopt Article 9 as recommended by the Finance Committee.



## TOWN CLERK'S REPORT

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**Article 10.** On petition of the Fire Chief, to see if the Town will transfer from available funds the sum of fifteen hundred dollars (\$1,500.00) to be added to the Fire Department expense account for expenses for the remainder of the year 1969.

The Finance Committee recommended the adoption of this Article and that the funds be taken from Surplus Revenue.

The Town voted to adopt Article 10 as recommended by the Finance Committee.

**Article 11.** To see on petition of Jeffrey Savoie if the Town will vote to create a special unpaid committee to be known as a vocational regional school district planning committee, to consist of three members, including one member of the school committee, to be appointed by the moderator in accordance with the provisions of Section 14 of Chapter 71 of the General Laws, as amended; and that there be appropriated from available funds for the use of said committee the sum of one hundred dollars (\$100.00).

The Finance Committee recommended the adoption of this Article and that the funds be taken from Surplus Revenue.

The Town voted to adopt Article 11 as recommended by the Finance Committee.

**Article 12.** On petition of Melvin A. Rose and others to see if the Town will vote to repair Riverview Drive commencing at 18 Riverview Drive and running for a distance of 250 lineal feet by 15 foot wide and to transfer from available funds the sum of \$550.00 to be expended for this purpose together with \$275.00 to be raised by petitioners.

The Finance Committee recommended the adoption of this Article and that the funds be taken from Surplus Revenue.

Article 12 defeated by voice vote.

**Article 13.** On petition of the Board of Water and Sewer Commissioners to see if the Town will vote to accept Federal Assistance, Act of 1965 P.L. 89-117; 79 Stat 490, Public Law 560, as amended, and to authorize the Board of Water and Sewer Commissioners to enter into negotiations with the United States Department of Housing and Urban Development to apply for Federal funds and that said Board be authorized to expend the same for surveys, plans and reports with estimates of the cost of a Town Sewerage System, in all its various phases, with the understanding that the Town will re-imburse the United States Government for



## TOWN CLERK'S REPORT

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that part of the cost of the surveys, plans and reports allocated to a particular sewerage project, when and if the said project is subsequently voted upon favorably by the Town said survey to be made by an engineer approved by HUD; and to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow from the United State Government, under the terms of said Public Law 560, as amended, for the purpose of making said survey for the Town; and to appropriate therefor from available funds the sum of ten thousand dollars (\$10,000.00), or what action it will take thereon.

A motion was made by Leon J. LeBlanc to amend Article 13 by striking out the language entirely and substituting therefor the following:

"To see if the Town will authorize the Board of Water and Sewer Commissioners to enter into negotiations with the U.S. Dept. of Housing and Urban Development to apply for federal funds to be expended for surveys, plans and reports with estimates of the cost of a Town Sewerage System; said survey to be made by an engineer approved by the U.S. Dept. of Housing and Urban Development; and to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow from the U.S. Government, under the terms of Public Law 560, as amended, a sum of money not to exceed ten thousand (\$10,000) dollars to be expended for said purpose on the condition that the Town will re-imburse the U.S. Government for that part of the cost of the surveys allocated to a particular sewerage project if and when said project is subsequently installed by the Town."

The Finance Committee recommended that the Article be amended as moved by Mr. LeBlanc and that the amendment be treated as the main motion.

A vote was taken by the showing of hands:

In favor — 179 votes

Opposed — 18 votes

Article 13 adopted as amended.

**Article 14.** On petition of National Ventures, Inc., to see if the Town will vote to amend the existing Zoning By-laws of the Town of Middleton as follows: A. By adding under Section II-A-4 special districts IH Interstate Highway Business Zone District Section V-H. B. By adding under Section V a new paragraph which will read as follows: H. IH Interstate Highway Business

## TOWN CLERK'S REPORT

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Zone District. This district is intended to allow special types of development in an area abutting an interstate highway; this type of development not necessarily being suitable to other parts of the Town that do not abut an interstate highway. Permitted Uses: 1. Motels-Hotels; 2. Eating places serving food and beverages to be consumed only within the building; 3. Officers for business, financial, professional and governmental use; 4. Research facilities excluding Manufacturing of any type; 5. Planned convenience shopping facilities; 6. Heliport; 7. Parking area or garage for use of employees, customers or visitors; 8. Multi-dwelling units provided they are in buildings with a minimum of seven above grade in height and not to exceed 125 feet in height; 9. Accessory uses, including signs normally incidental to permitted uses. C. By adding under Section VI, paragraph A, unit #5, which shall read as follows: in any Interstate Highway Business Zone District, no building or part thereof used for human occupanry as a place of abode shall exceed 125 feet in height. This limitation of height in feet shall not include water tanks, transmission towers, observation towers nor chimneys, ventilators, skylights, tanks, bulkheads, elevator penthouses, aerials and other necessary features usually carried above roofs, towers or church spires or other buildings if such features are in no way used for living purposes. Under Section VI, paragraph B-2-(b): For each building unit (accessory buildings excepted) in 1H District there shall be a lot area of One huandred and sixty thousand (160,000) square feet and the total number of apartment dwelling units in an Interstate Highway Business Zone District shall not exceed 416 of such units. The maximum number of buildings (accessory buildings excepted) in an Interstate Highway Business Zone District shall not exceed eight (8) of such buildings in the aggregate, Under Section VI, paragraph B-3-(b). All buildings under IH District shall not cover more than 25% of the lot. Under Section VI, paragraph B-4-(a)-(6). Four hundred feet (400) feet. Under Section VI, paragraph B-4-(b). Four hundred feet (400) feet. Under Section VI, paragraph B-6-(c). All structures in an IH District shall be no less than fifty (50) feet from their front, side or rear lot lines."

The Finance Committee, the Planning Board and the Industrial Development Commission each recommended the adoption of this Article.

A vote was taken by the showing of hands:

In favor — 142 votes

Opposed — 63 votes

A  $\frac{2}{3}$  required.

## TOWN CLERK'S REPORT

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Voted: To adopt Article 14 as read.

**Article 15.** To see if the Town will amend the zoning map by rezoning the following described parcel of land to an Interstate Highway Business Zone District: beginning at a point on the Westerly side of Route 95 where the Danvers-Middleton Town lines cross then running Westerly along the Danvers-Middleton Town line approximately 1800 feet to the Easterly side of Locust Street, thence along the Easterly side of Locust Street, approximately 2000 feet to a stone wall to land formerly of the County of Essex and now of the National Ventures Trust, thence Easterly along said property line to the center line of Nichols Brook approximately 1400 feet, thence turning and running along the center line of Nichols Brook approximately 2000 feet to a point on the Westerly side of Interstate Route 95, hence running in a Southerly direction along Interstate Route 95 approximately 750 feet to the point of beginning, containing 82 acres more or less

The Finance Committee and the Planning Board recommended the adoption of this Article as read.

A voice vote was taken and Article 15 was adopted by more than a  $\frac{2}{3}$  vote.

**Article 16.** To see if the Town will approve or disapprove the \$1,950,000.00 debt authorized by the Regional District School Committee of the Masconomet Regional School District on September 26, 1969 for the construction and equipping an addition or additions to the district school.

Amended Minutes:

The Finance Committee recommended that the Town approve the action taken by the Masconomet Regional District School Committee on September 26, 1969.

So voted by voice vote.

**Article 17.** On petition of the Board of Selectmen to see if the Town will vote to allow the Selectmen to appoint a committee of seven (7) citizens, including representatives of the Town Officers, Fire Department, Police Department, and Highway Department to investigate the space requirements of Town Offices and Departments, said committee to make a first report at the next Annual Town Meeting.

The Finance Committee recommended and the Town voted to adopt Article 17 as read.

## TOWN CLERK'S REPORT

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Article 18. To see if the Town will vote to transfer the sum of \$1,121.79 from available funds to the Retirement Assessment Account.

The Finance Committee recommended the adoption of this Article and that the funds be taken from the Surplus Revenue Account.

Voted: to adopt Article 18 as recommended by the Finance Committee.

Article 19. To see if the Town will transfer from available funds to the Board of Health Expense Account \$895.00 for payment of bills rendered by the Consulting Sanitarian for the period November 28, 1966 to October 24, 1968.

The Finance Committee recommended the adoption of this Article and that the funds be taken from the Surplus Revenue Account.

A vote was taken by showing of hands:

Article 19 adopted by unanimous vote.

The meeting was dissolved at 10:00 P.M.

WM. T. MARTIN, JR.

Town Clerk

## TOWN CLERK'S REPORT

### Vital Statistics

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72 births, 54 marriages and 24 deaths have been recorded during the year 1969, as follows:

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### Births Recorded in 1969

#### Date of

#### 1968 Births:

Sept. 3	Nancy Patricia Cerullo	Louis S. Cerullo
		Mary Ellen (Normile)
Sept. 6	Susan Elaine Twombly	Robert D. Twombly
		Carol A. (Caporale)
Oct. 24	Michael Charles Peterson	Robert A. Peterson
		Joanne T. (Briggs)
Oct. 31	Daniel Allan Hodson	Donald C. Hodson
		Linda (Bulmer)
Nov. 14	Brian Merritt	Arthur R. Merritt
		Jane M. (Burgess)
June 8	Susan Jeannette Daley	Malcolm E. Daley
		Ann Elizabeth (Welch)
Dec. 13	Kathlene Susan Merrill	Gordon S. Merrill
		Mary A. (Joughin)
Aug. 28	Eric James Guyer	Gerald A. Guyer
		Janicve M. (Abate)
Dec. 11	Kathleen Ann LeDuc	Ralph W. LeDuc
		Margery T. (Shanahan)
Nov. 7	Steven Charles Harding	David Harding
		Rosalie (Rizzo)
Dec. 1	Dana Jon Magliozzi	Oreste Magliozzi
		Marie L. (Hasenfus)

#### 1969 Births:

Jan. 2	Brian Joseph Woodbury, Jr.	Brian Joseph Woodbury
		Beverly Ann (Stone)
Jan. 11	Brian Douglas Pollock	Ronald E. Pollock
		Sandra Ann (LeColst)



# TOWN CLERK'S REPORT

Date of Birth	Name of Child	Names of Parents
Jan. 12	Paul Robert Lind	Robert P. Lind Gertrude Mary (Sheehan)
Jan. 13	Dennis George Walters II	Dennis G. Walters Catherine H. (Drysdale)
Jan. 14	Carey Joyce Heckman	John C. Heckman Elizabeth L. (Blenkhorn)
Jan. 24	Cherry Lynn Baker	Clarence Baker, Jr. Caroline R. (Christian)
Jan. 24	Robert Thomas Peachey, Jr.	Robert T. Peachey Betty M. (Fuller)
Feb. 2	Heidi Jean Peterson	Carl R. Peterson Eileen M. (Mersereau)
Feb. 14	Deborah Jean Leary	David T. Leary Dorothy Jean (LeColst)
Mar. 3	Cynthia Ann Shell	John C. Shell, II Joanna (Phillips)
Mar. 7	Cameron Doran Purdy	Harold Franklin Purdy, Jr. Joan Alyece (Robinson)
Mar. 12	Amie Sue Klosowski	William A. Klosowski, Jr. Joanne (Wilkins)
Mar. 22	Sean Michael Dooley	Joseph J. Dooley Mary L. (King)
Mar. 25	Craig Thomas Karolides	Thomas J. Karolides Roberta F. (Chesler)
Apr. 3	Timothy Joseph Harris	Eugene A. Harris Joan L. (D'Entremont)
May 4	Christine Ann Ohlson	Carl N. Ohlson Patricia A. (Adams)
May 13	Ian Foster Mallinson	Donald F. Mallinson Ann (Pulsifer)
May 22	William Frank Stone	William F. Stone Marion L. (Fago)
May 27	Heidi Ann Grenier	Ronald A. Grenier Marylin E. (Ciosek)
May 30	Robin Downs	Thomas B. Downs Judith (Collins)
June 2	Rebecca Ann Wright	Robert J. Wright Margaret G. (Cleary)
June 18	Jamey Michael Cassidy	John N. Cassidy Judith A. (McCarthy)
June 25	Steven William Casa	Steven W. Casa Theresa M. (LeBlanc)

# TOWN CLERK'S REPORT

Date of Birth	Name of Child	Names of Parents
July 1	William Thomas Cloutier, Jr.	William T. Cloutier Janet (Anderer)
July 1	Eric Dana Luscomb	Edwin D. Luscomb Janice R. (Lilley)
July 11	Charles Sager Clinch, IV	Charles S. Clinch, III Janet M. (Wilichoski)
July 15	Kelley April Campbell	Richard F. Campbell Carol J. (Blais)
July 16	George Michael Drillis	George Drillis Judith A. (Jaskiel)
July 17	Ronald Edward Wronski, Jr.	Ronald E. Wronski Lydia A. (Meagher)
July 18	Stephen Richard Knight	Thomas G. Knight Dorothy M. (Denzin)
July 26	Michael Leon Gerlach	David L. Gerlach Pamela A. (Pelletier)
Aug. 6	Melissa Joan Ianetta	Lawrence J. Ianetta Theresa J. (Traynor)
Aug. 20	Michele Lee O'Donnell	Richard P. O'Donnell Rita L. (Bruneau)
Aug. 21	Jennifer Ann McKenney	Donald L. McKenney Mary L. (Fitzpatrick)
Aug. 22	Andrew Leo Bouchard	Henry A. Bouchard Patricia A. (Knefley)
Aug. 29	Kimberly Ann MacInnes	Richard D. MacInnes Jane W. (Coffin)
Sept. 5	Charles Edward Darisse	Lionel R. Darisse Rose Marie E. (Lamarre)
Sept. 16	Gerald Welch Daley	Malcolm E. Daley Ann Elizabeth (Welch)
Sept. 20	Amy Lynn Sanborn	Richard W. Sanborn Barbara Jean (Burgess)
Sept. 26	Kerri Lynn Trask	Gene C. Trask Joan A. (Young)
Oct. 6	Debra Ellen Porter	William W. Porter Lois Pearl (Chapruet)
Oct. 8	Peter Hugh Johnson	Larry H Johnson Rita Ann (Taraba)
Oct. 8	Joann Theresa Palizzolo	Theodore C. Palizzolo Jacqueline A. (Capanella)
Oct. 9	Mark Leslie Baldwin	Herbert L. Baldwin, III Brenda M. (Gautreau)

## TOWN CLERK'S REPORT

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<b>Date of Birth</b>	<b>Name of Child</b>	<b>Names of Parents</b>
Oct. 14	Jennifer Lynn Hagan	Thomas E. Hagan Virginia J. (Ellis)
Oct. 16	Amy Eisenhower	Jon H. Eisenhower Susan (Wallis)
Oct. 17	William Albert Daniels, Jr.	William A. Daniels Anne F. (Richardson)
Oct. 19	Jennifer Adele Seguin	Paul T. Seguin Judith Ann (Stevens)
Oct. 23	Deborah Jane Peterson	Frederick A. Peterson, Jr. Beverly Jane (Soucy)
Oct. 24	William George McCarthy	Francis W. McCarthy, Jr. Marilyn M. (Card)
Nov. 20	Jonathan Keith Kaminski	Kenneth D. Kaminski Jane H. (Garron)
Nov. 21	Bonnie Jean Horgan	Philip J. Horgan, Jr. Mary Ellen (Burgess)
Dec. 5	John Arthur Franklin, III	John Arthur Franklin Dorothy J. (Glidden)
Dec. 5	Robert Gene Zimmermann	George S. Zimmermann Ruth J. (Colby)
Dec. 5	Mark Allan Moreschi	Richard A. Moreschi Joyce Lee (Johnson)
Dec. 11	Matthew Richard Maynard	Joseph R. Maynard Martha A. (Coombs)
Dec. 13	Jason David Babine	David H. Babine Marilyn E. (Fender)
Dec. 17	Holly Ann Fitzpatrick	John W. Fitzpatrick Ann L. (Aylward)
Dec. 18	Lynne Ann Brunaccini	Charles R. Brunaccini Kathleen (Dolan)
Dec. 19	Dawn Marie Valeriani	Francis T. Valeriani Roberta E. (Firth)
Dec. 31	Dorie Lynn Ashley	Dale K. Ashley Marion E. (Casey)

Please report any errors or omissions of Birth Records to the Town Clerk, that the Records may be corrected accordingly.

## Marriages Recorded in 1969

Date of Marriage	Names	Residence
Jan. 11	Raymond Rodney Roberts Linda Grace Call	Middleton, Mass. Salem, Mass.
Jan. 18	Edward Philip Boardman Margaret Larene Melvin	Middleton, Mass. Boxford, Mass.
Jan. 25	Malcolm Earl McLeod Donna Pearl Gifford	Pottstown, Pa. Middleton, Mass.
Feb. 8	Thomas Albert Bott Rose Mary Boisvert	Middleton, Mass. Middleton, Mass.
Feb. 28	Robert Bradstreet Jordan, Jr. Linda Sharyn Foss	Middleton, Mass. Danvers, Mass.
Mar. 2	James Albert L. Connor, Jr. Frances Teresa Swiniarski	Peabody, Mass. Middleton, Mass.
Mar. 29	Francis William McCarthy, Jr. Marilyn Mae Card	Middleton, Mass. Lynnfield, Mass.
Apr. 13	Roger Howard Williams Ann Josephine Rubchinuk	Danvers, Mass. Middleton, Mass.
Apr. 12	William Charles Webb Janice Lee Roman	North Andover, Mass. Middleton, Mass.
Apr. 12	Paul Colby Turner Susan M. Sabino	Peabody, Mass. Middleton, Mass.
Apr. 18	Jeffrey Thomas Knight Ann Deidre Sterling	Middleton, Mass. Middleton, Mass.
Apr. 26	Francis Frederick Perry, Jr. Cheryl Ann Connor	Boxford, Mass. Middleton, Mass.
May 10	Gary Elliott Cook Nora Ann Silva	Danvers, Mass. Middleton, Mass.
May 10	Norman Ernest Longchamps Janice Elaine Ellison	Melrose, Mass. Middleton, Mass.
June 6	Wayne Allen Hicks Meryl Louise Hersey	Lynn, Mass. Middleton, Mass.
June 7	Rines Bennett Smith Donna Lee Wagner	Middleton, Mass. Peabody, Mass.
June 8	Thomas James Solovicos Louise Ann Colby	Salem, Mass. Middleton, Mass.
June 11	Thomas Russell Larson Judith Lynne Anderson	Middleton, Mass. Danvers, Mass.
June 13	Thomas Roger Griffin Brenda Faye Frazier	Topsfield, Mass. Danvers, Mass.

# TOWN CLERK'S REPORT

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Date of Marriage	Names	Residence
June 21	Stephen William Pelsor Karen Lee Wallace	New Gloucester, Me. Hamilton, Mass.
June 28	Paul Francis Richardson Susan Ann Matthews	Middleton, Mass. Columbus, Ohio
June 28	Michael William Madore Diane Elizabeth Gilliland	Danvers, Mass. Middleton, Mass.
June 29	Guy Vernon Emro Doris Lillian Hart	Middleton, Mass. Beverly, Mass.
June 28	David Paul Wheatley Maureen Teresa Quirk	Middleton, Mass. Salem, Mass.
July 6	Paul Bradford Lindquist Catherine Endicott Tyler	North Andover, Mass. Middleton, Mass.
Aug. 2	James William Stone Joan Bertha Blais	Middleton, Mass. Middleton, Mass.
Aug. 3	William Thomas Martin, III Nancy Lillian Butler	Middleton, Mass. Colonie, N.Y.
Aug. 9	Barry Lee Wherren Suzanne Marie LeBlanc	Eliot, Maine Middleton, Mass.
Aug. 9	James Francis Pearson Rita Elaine Fuller	Middleton, Mass. Middleton, Mass.
Aug. 23	Paul Joseph Breau Wannetta Marie Ames	Middleton, Mass. Beverly, Mass.
Aug. 30	Henry Michalski, Jr. Pamela Jo Felix	Middleton, Mass. Middleton, Mass.
Sept. 6	Paul Gerard Kilroy Susan Jame Hocter	Middleton, Mass. Middleton, Mass.
Sept. 13	James Kay Hayward Kathryn Judith Galeucia	Grand Island, Neb. Middleton, Mass.
Sept. 12	Charles Albert Ellis, Jr. Jane L. Paparella	Andover, Mass. Andover, Mass.
Sept. 13	Paul Thomas Saunders Pamela Jean Titus	Beverly, Mass. Middleton, Mass.
Sept. 27	Arthur Peter McPhee Virginia Mae Walters	Danvers, Mass. Middleton, Mass.
Sept. 27	Clyde P. Balevre Marna Lee Carlton	Salem, Mass. Topsfield, Mass.
Oct. 11	Richard Kevin Ouellette Lola Hammond Sharrock	Middleton, Mass. Beverly, Mass.
Oct. 11	Dale Francis Quinn Leslie Ann Paulson	Hallowell, Maine Middleton, Mass.
Oct. 10	Camille Joseph Levesque Robin Marie Damon	Middleton, Mass. Danvers, Mass.



## TOWN CLERK'S REPORT

<b>Date of Marriage</b>	<b>Names</b>	<b>Residence</b>
Oct. 11	Hazen Mills Richardson	Middleton, Mass.
	Madelyn Elizabeth Lawrence	Beverly, Mass.
Oct. 10	Kasper Kolhonen	Peabody, Mass.
	Mary Elizabeth Anderson	Middleton, Mass.
Oct. 12	Joseph Gregory, Jr.	Middleton, Mass.
	Joyce Esther Newton	Middleton, Mass.
Nov. 1	Joseph Thomas Lee, Jr.	Middleton, Mass.
	Rosamond Marie Gregory	Middleton, Mass.
Nov. 2	Orin Walter Rogers	Byfield, Mass.
	Mildred May Roberts	Middleton, Mass.
Nov. 15	Mark Patrick Jones	Middleton, Mass.
	Karen Susan Fisher	Alexandria, La.
Nov. 22	Arnold Leonard Pratt	Reading, Mass.
	Jen Alyce Nelsen	Middleton, Mass.
Nov. 29	Sabastian Joseph Marci	Peabody, Mass.
	Patricia Ann Coulombe	Middleton, Mass.
Nov. 29	Charles Walter Ritter, Jr.	Beverly, Mass.
	Jeanne Louise Wade	Middleton, Mass.
Nov. 29	Frederick Seward Jarvis	Norwalk, Conn.
	Mary Alice Brown	Middleton, Mass.
Dec. 6	John Edward Jones	Middleton, Mass.
	Linda Mary Hamilton	Middleton, Mass.
Dec. 21	Frederick Charles Allen, 2nd	Salisbury, Mass.
	Catherine Theresa Gallant	Middleton, Mass.
Dec. 24	David Charles Francis	Rockport, Mass.
	Karen Joy Schaefer	Middleton, Mass.
Dec. 12	James H. MacDowell, II	Salem, Mass.
	Elizabeth Anne Maurais	Lynn, Mass.

## Deaths Recorded in 1969

<b>Date of Death</b>	<b>Name of Deceased</b>	<b>Age</b>
Jan. 6	Mabel A. (Ross) Seaver .....	83
Feb. 16	Catherine McGrath .....	43
Feb. 17	Arthur P. Gould .....	70
Feb. 17	Blanche (Cole) Langille .....	68
Mar. 16	John Gaddy .....	94
Mar. 2	Lillian M. Tribby .....	50
Apr. 10	Cleo Hurlburt Wright.....	74
Apr. 22	William M. Young .....	75
May 28	Mary Estelle (Wright) Hunt .....	84
May 8	Althea Lydia (Lombard) Harlow .....	64

## TOWN CLERK'S REPORT

Date of Death	Name of Deceased	Age
June 19	Albert Gallatin .....	88
June 27	George Brewer .....	71
July 19	James T. Emo .....	62
July 21	John H. Ross .....	62
July 2	Baby Boy Luscomb .....	
July 4	Herbert John Currier .....	80
Aug. 4	Harold D. Pride .....	48
Sept. 15	Albert F. Gerken .....	84
Sept. 28	Mary E. Howe (nee Sullivan) .....	84
Sept. 30	Lewis D. Reed .....	82
Oct. 11	Arthur H. Stone .....	54
Oct. 15	Harold Murphy .....	70
Dec. 10	Jeremiah Patrick Duggan .....	71
Nov. 8	Wilfred J. Blais .....	79

## Fish and Game Licenses Issued — 1969

78 Resident Citizen .....	Fishing
47 Resident Citizen .....	Hunting
35 Resident Citizen .....	Sporting
19 Resident Citizen .....	Minor Fishing
15 Resident Citizen .....	Female Fishing
1 Resident Citizen .....	Minor Trapping
3 Resident Citizen .....	Trapping
1 Duplicate License	
6 Resident Citizen Sporting — Free (over 70 ears of age)	
3 Resident Citizens Fishing — Free (for Paraplegic or Blind)	
1 Resident Military — Naval Sporting — Free	
7 Archery Deer Stamp	

## Dog Licenses Issued — 1969

266 Male Dogs
67 Female Dogs
157 Spayed Female Dogs
4 Kennel Licenses (4 Dog @ \$10.00)
4 Kennel Licenses (10 Dog @ \$25.00)
1 Kennel License (@ \$50.00)

Respectfully submitted,

WILLIAM T. MARTIN, JR.

Town Clerk

## REPORT OF TREE DEPARTMENT

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To the Honorable Board of Selectmen  
and the Citizens of the Town of Middleton:

The Tree Department has planted thirty-four trees in Brigadoon this past year, and seventy trees have been spoken for this coming year, which will nearly complete the planting in this development.

The Planning Board has made a rule that in future developments the builder must plant trees subject to the Tree Warden's wishes.

Again the houses bordering the golf course must be alert to the continuation of the problem of Japanese beetles. A spray last year of Sevin kept them partly under control. A new problem has arisen this past year in an infestation of oak leaf lavrae. The following was printed in the newspaper last October:

### OAK LEAF LAVRAE

"The heaviest infestation of oak leaves skeltonizers since 1961 has affected this area, according to the University of Massachusetts Field Station in Waltham."

They recommend spraying with lead arsenite or Sevin in May or June.

The Dutch Elm problem is still with us. One large tree on Liberty Street used up nearly half of the funds. Samples were taken again last summer and sent to Amherst for identification.

During the year numerous calls were received for branches that had fallen or were interfering with traffic.

About 3200 gallons of brush spray was applied to roadsides in conjunction with the Highway Department. Also several curves had the brush cut to remove a hazard.

I wish to thank the various departments for their cooperation during the past year.

Respectfully submitted,

Ernest R. Gould  
Tree Warden

## VETERANS' SERVICES

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# VETERANS' SERVICES

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Board of Selectmen

Middleton, Mass.

Gentlemen:

I hereby submit this report of the Department of Veterans Services for the year of 1969.

General Benefits	Expended
Food	
Shelter	
Fuel	
Doctor's	
Hospital	
Dentist	
Medication	
Miscellaneous	\$4,260.49
Agents Salary	\$1,000.00
Department Expenses	
Dues	
Postage	
Agents Meetings	
Conferences	
Milage	
Miscellaneous	\$ 400.00
Total General Benefits Expended 1969.	
\$4,260.49	
2,130.25 Refund from Commonwealth.	

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\$2,130.24 Expended by Town of Middleton, Mass.

Respectfully submitted,

ERNEST F. LeBEAU

## WATER AND SEWER COMMISSIONERS REPORT

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To the Honorable Board of Selectmen and the  
Citizens of the Town of Middleton  
Gentlemen:

The Water and Sewer Commission respectfully submits their annual report for the year ending December 31, 1969.

Regular meetings were held at Memorial Hall on the second Thursday of each month. We cordially invite all interested citizens to attend these meetings.

The Water Board was fortunate in obtaining an I.B.M. list from the Town of Danvers listing all water customers in Middleton. The total of water users for 1968 was 620. Fifteen additional customers were added in 1969, bringing our total to 635. An active customer list is now being maintained by the Water Board.

Commissioner Lang has developed a card file of all hydrant locations during the past year. This file indicates hydrant position, shut off valve location, static water pressure and hydrant age. This will be a valuable addition to our town records.

At the recent special town meeting the Water Board received permission from the voters to enter into negotiations with the U.S. Dept. of Housing and Urban Development for a loan to finance a sewerage study in the town. It is expected that it will take approximately 18 to 24 months to complete these negotiations.

The entire Water Board is gravely concerned with the antiquated condition of our water system. Serious consideration should be given by the voters towards a program to update our present water lines. Financing must be made available before a total emergency develops.

The Board has greatly appreciated all of the kind assistance given during the year by Mr. Harold Kilgore of Dustin Associates, Mr. Walter Colby, Town Counsel, the Board of Selectmen and all who assisted the Water Board during the past year. Special thanks should be given to Mr. Vernon Russell and Mr. Newton Sweet of the Town of Danvers Public Works Department for their assistance during the past year.

Board of Water & Sewer Commission

Leon J. LeBlanc, Chairman  
Frederick Lang, Clerk  
William Hocter



## INSPECTOR OF WIRES

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# INSPECTOR OF WIRES

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January 18, 1970

Board of Selectmen

Middleton, Massachusetts

Gentlemen:

I hereby submit my report as Wire Inspector for the year ending December 31, 1969.

There were 117 permits issued amounting to \$103.00 in fees. There were 18 New Services; 22 changes from 110 Volts to the 3 wire 110/220 Volt Services due to increase in load; 9 temporary Services; 3 Three-phases Four-wire Services. The remaining permits were for oil burners, air conditioners and additional wiring.

All wiring has been inspected up to date except fourteen jobs which are in the process of construction. A total of over 150 calls have been made since January 1, 1969 covering 800 miles. There were many calls made at the request of those planning to have electrical work installed and wanting information. Many calls were made to the new M.I.T. station at the old Sanatorium.

I would like to express to the Townspeople that it is very important when having Electrical work done to have it done by a competent licensed electrician. I have found many houses with the electrical system overloaded. It is for their safety that electrical work be inspected.

I wish to thank the Board of Selectmen, the Electric Light Department, the Building Inspector and the people of Middleton for their co-operation.

Respectfully submitted,

JOHN MILBERY, Wire Inspector

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# *Annual Report*

of the

## *Town Accountant*

### *1969*

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GENERAL GOVERNMENT

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**RECEIPTS**  
**YEAR 1969**

**TAXES**

**CURRENT YEAR:**

Property-Personal		\$ 11,434.08
Real	900,204.33	
	<hr/>	\$ 911,638.41

**PREVIOUS YEARS:**

Property-Personal	621.92	
Real	36,860.33	
Tax Titles	7,789.77	
	<hr/>	45,272.02

**PRIVILEGES:**

Motor Vehicle Excise Tax	100,344.04	
Farm Animal Excise Tax	28.00	
	<hr/>	100,372.04

**LICENSES:**

Alcoholic	3,520.00	
Others	1,548.50	
	<hr/>	5,068.50

**GRANTS AND GIFTS**

**FEDERAL GOVERNMENT:**

School P. L. 874	8,449.00	
Vaccine	40.00	
Title I	3,650.00	
Title VI	11,230.00	
	<hr/>	23,369.00

## GENERAL GOVERNMENT

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### STATE GOVERNMENT:

Corp. Tax-Vets	624.00
General Relief	55.99
Medical Assistance	1,504.08
Disability Assistance	369.21
Veterans Services	1,683.88
Income Valuation Basis	57,639.79
Corporation Basis	3,852.80
Lieu of Taxes	3,530.35
Sales Tax, Chap. 70	165,400.88
Vocational Education	4,439.10
School Lunch	6,224.31
Library	929.50
Highway	21,815.84
Snow and Sanding	1,829.30
School Construction	15,984.05
Other	7.00
Health Vaccine	130.00
Special Ed Program Chap. 58-18	8,697.00
School Construction Chap. 645	21,157.87
State Aid to Regional Schools	23,353.34

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339,228.29

### COUNTY GOVERNMENT:

Dog Licenses	1,182.64
Highway Aid	3,507.21

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4,689.85

### DEPARTMENTAL

Memorial Hall Rentals	1,500.00
Town Hall Rentals	148.00
Advertising	372.34
Zoning Material	3.00

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2,023.34

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GENERAL GOVERNMENT

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PUBLIC SAFETY

Police Fines	880.00
Accident Reports	175.00
Building Insp.	1,245.00
Board of Health	960.00
Plumbing and Gas Insp.	425.50
Wire Insp.	103.00
Firearms	742.00

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4,530.50

HIGHWAYS

Truck-Machine Rentals

9,461.50

CHARITIES

Medical Assistance

547.55

SCHOOLS

Hall Rental	458.00
School Lunch Receipts	22,178.69
Tuition-Topsfield	1,539.60

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24,176.29

MISC.-TOWN

Insurance Premiums	3,704.00
Town of Danvers-Taxes	1,156.06
Settlement of Gravel Pit	800.00
Tax Title Fees	15.00
Other Misc. Income	533.82

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6,208.88

PUBLIC SERVICE ENTERPRISES

ELECTRIC DEPARTMENT:

Sale of Light and Power	373,142.93
Miscellaneous	9,421.39
Meter Deposit Fund	1,410.00

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383,974.42



## GENERAL GOVERNMENT

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### WATER DEPARTMENT:

Water Income	7,544.07
Water Liens	1,292.97

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8,836.04

### CEMETERY:

Opening Graves	1,520.00
Use of Equipment	865.00
Sale of Lots and Graves	240.00
Care of Endowment Lots	2,610.00
Recording Deeds	9.00
Perpetual Care Interest	2,494.52

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7,738.52

### INTEREST

Mansfield Fund	2,745.00
Meter Deposits	131.60
Deferred Taxes	4,253.22

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7,129.82

### MUNICIPAL INDEBTEDNESS

Anticipated Revenue Loan

400,000.00

### AGENCY, TRUST AND INVESTMENT

Federal Withholding	79,533.96
State Withholding	14,550.90
County Retirement	14,186.93
Blue Cross-Blue Shield	11,128.45
Group Life Insurance	900.64
Dog Licenses Due County	1,260.50
Sale of Dogs	12.00
Washington Natl'	118.58

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121,691.96

Electric Dept. (Lieu of Taxes)

17,500.00

### TOTAL RECEIPTS

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\$2,423,456.93

Cash 1/1/69

245,221.05

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\$2,668,677.98

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GENERAL GOVERNMENT

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**EXPENDITURES**  
**YEAR 1969**

**GENERAL GOVERNMENT**

**MODERATOR**

Salary	\$	50.00
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**FINANCE COMMITTEE**

Expenses		101.65
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**SELECTMEN**

Salaries	\$	1,500.00
Clerk		400.00
Secretary Clerk		2,600.00
Expenses		2,484.23

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6,984.23

**ACCOUNTANT**

Salary	2,600.00
Expenses	745.96

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3,345.96

**TREASURER**

Salary	2,650.00
Expenses:	
Clerk	652.00
Other	1,460.98
Tax Title	2,167.09

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6,930.07

**TAX COLLECTOR**

Salary	4,000.00
Clerk	1,870.00
Expenses	1,439.75

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7,309.75

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GENERAL GOVERNMENT

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ASSESSORS

Salaries	4,300.00
Clerk	1,168.00
Expenses	1,948.51

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7,416.51

TOWN CLERK

Salary	800.00
Expenses	449.72

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1,249.72

TOWN COUNSEL

Salary	3,000.00
Expenses	750.00

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3,750.00

ELECTIONS AND REGISTRATIONS

Salaries	200.00
Expenses	1,431.23

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1,631.23

PLANNING BOARD

Clerk	180.00
Expenses	704.53

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884.53

TOWN HALL

Salary	660.00
Special	417.60
Other	1,099.63

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2,177.23

MEMORIAL HALL

Salary	825.00
Special	455.99
Other	2,302.92

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3,583.91

CONSERVATION COMMISSION

Expenses	481.14
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Total General Government Exp.                      \$ 45,896.33

## GENERAL GOVERNMENT

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### PUBLIC SAFETY

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#### CONSTABLE

Salary	\$	35.00
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#### POLICE DEPARTMENT

Salaries	\$	9,100.00
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Wages & Exp.		35,591.10
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Cruiser		1,795.00
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46,486.10

#### CIVIL DEFENSE

Expenses		55.00
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#### FIRE DEPARTMENT

Salaries		10,316.00
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Wages & Exp.		46,836.61
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Pick Up Truck		2,390.00
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59,542.61

#### BUILDING INSPECTOR

Salary		1,000.00
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Expenses		510.95
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1,510.95

#### BOARD OF APPEALS

Clerk		300.00
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Expenses		391.76
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691.76

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GENERAL GOVERNMENT

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WIRE INSPECTOR

Salary	496.00
Expenses	150.00

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646.00

GAS INSPECTOR

Salary	100.00
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PLUMBING INSPECTOR

Salary	200.00
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FORESTRY DEPARTMENT

Tree Warden Salary	100.00
Tree Dept.	1,820.37
Moth Control	1,483.05
New Trees	300.00
Dutch Elm	1,630.47

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5,333.89

DOG OFFICER

Salary	400.00
Expenses	599.79

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999.79

Total Public Safety Exp.

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\$ 115,601.10



GENERAL GOVERNMENT

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HEALTH AND SANITATION

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HEALTH DEPARTMENT

Salary	\$ 1,000.00	
Dump	2,853.00	
Other	4,967.28	
	<hr/>	\$ 8,820.28

COMMUNITY HEALTH PROGRAM

Middleton Community Serv.	5,000.00	
Mental Health	781.80	
	<hr/>	5,781.80

INSPECTOR OF ANIMALS

Salary	250.00	
Expenses	69.78	
	<hr/>	319.78

INSPECTOR OF SLAUGHTERING

Salary	50.00	
Total Health and Sanitation Exp.		<hr/> \$ 14,971.86

## GENERAL GOVERNMENT

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### HIGHWAYS

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#### HIGHWAY DEPARTMENT

Labor	\$ 10,825.50	
Truck & Equip.	1,694.50	
Sand, Gravel, Loam	653.60	
Other	3,845.24	
		<hr/>
		\$ 17,018.84

#### ROAD MACHINERY ACCOUNT

Gas and Oil	2,767.83	
Equipment & Supplies	3,964.69	
		<hr/>
		6,732.52

#### SNOW REMOVAL

Labor	12,982.42	
Trucks and Equip.	20,294.00	
Salt and Sand	6,754.30	
Other	2,161.78	
		<hr/>
		42,192.50

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GENERAL GOVERNMENT

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**SPECIAL APPROPRIATIONS**

	<b>Labor</b>		<b>Other</b>		<b>Total</b>
Chapter 81	\$8,830.20	\$	6,521.06	\$	15,351.26
Chapter 90-Maint.	1,704.20		1,215.90		2,920.10
Chapter 90-Const.	7,940.40		14,355.70		22,296.10
Chapter 679	1,994.60		2,534.07		4,528.67
Storm Drains	726.00		847.92		1,573.92
Street Lights			5,498.35		5,498.35
Christmas Lights			44.36		44.36
					<hr/>
Total				\$	52,212.76
					<hr/>
Total Highway				\$	118,156.62

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**CHARITIES**

Medical Assistance	\$	1,831.18
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**VETERANS' SERVICES**

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Salary	1,000.00
Aid	4,481.72
Clerk	400.00
<hr/>	
	5,881.72

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GENERAL GOVERNMENT

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**SCHOOLS**

**Salaries:**

Superintendent	14,675.00
Lunch Supervisors	3,008.90
Teachers & Adm.	262,308.05
Doctor	800.00
Nurse	3,923.50
Janitors	18,577.75
Attendance Officer	100.00
Census	115.00

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303,508.20

**Expenses:**

Superintendent	753.44
Books and Supplies	13,723.58
Building Maint.	15,354.79
Fuel, Light, Tel. & Water	11,385.96
Transportation	14,560.35
Furn. & Equip.	5,785.05
Misc.	2,488.02
P. L. 89-10	341.43
P. L. 874 (Transf. 2,000.00)	(0)
Title I	3,551.81
Purchase of Land	800.00

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68,744.43

**School Lunch:**

Labor, Equip. & Supplies	32,629.49
Super.-Out of State Travel	183.50

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32,812.99

**Regional School:**

Assessment	481,555.00
Regional Planning	24,207.90

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505,762.90

**Vocational Education:**

Tuition and Transp.	5,346.13
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Total School Exp. \$ 916,174.65

## GENERAL GOVERNMENT

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### LIBRARY

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Salaries	\$ 9,989.25	
Expenses	10,100.23	
		<hr/>
		20,089.48

### RECREATION

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#### PARK

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Expenses	2,863.73	
New Equipment	432.68	
East St. Pool	521.00	
Recreation-Wages	1,299.00	
		<hr/>
		5,116.41



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GENERAL GOVERNMENT

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UNCLASSIFIED

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Insurance:

General (Overpayment 3,352.00)	\$	13,832.76
Group		642.94
Blue Cross-Blue Shield		8,629.80
Motor Vehicle Liability		2,993.66
		<hr/>
Total Insurance	\$	26,099.16
Memorial Day		701.33
Printing Town Report		2,084.00
Mansfield Fund:		
Concert	250.00	
Picnic	2,000.00	
Thanksgiving & Christmas	1,000.00	
Misc.	3.00	
		<hr/>
		3,253.00
Debt Interest		21,891.22
Essex County Retirement		23,121.79
Temporary Loan		400,000.00
Finance Committee Fund		3,897.03
Conservation Fund		400.00
		<hr/>
Total Unclassified Exp.	\$	481,447.53

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GENERAL GOVERNMENT

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**PUBLIC SERVICE ENTERPRISES**

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**ELECTRIC DEPARTMENT**

Salaries \$ 16,864.80

**MAINTENANCE AND OPERATION**

Plant Addition	11,912.88
Energy	204,680.58
Wages	51,555.11
Expenses	26,179.12
Line Clearing	3,450.81
Depreciation	30,791.98

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	328,570.48
Total Electric Dept. Exp.	\$ 345,435.28

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**WATER DEPARTMENT**

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Salaries-Commissioners	\$ 450.00
Office Expense	349.92
Maintenance	2,065.43
Debt Repayment	3,800.00

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6,665.35

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## GENERAL GOVERNMENT

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### CEMETERIES

Salaries-Commissioners	60.00	
Supt. of Burial	50.00	
		<hr/>
		110.00
Maintenance	7,703.38	
New Equipment	324.49	
Hot Top	421.10	
Opening Graves	1,655.79	
Perpetual Care	2,464.79	
Garage	1,202.85	
New Lots	410.00	
		<hr/>
		14,182.40
		<hr/>
Total Cemeteries Exp.	\$	14,292.40

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### MUNICIPAL INDEBTEDNESS

School Addition-1950	\$	8,000.00	
School Addition-1956		10,000.00	
Fuller Meadow		25,000.00	
Fire Truck		4,000.00	
		<hr/>	
			47,000.00

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GENERAL GOVERNMENT

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AGENCY, TRUST AND INVESTMENTS

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Auditing Books	7,842.64	
State Park & Recreation	4,973.51	
County Tax	23,999.73	
MBTA	4,115.32	
Cemetery, Rec. Deeds	9.00	
Dog Licenses To County	1,152.75	
State With. Tax	14,820.81	
Federal With. Tax	81,261.82	
Retirement Deduction	13,061.18	
Group Life Ins.	1,543.58	
Washington Natl'	118.58	
State Board of Retirement	223.36	
Sale of Dogs	12.00	
Meter Deposits	2,155.00	
Interest of Meter Dep.	166.86	
Water Liens	1,292.97	
Endowment of Lots	2,490.00	
Blue Cross-Blue Shield	19,758.25	
Motor Vehicle Bills	432.45	
Metrop. Area Planning	145.83	
Mosquito Control	3,887.88	
Ipswich Watershed	144.61	
		<hr/>
		183,608.13

REFUNDS

Motor Vehicle	2,782.62	
Real Estate	2,133.52	
Meld	13.74	
Other	497.86	
		<hr/>
		5,427.74
Electric Dept. (in lieu of Taxes)		17,500.00
		<hr/>
Total Expenditures		\$2,345,095.78

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GENERAL GOVERNMENT

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**TRANSFERS**

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Blue Cross-Blue Shield	8,629.80	
Group Insurance	642.94	
Finance Comm. Res.	3,897.03	
		<hr/>
		(13,169.77)
		<hr/>
Net Expenditures		\$2,331,926.01
Cash 12/31/69		336,751.97
		<hr/>
Total Exp. & Cash		\$2,668,677.98



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GENERAL GOVERNMENT

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**SALARIES**  
**YEAR 1969**

**MODERATOR**

John R. Wallen	50.00
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**SELECTMEN**

Richard Ajootian	479.18
Thomas Dolan	500.00
George Farley	500.00
Robert Gowen	104.15
Margaret L'Horty	400.00
Alaxandra Shaw	2,600.00

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4,583.33

**ACCOUNTING**

William Dion	1,125.00
B. J. Whalen	1,275.00

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2,400.00

**TREASURER**

Diane Jordan	14.00
Patricia Jordan	2,650.00
Mary Karayianes	650.00

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3,314.00

**TAX COLLECTOR**

Harold Tyler	4,000.00
Laura Tyler	1,870.00

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5,870.0

**ASSESSORS**

Donald Aylward	800.01
Mildred Aylward	1,008.00
Ernest LeBeau	2,699.97
Jacqueline Smith	160.00
Paul Wake	800.02

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5,468.00

## GENERAL GOVERNMENT

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### TOWN COUNSEL

Walter Colby	3,000.00
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### TOWN HALL

Richard Hannibal	825.00
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### BUILDING INSPECTOR

Joseph J. Campano, Jr.	1,000.00
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### WIRE INSPECTOR

John Milbery	496.00
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### GAS AND PLUMBING INSPECTOR

Beaumont Hurd	300.00
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### HEALTH AND SANITATION

John Campbell	1,095.00
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Arthur Donovan	1,000.00
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2,095.00

### ELECTRIC LIGHT

John Bishop	6,647.33
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Charles Clinch, Jr.	10,512.44
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Annie Dow	5,454.80
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Frank Dow	250.00
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John Dowling	166.67
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J. Lansing English	10,660.00
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Robert Fox	250.00
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Muriel Gullifer	795.00
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Paul Kilroy	6,959.01
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Carl Peterson	9,381.95
---------------	----------

Joseph Pichard	9,383.43
----------------	----------

Mary Whalen	2,857.02
-------------	----------

Wilbur Witham	9,363.32
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72,680.97

### POLICE DEPT.

Henry Bouchard	2,694.50
----------------	----------

James Colburn	1,603.25
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David DiTomaso	8,071.25
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Peter Mugford	11.25
---------------	-------

Robert Peachey	7,775.84
----------------	----------

Richard Pennock	24.00
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Edward J. Richardson	8,378.84
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James Wentworth	9,100.00
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37,658.93

## GENERAL GOVERNMENT

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### CONSTABLE

James Wentworth	35.00
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### WATER DEPT.

Frederick Lang	100.00
Leon Leblanc	100.00

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200.00

### CEMETERY DEPT.

John Pellicelli	20.00
Michael Lavorgna	20.00
Edward Richardson	20.00

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60.00

### SUPERINTENDENT OF BURIAL

Edward Richardson	50.00
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### MEMORIAL HALL

Robert Fuller	660.00
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### TOWN CLERK

William T. Martin	800.00
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### ELECTIONS AND REGISTRATION

Arthur F. Bastable	50.00
John Cryan	50.00
David Fairbanks	50.00
Lloyd Getchell	41.63
William Martin, Jr.	193.87

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385.50

### INSPECTOR OF SLAUGHTERING

Charles Ohlson	50.00
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### INSPECTOR OF ANIMALS

Charles Ohlson	250.00
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### DOG OFFICER

Charles Ohlson	400.00
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### LIBRARY

Clover Campbell	575.15
Page Campbell	1,668.25
Dorothy English	1,965.15
Ann FitzPatrick	154.00

## GENERAL GOVERNMENT

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Marcia Hayden	208.55
Jeanne Kelly	41.25
Patricia Kelly	35.00
Rosemary Malone	77.00
Frank Maynard	800.00
Philip Northway	2,300.00
Edith Wennerberg	1,831.40
Carole Whitmore	142.50
Victoria Young	191.00

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9,989.25

## PARK, CEMETERY, RECREATION

Mildred Aylward	630.40
Ernest Gould	5,946.68
Mary Hocter	537.00
Jeannette McCarthy	306.00
Leo Massei	5,232.14
Leslie Peckham	456.00

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13,108.22

## HIGHWAY DEPT.

Herbert Baldwin	438.00
Leopold Blais	6,367.30
Roger Blais	60.00
Paul Breau	28.00
Richard Campbell	482.00
Jeannette Colby	240.00
Wayne Colby	896.00
James DeBerardinis	100.00
Donald Dixey	6,574.75
James Donovan	6,356.65
Robert Fuller, Sr.	6,416.40
Wallace Hinch	386.00
Peter Kasenenko	6,372.15
William LeColst	25.20
Allan Marshall	7,706.40
Danny Maynard	108.50
Foster Pickard	759.70
William Pinkstaff	121.00
Gerald Pollock	108.00
Ronald Pollock	260.00

## GENERAL GOVERNMENT

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John Ross	306.40
Michael Sliney	1,246.40
John Vitale	104.00
James Wentworth, Jr.	80.00

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45,542.85

## FIRE DEPT.

Roland Clark	391.87
Charles Clinch, Jr.	367.87
Charles Clinch III	1,126.88
Richard Collins	599.87
John Cryan	380.63
Richard Day	659.01
Richard Floyd, Jr.	1,559.25
Clement Ford	452.37
James Gardner	648.75
Richard Goodale, Jr.	383.87
Richard Goodale, Sr.	1,433.12
William Hocter	8,783.13
Earl Jones, Jr.	15.75
Andrew Karayianes	314.87
Frank Karayianes	8,547.00
Paul Kilroy	154.50
George Kimball	693.76
John Kunz	67.38
John Mendalka	17.87
James Martin	208.00
Frank Maynard	451.13
Edward Michalski	138.24
Henry Michalski	1,137.50
James Muise	43.75
William Mugford	772.50
George Nash	9,113.71
Richard Nash	203.88
James Ogden, Jr.	54.25
James Ogden, Sr.	632.13
Carl Ohlson	321.38
Charles Ohlson	433.50
Floyd Pearson	60.12
Harold Purdy	8,216.00
Gordon Sheldon	124.30
Karl Shuman	169.25
Wilbur Witham	116.63

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48,794.02



# GENERAL GOVERNMENT

## SCHOOL

Georgia Acheson	516.34
Mary Amero	7,998.10
Carolyn Bennett	6,433.90
Joan Bird	4,292.32
Barbara Bowes	4,143.03
Robert Brinkman	2,019.22
Edward Bruzzo	2,575.36
Sandra Budzinski	7,096.14
Marion Burr	200.00
Eleanor Cassidy	9,484.57
Ruth Chasse	11,626.57
Susan Cohen	7,373.10
Marjorie Comack	3,703.97
Earlita Coombs	6,364.93
Anne Daniels	380.00
Christine Deasy	4,248.77
Kathleen DeFeo	4,500.00
Catherine Devane	9,484.57
Carol Doherty	7,325.74
Judith Evans	491.59
Rosemary Faro	2,215.35
Francis FitzGerald	9,865.35
Philip Flowers	9,865.34
Henrietta Giannino	5,373.70
Shirley Gould	451.28
Donna Hall	180.00
Mary Hamilton	1,682.17
Eileen Hammond	9,484.57
Barbara Jackman	941.49
Dorothy Jackson	5,923.00
J. Nellie Johnston	10,349.99
Annette Karonis	83.70
Rita Kelly	1,115.60
Marilyn Kesselman	2,280.06
Rose King	10,349.99
Villa Lavorgna	9,484.57
Richard LeBel, Ed.D.	450.00
Evelyn Lennox	1,400.83
Georgia Lewis	1,185.00
Perley Lovelace	6,918.84
Theresa MacDonald	7,058.90
Ann Mallinson	140.00
Kay Martinuk	28.65
Mary Mavragis	8,087.31
Sandra Masi	545.00

## GENERAL GOVERNMENT

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Charlotte McElroy	140.00
Marlene McIntire	6,369.04
Veronica McIntosh	8,723.03
Rose Mugford	487.65
Alice Prendible	1,420.00
Philip Remare	8,307.63
T. Myron Reynolds	6,363.15
Susan Richardson	2,215.35
Linda Mae Rosenberg	941.49
Ralph Russell	5,737.09
Barbara Ryer	3,483.95
Ruth Sgroi	4,438.66
Sharlene Smith	40.00
Eda Spaulding	16.50
Sheila Standring	240.00
Maxine Sugarman	6,433.90
Martha Swiderski	34.20
Georgette TerVeen	3,156.96
Varonica Tirrell	60.00
Faylene Webber	9,242.25
Carolyn White	8,653.82
Joyce Williamson	5,910.27
Marie Winquist	521.73
Eugene C. Winter	12,607.64
William Wiswell, M.D.	800.00
Vera Wood	3,295.35
Victoria Young	491.38

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305,849.95

## SCHOOL CAFETERIA

Irene Ashley	1,555.60
Florence Black	221.59
Doris Carroll	1,633.68
Helen Doucette	2,377.18
Mary Emro	1,860.65
Lydia Fisher	252.04
Lorayne Hocter	911.49
Patricia Kelley	138.74
Mary King	6,734.80
Sally Langis	1,760.85
Alice Reynolds	763.66

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18,210.28

## ALL OTHERS UNDER \$10.00

All Others

713.17

# Appropriations-Transfers-Expenditures for 1969

Department	and Transfer Appropriation	Expended	Balance Unexpended
Moderator	\$ 50.00	\$ 50.00	
Finance Committee	100.00		
1968 Balance	35.00	101.65	33.35
Selectmens' Salaries	1,500.00	1,500.00	
Clerk	400.00	400.00	
Secretary Clerk	2,600.00	2,600.00	
Selectmen Expenses	2,500.00		
Transfer	50.00	2,484.23	65.77
Printing Town By-Laws			
1968 Balance	500.00		500.00*
Printing Building Codes			
1968 Balance	200.00		200.00*
Accountant-Salary	2,650.00		
1968 Balance	200.00	2,600.00	250.00*
Expenses	500.00		
1968 Balance	250.00	745.96	4.04
Treasurer-Salary	2,650.00	2,650.00	
Clerk	650.00		
Transfer	2.00	652.00	
Expenses	1,460.98	1,460.98	
Tax Title	2,000.00		
Transfer	167.09	2,167.09	
Collector of Taxes-Salary	4,000.00	4,000.00	
Clerk	1,870.00	1,870.00	
Expenses	1,450.00	1,439.75	10.25
Assessors' Salaries	4,300.00	4,300.00	
Clerk	1,248.00	1,168.00	80.00
Expenses	2,032.50		
1968 Balance	56.84	1,948.51	140.83
Town Counsel-Salary	3,000.00	3,000.00	
Expenses	750.00	750.00	
Town Clerk-Salary	800.00	800.00	
Expenses	450.00	449.72	.28
Elections and Registration Salary	200.00	200.00	
Expenses	1,055.00		
Transfer	376.23	1,431.23	
Planning Board Expenses	1,040.00	884.53	155.47
Town Hall-Salary	660.00	660.00	
Expenses	1,500.00	1,099.63	400.37
Special-1968 Balance	1,714.80	417.60	1,297.20

# APPROPRIATIONS—TRANSFERS—EXPENDITURES

Department	and Transfer Appropriation	Expended	Balance Unexpended
Memorial Hall-Salary	825.00	825.00	
Expenses	2,500.00	2,302.92	197.08
Special	2,500.00		
1968 Balance	3,310.44	455.99	5,354.45*
Constable-Salary	35.00	35.00	
Police Chief's Salary	9,100.00	9,100.00	
Wages & Expenses	36,340.00	35,591.10	748.90
Cruiser	1,800.00	1,795.00	5.00
Radio	1,500.00		1,500.00*
Fire Chief's Salary	8,216.00	8,216.00	
Fire Station Roof-1968 Balance	512.00		512.00*
Pick-Up Truck	3,500.00	2,390.00	1,110.00*
Firemens' Salaries	2,275.00	2,100.00	175.00
Wages & Expenses	46,976.00		
Transfer	265.25	46,836.61	404.64
Building Inspector's Salary	1,000.00	1,000.00	
Expenses	400.00		
Transfer	22.55		
1968 Balance	88.40	510.95	
Board of Appeals	700.00		
Transfer	200.00	691.76	208.24
Wire Inspector Salary	500.00	500.00	
Expenses	150.00	150.00	
Civil Defense Expense	100.00	55.00	45.00
Gas Inspector Salary	100.00	100.00	
Expenses	100.00		100.00
Plumber Inspector's Salary	200.00	200.00	
Expenses	75.00		75.00
Forestry Expenses	1,900.00	1,820.37	79.63
Moth Expenses	1,600.00	1,483.05	116.95
Dutch Elm Expense	1,500.00		
Transfer	130.47	1,630.47	
New Trees	300.00	300.00	
Tree Warden's Salary	100.00	100.00	
Dog Officer's Salary	400.00	400.00	
Expenses	600.00	599.79	.21
Health Agent's Salary	1,000.00	1,000.00	
Expenses	7,895.00	7,820.28	74.72
Dental Clinic	500.00		500.00
Community Health	5,000.00	5,000.00	
Mental Health	780.00		
Transfer	1.80	781.80	
Inspector of Animals' Salary	250.00	250.00	
Expenses	100.00	69.78	30.22

# APPROPRIATIONS—TRANSFERS—EXPENDITURES

Department	and Transfer Appropriation	Expended	Balance Unexpended
Inspector of Slaughter	50.00	50.00	
Road Machinery Fund	7,000.00		
1968 Balance	13.70	6,732.52	281.18
Chapter 679-Balance 1968	7,782.40	4,528.67	3,253.73*
Chapter 782-Balance 1968	.30		.30*
Land Damage-Balance 1968	1,296.75		1,296.75*
Highway Expenses	17,516.40	17,018.84	497.56
Chapter 81	15,400.00	15,351.26	48.74
Chapter 90	19,000.00		
1968 Balance	13,319.48	22,296.10	10,023.38*
Chapter 90-Maintenance	3,000.00	2,920.10	79.90
Snow Removal	42,000.00		
1968 Balance	666.00	42,192.50	473.50
Storm Drains	2,000.00	1,573.92	426.08
Street Lighting	6,000.00	5,498.35	501.65
Christmas Lights	50.00	44.36	5.64
Highway Improvements-Rec'd.	5,726.40		2,000.00*
Medical Assistance-1968 Balance	5,000.00		2,000.00*
Received	916.76	1,831.18	2,085.58
Veteran Agent's Salary	1,000.00	1,000.00	
Expenses	400.00	400.00	
Veterans' Aid	6,000.00	4,481.72	1,518.28
School Dept.-1968 Balance			
Purchase of Clarke Land	800.00	800.00	
Salaries	302,901.00		
1968 Balance	10,431.05		
Transfer to School Expense	(7,272.88)	303,508.20	2,550.97
School Expenses	56,615.00		
Transfer from School Salaries	7,272.88		
Transfer	163.31	64,051.19	
Supt. Out-of-State Travel	200.00	183.50	16.50
School Building Fund-			
1968 Balance	2,404.34		2,404.34*
School Lunch-1968 Balance	4,506.96		
Receipts (including			
\$2,000.00 P.L. 874)	30,403.00	32,629.49	2,280.47*
Masconomet Regional	481,555.00	481,555.00	
Regional School Planning			
1968 Balance	24,207.90	24,207.90	
Public Law 89-10			
1968 Balance	539.23	341.43	197.80*



**APPROPRIATIONS—TRANSFERS—EXPENDITURES**

<b>Department</b>	<b>and Transfer Appropriation</b>	<b>Expended</b>	<b>Balance Unexpended</b>
Public Law 874			
1968 Balance	2,270.93		
Receipts	8,449.00		
Transfer to School Lunch		2,000.00	8,719.93*
Title I-Receipts	3,650.00	3,551.81	98.19*
Vocational Regional			
School Planning	100.00		100.00*
Vocational Education	8,500.00		1,000.00*
1968 Balance	1,000.00	5,346.13	3,153.87
Library Salaries	9,805.00		
Transfer from Expenses	400.00	9,989.25	215.75
Expenses	9,195.86		
Transfer to Salaries		400.00	
State Aid	929.50		
Dog Tax	1,182.64	10,100.23	807.77
Architect Fees	1,000.00		1,000.00*
Recreation	2,800.00		
Transfer	63.73	2,863.73	
East St. Pool	500.00		
Transfer	21.00	521.00	
South Middleton Park			
1968 Balance	1,020.00		1,020.00*
New Equipment	500.00	432.68	67.32
Life Guards & Instructors	1,250.00		
Transfer	49.00	1,299.00	
Town Picnic	1,000.00		1,000.00
Cemetery Commissioner's Salary	60.00	60.00	
New Equipment	350.00		
1968 Balance	110.05	324.49	135.56
Supt. Salary	50.00	50.00	
New Lots	700.00		
1968 Balance	5.06	410.00	295.06
Maintenance	7,680.00		
Transfer	23.38	7,703.38	
Opening Graves	2,500.00	1,655.79	844.21
Perpetual Care Transfer	2,464.79	2,464.79	
Hot Top	450.00	421.10	28.90
Garage	1,200.00		
Transfer	2.85	1,202.85	
Retirement Assessment	23,121.79	23,121.79	
Printing Town Report	2,500.00	2,084.00	416.00
Employee's Sick Leave	3,000.00		3,000.00
Memorial Day	750.00	701.33	48.67
Insurance			

# APPROPRIATIONS—TRANSFERS—EXPENDITURES

Department	and Transfer Appropriation	Expended	Balance Unexpended
General Insurance	10,288.00		
Transfer	192.76	10,480.76	
Overpayment	3,352.00	3,352.00	
Motor Vehicle Insurance	3,350.00	2,993.66	356.34
Group Insurance	800.00	642.94	157.06
Blue Cross-Blue Shield	10,000.00	8,629.80	1,370.20
Industrial Development Commission			
1968 Balance	382.85		382.85*
Reserve Fund			
(Transfer to Overlay)	5,000.00	3,897.03	1,102.97
Conservation Commission	200.00		
1968 Balance	306.00	481.14	24.86
Conservation Fund	1,600.00	400.00	1,200.00*
School Addition-1950	8,000.00	8,000.00	
School Addition-1956	10,000.00	10,000.00	
Fuller Meadow-1964	25,000.00	25,000.00	
Fire Truck	4,000.00	4,000.00	
Interest	20,000.00		
Transfer	1,891.22	21,891.22	
Temporary Loans	400,000.00	400,000.00	
Water Dept.-Salaries	450.00	450.00	
South St. Ext.			
1968 Balance	4,634.97		4,634.97*
Expenses	450.00	349.92	100.08
Maintenance	2,000.00		
Transfer	65.43	2,065.43	
Debt Repayment	4,072.00	3,800.00	272.00
Electric-Salaries	16,865.00	16,864.80	.20
Wages	52,111.00	51,555.11	555.89
Energy	391,400.00	204,680.58	186,719.42
Expenses	30,000.00	26,179.12	3,820.88
Line Clearing	3,500.00	3,450.81	49.19
Depreciation a/c	35,934.00	30,791.98	5,142.02
Emergency Fund	2,500.00		2,500.00
Essex San. Right of Way	800.00	700.00	100.00*
Gregory Land	100.00		100.00*
Depreciation Fund	66,091.39		
Transfer		577.11	
Interest	3,324.49		68,838.77*

# APPROPRIATIONS—TRANSFERS—EXPENDITURES

Department	and Transfer Appropriation	Expended	Balance Unexpended
Dog License Due County			
1968 Balance		107.75	
Rec'd	1,260.50	1,152.75	
Sale of Dogs			
1968 Balance	66.00		
Rec'd	12.00	78.00	
Group Life Insurance	1,543.58	1,543.48	
State Withholding Tax			
1968 Balance		79.53	
Rec'd	14,550.70	14,820.81	(349.64)*
Federal Withholding Tax			
1968 Balance		525.00	
Rec'd	79,533.96	81,261.82	(2,252.86)*
County Retirement			
1968 Balance		1,092.48	
Rec'd	14,186.93	13,061.18	33.27*
Teachers' Retirement			
1968 Balance		245.36	(245.36)
Rec'd	118.58	118.58	
State Board of Retirement			
Transfer	223.36	223.36	
Blue Cross-Blue Shield			
1968 Balance	99.00		
Rec'd	19,659.25	19,758.25	
Cemetery Recording Fees	9.00	9.00	
Cemetery-Endowment of Lots	2,610.00	2,490.00	120.00*
Cemetery-Sale of Lots			
1968 Balance	791.00		
Transfer		700.00	
Rec'd	240.00		331.00
Perpetual Care Interest			
1968 Balance	1,769.72		
Transfer		2,464.79	
Rec'd	2,507.02	10.79	1,801.16*
Cemetery Machinery Fund			
1968 Balance	745.00		
Transfer		350.00	
Rec'd	865.00		1,260.00*
Road Machinery Fund			
1968 Balance	446.23		
Transfer		7,000.00	
Rec'd	9,461.50		2,907.73*

# APPROPRIATIONS—TRANSFERS—EXPENDITURES

Department	and Transfer Appropriation	Expended	Balance Unexpended
Electric Meter Fund			
1968 Balance	3,725.00		
Rec'd	1,410.00	2,155.00	2,980.00*
Mansfield Fund			
1968 Balance	2,179.47		
Rec'd	2,745.00	3,253.00	1,671.47*
Ambulance Fund Balance	30.00		30.00*
State Park Recreation	4,874.86	4,973.51	(98.65)*
Mosquito Control	3,807.00	3,887.88	(80.88)*
Ipswich Watershed		144.61	(144.61)*
Metropolitan Area Planning	145.83	145.83	
Auditing Municipal Accounts	7,842.64	7,842.62	
Motor Vehicle Excise Bills	432.45	432.45	
Mass. Bay Transportation	4,118.60	4,115.32	3.28*
County Tax	23,590.61	23,999.73	(409.12)*
	<hr/>	<hr/>	
Total	\$2,682,096.81	\$2,325,117.74	
Unexpended Balances		\$ 224,320.75	
1969 Underestimates	\$ 3,581.12		
1970 Balances		\$ 136,239.44*	
	<hr/>	<hr/>	
Total	\$2,685,677.93	\$2,685,677.93	
	<hr/>	<hr/>	

# Balance Sheet — December 31, 1969

## General Account

### GENERAL LIABILITIES

#### ASSETS

Cash:	
General	\$336,751.97
Electric Light	
Depreciation	68,838.77
Petty:	
Collector	100.00
Assessors	20.00
School	30.00
School Lunch	30.00
Selectmen	10.00
Middleton Light Dept.	200.00
Accounts Receivable: Taxes	405,980.74
Levy of 1967:	
Personal Property	67.20
Levy of 1968:	
Personal Property	335.40
Levy of 1969:	
Personal Property	1,057.84
Real Estate	37,127.51
Motor Vehicle Excise:	
Levy of 1966	29.16
Levy of 1967	1,964.57
Levy of 1968	3,117.64
Levy of 1969	16,319.25
Farm Excise:	
Levy of 1967	20.25
Levy of 1968	43.50
Levy of 1969	29.00

#### LIABILITIES & RESERVES

Overestimates-Assessments 1969:	
State:	
Mass. Bay	3.28
Transportation Authority	
Payroll Deductions:	
County Retirement	33.27
Federal Grants:	
School:	
Public Law 89-10	197.80
Public Law 864	98.19
Public Law 874	8,719.93
Title VI	11,230.00
Recoveries:	
Aid to Dependent Children	14.00
Old Age Assistance	1,547.99
Medical Assistance	160.00
Revolving Funds:	
School Lunch	1,721.99
Excess Proceeds - Sale of	
Land of Low Value	2,280.47
Tailings	
Trust Fund Income:	
Cemetery Perpetual Care	425.33
Mansfield	332.24
Cemetery Perpetual Care Requests	
Appropriation Balances:	
Revenue:	
General	3,472.63
	120.00
	46,482.06

### BALANCE SHEET



# BALANCE SHEET

Tax Title and Possession:			
Tax Titles	14,773.92		
Tax Possessions	6,622.98	21,396.90	
Departmental:			
General Relief	996.07		
Old Age Assistance	8.08		
Medical Assistance	901.07	1,905.22	
Electric Light:			
Rates	28,732.46		
Miscellaneous	719.10	29,451.56	
Water Liens:			
Added to Taxes 1969		122.16	
Aid to Highways:			
State			
County	6,659.79		
Unprovided for or Overdrawn Accounts.	3,329.90	9,989.69	
Underestimates-Assessments 1969:			
State:			
Recreation Areas	98.65		
Mosquito Control	80.88		
County - Tax 1969	409.12		
Payroll Deductions:			
Federal Tax	349.64		
State Tax	2,252.86		
Teachers Retirement	245.36		
Ipswich Watershed District	144.61	3,581.12	
Electric Light:			
Depreciation	68,838.77		
Right of Way's	200.00		
Water	4,634.97		
Non-Revenue:			
School	2,404.34		
Reserve Fund - Overlay Surplus			122,560.14
Overlays Reserved for Abatelements:			20,867.87
Levy of 1967	67.20		
Levy of 1968	26.48		
Levy of 1969	4,230.82		
Sale of Cemetery Lots and Graves			4,324.50
Receipts Reserved for Appropriation:			331.00
Road Machinery Fund	2,907.73		
Cemetery Machinery Fund	1,260.00		
Ambulance Fund	30.00		
Electric Light Meter Fund	2,980.00		
Electric Light Receipts	17,500.00		
Revenue Reserved Until Collected:			24,677.73
Motor Vehicle Excise	21,430.62		
Farm Excise	92.75		
Tax Title and Possession	21,396.90		
Departmental	1,905.22		
Electric Light	29,451.56		
Water Liens	122.16		
Aid to Highways	9,989.69		
Reserve for Petty Cash Advances			84,388.90
Surplus Revenue:			390.00
General	210,308.20		
Electric Light	29,583.70		
Water	6,471.54		
			246,363.44
			<u>\$532,538.71</u>

# BALANCE SHEET

## DEBT ACCOUNTS

### ASSETS

Net Funded or Fixed Debt

\$396,700.00

### LIABILITIES

School Addition 1956 \$ 50,000.00  
 Fuller Meadow 1963 320,000.00  
 Water Loan #1 6,000.00  
 Water Loan #2 20,700.00

\$396,700.00

## TREASURER'S REPORT

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### TREASURER'S REPORT

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Patricia M. Jordan, Treasurer in account with the  
Town of Middleton, Massachusetts.

Balance of Cash in Treasury, January 1, 1969	\$ 241,716.07
Receipts for the year 1969	2,023,456.93
Anticipation Revenue Loans in 1969	400,000.00
	<hr/>
Total Cash	\$2,665,173.00
Payments for year 1969 Warrants 1-55A	\$1,931,926.01
Anticipation Revenue Loans in 1969	400,000.00
Balance of Cash in Treasury, December 31, 1969	333,246.99
	<hr/>
	\$2,665,173.00

#### CASH IN BANKS FOR 1969

Arlington Trust Company, Middleton, Mass.	\$ 333,246.99
Merchants Warren National Bank, Salem, Mass.	871.89
Arlington Trust Company, Middleton, Mass.	2,633.09
	<hr/>
	\$ 336,751.97

A complete report of all Trust Funds and Land Sales in my custody are shown on the following pages.

I wish to thank the Town Officials, and all other Town Departments and the Citizens for their cooperation during the past year.

Respectfully submitted,

PATRICIA M. JORDAN,  
Town Treasurer

## TREASURER'S REPORT

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### CEMETERY ENDOWMENT FUND 1969

Town of Middleton

Cemetery Endowment Fund

Balance on hand January 1, 1969	\$45,973.28
New accounts added	2,290.00
Interest for year 1969	2,352.67

Total receipts	\$50,615.95
Interest withdrawn	2,352.67

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Balance on hand December 31, 1969 \$48,263.28

Respectfully submitted,

PATRICIA M. JORDAN,

Town Treasurer

### SECTION C OAKDALE CEMETERY 1969

Town of Middleton

Section C-Oakdale Cemetery

Balance on hand January 1, 1969	\$ 3,067.63
New accounts added	75.00
Interest for year 1969	154.75

Total receipts	\$ 3,297.38
Interest withdrawn	154.75

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Balance on hand December 31, 1969 \$ 3,142.63

Respectfully submitted,

PATRICIA M. JORDAN,

Town Treasurer

### DEPRECIATION FUND 1969

Town of Middleton

Electric Light Department

Depreciation Fund

Balance on hand January 1, 1969	\$57,593.12
Deposited January 23, 1969	7,921.16

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	\$65,514.28
Interest for year 1969	3,324.49

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Balance on hand December 31, 1969 \$69,838.77

Respectfully submitted,

PATRICIA M. JORDAN,

Town Treasurer

## TREASURER'S REPORT

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### DAVID CUMMINGS FUND 1969

Town of Middleton

David Cummings Fund Accounts

Balance on hand January 1, 1969

Arlington Trust Company Savings Account	\$5,585.18
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Arlington Trust Company Checking Account	338.87
--	--------

United Shoe Machinery Corp. Shares	975.00
------------------------------------	--------

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\$6,899.05

Arlington Trust Company Savings Account	\$5,585.18
---	------------

Interest added for year 1969	227.44
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Arlington Trust Company Checking Account	338.87
--	--------

Dividends added for year 1969	124.80
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United Shoe Machinery Corp. Shares	975.00
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Balance on hand December 31, 1969	\$7,251.29
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Respectfully submitted,

PATRICIA M. JORDAN,

Town Treasurer

### STABILIZATION FUND 1969

Town of Middleton Stabilization Fund

Balance on hand January 1, 1969	\$101,471.73
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Interest added for year 1969	4,218.85
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Balance on hand December 31, 1969	\$105,690.58
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Respectfully submitted,

PATRICIA M. JORDAN,

Town Treasurer

### SALE OF TAX POSSESSIONS OCTOBER 6, 1969

The following is a report of the Sale of Tax Possessions that was held in the Water Board Room on October 6, 1969 at 1:00 P.M. in the afternoon;

1. Lots 136-148 inclusive in Summit View Park to Alan Fogg

Sale Price	\$1200.00
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Book Value	57.90
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Gain	\$1142.10
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Net result of Sale: Delinquent Taxes Collected \$57.90.

Respectfully submitted,

PATRICIA M. JORDAN,

Town Treasurer



## **TREASURER'S REPORT**

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### **LAND OWNED BY THE TOWN OF MIDDLETON 1969**

#### **MIDDLETON PINES:**

16 lots: 2, 3, 4, 314-317 inc., 351-355 inc., 532-535 inc., Book 4037 page 358, Book 3105 page 257, Book 2955 page 65.  
42,103 sq. ft., lots 268-274 inc., 471-474 inc., 47A, Book 4965 page 361 (includes 2 camps).  
8,500 sq. ft., lots 1021, 1022 Book 5010 page 570 (1 camp).  
Lots 1111-1120 inc. and part 1 of lot 1121 Book 5416 page 336.

#### **SUMMIT VIEW PARK:**

10 Probate 236108 (1 camp).  
93 lots: 3, 28, 29, 30, 31, 32, 33, 34, 35, 36, 51, 57-59 inc. 63, 64, 65, 80-83 inc., 167-169 inc., 208, 212, 213, 215, 221 inc., 238, 239, 242-251 inc., 257-270 inc., 279-258 inc., 326-337 inc., 376, 378, 379-382 inc., 385-398 inc.

#### **WOODLAND PARK:**

9 lots: 118, 119, 139, 168, 332, 575, 576, 714, 715.

#### **HASWELL PARK:**

8 lots: 134, 135, 155, 165, 166, 171, 172, 173.  
1 Acre: Probate 278847 (Turf Meadow).

#### **ESSEX STREET:**

20,000 sq. ft.: Part of Parker Lot Book 5010 Page 570.

#### **WALCOTT'S ISLAND:**

4 acres: Woodland Book 1472 Page 551.

#### **RIVERVIEW:**

2 Lots: 266,337 Book 2816 Page 197.

#### **HIGHLAND PARK:**

Lot 2: Book 3473, Page 365.  
Lot 1: Book 5457 Page 659, Lots 3 and 4: Book 5457 Page 660, Lots 28-31 inc. Book 5457, page 661, Lot 32: Book 5457, page 658, Lots 33-36 inc., Book 5457 page 662.  
page 658, Lots 33-36 inc., Book 5457 page 662.

#### **LIBERTY STREET:**

4 acres: Book 849 page 178 Liberty Street: Book 3627 page 202.

#### **WOODLAND-WESTON LOT:**

7 acres more or less Book 5569 page 109.

#### **ODD LOTS:**

Recreation Park Lots 61-64, G., 65-70 inc., 34,382 sq. ft., Book 4037 page 351.

## TREASURER'S REPORT

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### MATURING DEBT ACCOUNT AT MERCHANTS WARREN NATIONAL BANK Salem, Massachusetts

#### BOND PAYMENTS FOR 1970 TOWN OF MIDDLETON School Project Loan Act of 1948 Bonds

Due Date	Outstanding	Principal	Interest	Total
6/1/70	35,000.00		\$ 630.00	\$ 630.00
12/1/70	35,000.00	\$ 5,000.00	630.00	5630.00
6/1/70	280,000.00		4,480.00	4,480.00
12/1/70	280,000.00	20,000.00	4,480.00	24,480.00
6/1/70	15,000.00		270.00	1,270.00
12/1/70	15,000.00	5,000.00	270.00	5,270.00

**Town of Middleton**  
**REPORT AND RECOMMENDATIONS**  
**OF THE**  
**FINANCE COMMITTEE**

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The Finance Committee submits its annual report and recommendations to the Annual Town Meeting, March 10, 1970.

The total recommended budget for the Town of Middleton for the year 1970 is \$1,980,813.15. This represents an increase over 1969 of \$170,822.27 or 9.4%. It goes without saying that there will be an increase in the tax rate again this year, however until the returns from the State are known, the exact amount of this increase cannot be announced.

School costs for 1970 amount to \$950,343.57. Middleton's share of the Masconomet Regional High School budget is \$551,882.57, which is an increase over 1969 of \$70,327.57. Elementary school costs are up \$33,249.00 over 1969 to a total of \$398,461.00. The major portion of the rise in cost of operation in both the Regional High School and the Elementary Schools can be attributed to the increase in teachers' salaries.

The Electric Light Department is budgeting \$534,603.00, for 1970, however it should be noted that even though this figure is part of the overall cost of operating the town, the expenses of the Light Department are paid directly from the revenues of said Department, and therefore it is not reflected in the establishment of the tax rate.

The overall wage structure for Town Employees shows an increase, which, in the opinion of the Finance Committee is justifiable. The newly formed Personnel Review Board has made a real contribution in their first year as an official functioning Board. To arrive at a wage package that, for all employees would be, commensurate with the work performed, comparable to other communities our size, and acceptable to all those concerned, would certainly be

## FINANCE COMMITTEE RECOMMENDATIONS

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much more than what this Board could be expected to accomplish in its first year. It is the feeling of the Finance Committee, however, that the Personnel Review Board has, through much hard work and long hours, made a giant step toward the achievement of that goal.

The establishment of a full time Administrative Assistant to conduct Town business at Memorial Hall during normal working hours, has certainly contributed to a smoother and more efficient town operation, a contribution, that will surely prove an advantage in years to come.

The Finance Committee looks forward this year to the report of the Space Committee, established last year, and charged with the investigation, and making of recommendations as to the physical plant requirements of all town departments.

As in past years, we would encourage all taxpayers of Middleton to take a more active interest and part in their Town Government. Town Committee meetings are rarely closed to public attendance. Attend, listen, and learn what the problems are in the operation of our Town. A clearer understanding of problems facing our Town Officials by the general public would certainly lead to less criticism of their actions, and hopefully perhaps, some constructive ideas in helping them.

The Finance Committee would like to take this opportunity to thank, any and all we have had occasion to deal with, for their cooperation over the past year.

Respectfully submitted,

### FINANCE COMMITTEE

Bernard Greenbaum, Chairman

Frank R. Britner

George E. Dow

Orin Nelson

David V. Harding

Charles W. Spear, Clerk

# FINANCE COMMITTEE RECOMMENDATIONS

## 1969 BUDGET — 1970 RECOMMENDED BUDGET

Item No.		Expended 1968	Expended 1969	Recom- mended 1970
<b>GENERAL GOVERNMENT</b>				
	Moderator			
1.	Salary	\$ 50.00	\$ 50.00	\$ 50.00
	Finance Committee			
2.	Expenses	55.00	100.00	100.00
	Selectman			
3.	Salaries	1,500.00	1,500.00	1,500.00
4.	Expenses	1,911.84	2,484.23	3,500.00
5.	Administrative Assist.	0	2,600.00	5,200.00
6.	Clerk	700.00	400.00	0
	Accountant			
7.	Salary	2,450.00	2,400.00	3,400.00
8.	Expenses	478.40	495.96	500.00
	Treasurer			
9.	Salary	2,450.00	2,650.00	3,200.00
10.	Clerical	650.00	652.00	850.00
11.	Expenses	1,450.00	1,460.98	1,500.00
12.	Tax Titles	1,751.54	2,167.09	2,250.00
	Collector of Taxes			
13.	Salary	2,850.00	4,000.00	4,000.00
14.	Clerk	1,650.00	1,870.00	2,107.40
15.	Expenses	1,191.47	1,439.75	1,485.00
	Assessors			
16.	Salary	1,800.00	2,400.00	3,000.00
17.	Clerk	1,248.00	1,168.00	1,638.00
18.	Expenses	1,449.22	1,948.51	1,500.00
19.	Wages-Assessment Only	1,900.00	1,900.00	1,900.00
	Town Counsel			
20.	Salary	2,500.00	3,000.00	3,000.00
21.	Expenses	750.00	750.00	1,000.00
	Clerk			
22.	Salary	800.00	800.00	900.00
23.	Expenses	351.00	449.72	451.00
	Elections & Registrations			
24.	Salaries	400.00	200.00	400.00
25.	Expenses	1,852.84	1,431.23	1,953.00



# FINANCE COMMITTEE RECOMMENDATIONS

Item No.		Expended 1968	Expended 1969	Recom- mended 1970
	Planning Board			
26.	Expenses	1,329.95	884.53	1,660.00
	Town Hall			
27.	Salary	600.00	660.00	660.00
28.	Expenses	1,200.53	1,099.63	1,700.00
29.	Special	0	0	0
	Memorial Hall			
30.	Salary	741.66	825.00	825.00
31.	Expenses	2,360.75	2,302.92	2,500.00
32.	Special	0	0	4,000.00
	Sub-Total	\$ 38,422.20	\$ 44,089.55	\$ 56,729.40

## PUBLIC SAFETY

	Constable			
33.	Salary	35.00	35.00	50.00
	Police			
34.	Chief's Salary	7,800.00	9,100.00	9,651.20
35.	Wages	23,443.61	28,549.93	34,025.60
36.	Expenses	6,070.14	7,041.17	7,581.05
	Fire			
37.	Chief's Salary	7,280.00	8,216.00	9,100.00
38.	Salaries	2,012.50	2,100.00	3,025.00
39.	Wages & Expenses	37,521.44	46,836.61	55,118.47
	Building Inspector			
40.	Salary	750.00	1,000.00	1,000.00
41.	Expenses	400.00	504.05	600.00
	Board of Appeals			
42.	Expenses	605.45	691.76	700.00
	Wire Inspector			
43.	Salary	400.00	500.00	500.00
44.	Expenses	150.00	150.00	150.00
	Civil Defense			
45.	Expenses	93.00	55.00	100.00
	Gas Inspector			
46.	Salary	100.00	100.00	100.00
47.	Expenses	135.95	0	100.00
	Plumbing Inspector			
48.	Salary	200.00	200.00	200.00
49.	Expenses	0	0	100.00

## FINANCE COMMITTEE RECOMMENDATIONS

Item No.		Expended 1968	Expended 1969	Recom- mended 1970
Forestry Department				
50.	Expenses	1,879.26	1,820.37	1,900.00
51.	Insect & Pest Control	1,000.00	1,483.05	1,600.00
52.	Dutch Elm	1,255.18	1,630.47	2,000.00
53.	New Trees	300.00	300.00	500.00
54.	Tree Warden Salary	0	100.00	100.00
Dog Officer				
55.	Salary	300.00	400.00	400.00
56.	Expenses	435.30	599.79	600.00
Sub-Total		\$ 92,166.83	\$ 111,413.20	\$ 129,201.32

## HEALTH & SANITATION

Board of Health				
57.	Salary	600.00	1,000.00	1,000.00
58.	Expenses	5,729.59	7,820.28	8,000.00
59.	Dental Clinic	435.00	0	0
60.	Community Health	4,000.00	5,000.00	5,000.00
61.	Special Health Services	0	0	0
62.	Mental Health	425.00	781.80	800.00
Inspector of Animals				
63.	Salary	200.00	250.00	250.00
64.	Expenses	95.10	69.78	100.00
Inspector of Slaughtering				
65.	Salary	50.00	50.00	50.00
Sub-Total		\$ 11,534.69	\$ 14,971.86	\$ 15,200.00

## HIGHWAY DEPARTMENT

66.	Road Machinery Account (From Road Machinery Fund)	6,874.04	6,732.52	7,500.00
67.	Highway Supervisor Salary (From Available Dept. Funds)	7,280.00	7,592.00	7,716.80
68.	Highway Surveyor Salary (From Available Dept. Funds)	0	0	312.00
69.	Highway Expenses	14,718.21	17,018.84	20,677.20

# FINANCE COMMITTEE RECOMMENDATIONS

Item No.	Expended 1968	Expended 1969	Recom- mended 1970
70. Chapter 81	5,875.00	6,050.00	6,050.00
71. Chapter 81, State*	9,075.00	9,350.00	9,350.00
72. Chapter 90, Construction	4,000.00	4,475.00	4,750.00
73. Chapter 90, County & State*	10,028.97	14,250.00	14,250.00
74. Chapter 90, Maintenance	2,956.26	2,920.10	3,000.00
75. Chapter 90, State*	0	0	0
76. Snow Removal	24,494.58	42,000.00	40,000.00
77. Storm Drains	998.46	1,573.92	2,000.00
78. Street Lighting	5,186.46	5,498.35	6,000.00

Sub-Total \$ 72,373.01 \$ 94,135.73 \$ 98,006.00

\*County & State Reimbursements to Surplus Revenue  
(Not included in dollar totals)

## CHARITIES

79. All Charities	66,323.57	0	0
Sub-Total	\$ 66,323.67	0	0

## VETERANS' SERVICES

80. Veterans' Agent Salary	1,000.00	1,000.00	1,000.00
81. Expenses	350.00	400.00	600.00
82. Veterans' Aid	3,442.22	4,481.72	6,000.00

Sub-Total \$ 4,792.22 \$ 5,881.72 \$ 7,600.00

## SCHOOL DEPARTMENT

### Elementary School

83. Salaries	253,227.92	303,508.20	339,566.00
84. Expenses	51,575.21	64,051.19	58,795.00
85. Superintendent Out-of-State Travel	193.80	183.50	100.00
86. Masconomet Regional School District	426,901.19	481,555.00	551,882.57
87. Vocational Education	7,604.60	5,346.13	7,500.00

Sub-Total \$ 739,502.72 \$ 854,644.02 \$ 957,843.57

## LIBRARY DEPARTMENT

88. Salaries	7,859.75	9,989.25	11,448.00
89. Expenses	9,951.35	10,100.23	12,430.00
90. Plus Dog Tax Refund	935.74	929.50	0

Sub-Total \$ 18,746.84 \$ 21,018.98 \$ 23,878.00

# FINANCE COMMITTEE RECOMMENDATIONS

Item No.	Expended 1968	Expended 1969	Recommended 1970
<b>RECREATION</b>			
91. Expenses	2,452.43	2,863.73	2,800.00
92. East Street Pool	497.50	521.00	500.00
93. New Equipment	473.60	432.68	500.00
94. Wages-Beach Life Guard	910.00	1,299.00	1,450.00
95. Town Picnic	1,000.00	0	0
96. Basketball Program	0	0	160.00
Sub-Total	\$ 5,333.53	\$ 5,116.41	\$ 5,410.00
<b>CEMETERY</b>			
97. Commissioners' Salary	60.00	60.00	150.00
98. Supt. of Burials-Salaries	50.00	50.00	50.00
99. Expenses	7,687.11	7,703.38	9,212.00
100. Opening Graves	1,379.26	1,655.79	2,500.00
101. Equipment	239.95	324.49	0
102. Hot Top	450.00	421.10	500.00
Sub-Total	\$ 9,866.32	\$ 10,214.76	\$ 12,412.00
<b>UNCLASSIFIED</b>			
103. Perambulating Town Bounds	0	0	150.00
104. Retirement Assessment	20,908.23	23,121.79	28,054.86
105. Printing Town Reports	1,610.00	2,084.00	2,500.00
106. Sick Leave	1,413.60	0	3,000.00
107. Memorial Day	673.05	701.33	800.00
108. General Liability Insurance	8,792.14	10,480.76	10,975.00
109. Motor Vehicle Insurance	3,037.64	2,993.66	3,500.00
110. Group Insurance	676.23	642.94	1,000.00
111. Blue Cross-Blue Shield	7,016.74	8,629.80	12,000.00
112. Industrial Development Commission	67.15	0	0
113. Christmas Lighting	50.00	44.36	50.00
114. Christmas Tree Shaping	0	0	50.00
115. Reserve Fund	1,425.93	3,897.03	7,500.00
116. Conservation Commission Expense	324.50	200.00	300.00
117. State Retirement Fund	0	0	450.00
Sub-Total	\$ 45,995.21	\$ 52,795.67	\$ 70,329.86

## FINANCE COMMITTEE RECOMMENDATIONS

Item No.		Expended 1968	Expended 1969	Recom- mended 1970
<b>MATURING DEBT &amp; INTEREST</b>				
118.	School Addition Loan 1950	10,000.00	8,000.00	0
119.	School Addition Loan 1956	10,000.00	10,000.00	10,000.00
120.	Fuller Meadow School 1964	25,000.00	25,000.00	25,000.00
121.	Fire Truck Loan	4,000.00	4,000.00	0
122.	Interest	18,173.12	21,891.22	27,000.00
Sub-Total		\$ 67,173.12	\$ 68,891.22	\$ 62,000.00

### PUBLIC SERVICE ENTERPRISES

Water Department				
123.	Salaries	450.00	450.00	450.00
124.	Expenses	290.75	349.92	350.00
125.	Maintenance	1,982.03	2,065.43	3,000.00
126.	Debt Repayment	1,500.00	3,800.00	3,800.00
127.	Interest	737.66	0	0
Sub-Total		\$ 4,960.44	\$ 6,665.35	\$ 7,600.00

### ELECTRIC LIGHT DEPARTMENT

128.	Salaries	15,070.80	16,864.80	0
129.	Wages	41,621.78	51,555.11	0
130.	Energy	182,524.26	204,680.58	0
131.	Expenses	23,308.83	26,179.12	0
132.	Line Clearance	2,988.29	3,450.81	0
133.	Depreciation	30,021.83	30,791.98	38,924.62
134.	Emergency Fund	0	0	0
135.	Production	0	0	400,000.00
136.	Maintenance-Operation	0	0	95,678.38

Sub-Total	\$ 295,535.79	\$ 333,522.40	\$ 534,603.00
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BUDGET TOTAL	\$1,472,726.49	\$1,623,360.87	\$1,980,813.15
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